

M_{ental}

H_{health}

C_{risis}

C_{enter}

Of Lancaster
County

A copy of the **Nebraska
Open Meetings Act** is
available at the back of
the room.

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MHCC Advisory Board AGENDA

Wednesday, November 8, 2017

Noon

- I. Open Meetings Act Announcement
- II. Call to Order
- III. Approval of October Minutes
 - Additions to November Agenda
- IV. Mental Health Crisis Center Status
 - a. Electronic Locks
 - i. Unit perimeter doors
 - ii. Seclusion Bathroom
 - b. CWG building walk through
 - c. Commitment Statistics
 - i. Fremont Hospital
 - ii. LRC
- V. Electronic Health Record Software
 - a. Credible
 - i. Contract complete
 - ii. County Board Presentation
- VI. Miscellaneous
 - a. Preparedness Planning
 - b. Director Evaluation