

M<sub>ental</sub>

H<sub>health</sub>

C<sub>risis</sub>

C<sub>enter</sub>

Of Lancaster  
County

A copy of the **Nebraska  
Open Meetings Act** is  
available at the back of  
the room.

825 J Street  
Lincoln, NE 68508  
Phone: (402) 441-8276  
Fax: (402) 441-8624  
setherton@lancaster.ne.gov

# MHCC Advisory Board AGENDA

Wednesday, January 10, 2018

Noon

---

- I. Open Meetings Act Announcement
- II. Call to Order
- III. Approval of November Minutes
  - Additions to January Agenda
- IV. Mental Health Crisis Center Status
  - a. Electronic Locks
  - b. Statistics
    - i. 6 Month Data
    - ii. LRC
- V. Electronic Health Record Software
  - a. Credible
    - i. Contract update
    - ii. Implementation Plan
      1. Credible & NextGen exit
- VI. Miscellaneous
  - a. Preparedness Planning
  - b. Director Evaluation
    - i. Follow up Statistics
  - c. Mid-year budget