


SAMPLE BALLOT PRIMARY ELECTION APRIL 9, 2019

Lancaster County	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTERS: 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●). 2. Voting Instruments: Early/Absentee Voting: Black or blue pen Election Day: Pencil provided at polling place 3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.  4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.	CITY OF LINCOLN For Member of City Council District 4 Vote for only ONE <input type="radio"/> James Herrold <input type="radio"/> Tammy Ward <input type="radio"/> Cassey Lottman <input type="radio"/> _____	LINCOLN PUBLIC SCHOOLS For Member of Board of Education District 2 Vote for ONE <input type="radio"/> Connie Duncan <input type="radio"/> _____
	CITY OF LINCOLN For Mayor Vote for only ONE <input type="radio"/> Krystal Gabel <input type="radio"/> Cyndi Lamm <input type="radio"/> Rene Solc <input type="radio"/> Leirion Gaylor Baird <input type="radio"/> Jeff Kirkpatrick <input type="radio"/> _____	LINCOLN AIRPORT AUTHORITY For Board of Directors Airport Authority Vote for only ONE <input type="radio"/> Nicholas J. Cusick <input type="radio"/> Aurang Zeb <input type="radio"/> _____
For Member of City Council District 1 Vote for only ONE <input type="radio"/> James Michael Bowers <input type="radio"/> Taylor Wyatt <input type="radio"/> _____	CITY OF LINCOLN City of Lincoln Ballot Question Shall the City Council of Lincoln, Nebraska increase the local sales and use tax rate by an additional one quarter of one percent (1/4%) upon the same transactions within such municipality on which the State of Nebraska is authorized to impose a tax for a period of six years, for street rehabilitation, reconstruction, and new construction under the following terms and conditions? (1) The sales tax revenue generated by the additional one quarter of one percent (1/4%) shall be used for: a. street rehabilitation and reconstruction of existing neighborhood and arterial streets, in all quadrants of the City, to maximize their useful life; b. improvements to existing streets, in all quadrants of the City, to enhance safety, streamline traffic flow, or promote private sector investment; c. Not less than Twenty-Five percent (25%) of the revenues generated by the increase in sales tax described herein shall be reserved for construction of new non-residential streets to promote private sector investment. (2) None of the revenues from the additional quarter of one percent sales tax shall be spent on sidewalks, trails, traffic signals, bike lanes, or other non-paving projects. The revenues from the additional quarter of one percent sales tax shall not be used to support or pay back any city issued bonds. (3) The street projects funded by the additional quarter of one percent sales tax shall be determined by the City's Capital Improvement Program with the guidance of a citizen oversight committee appointed by the Mayor to ensure that these tax revenues are spent fairly, efficiently, effectively, and in all quadrants of the City. (4) The Transportation and Utilities Department shall provide to the citizen oversight committee, the City Council, and the Mayor an annual report on projects funded by the increased sales tax for each year that the increased sales tax is in effect for the purposes set forth herein. (5) 33rd and Cornhusker Interlocal Agreement. Not less than 1.5% of the revenues generated from the sales tax rate increase described herein shall be used to fund the City's share of an interlocal agreement between the City of Lincoln and the City of Lincoln Lancaster County Railroad Transportation Safety District for engineering services for the 33rd and Cornhusker Safety Improvement Project, which is intended to promote the long-term development of unified governance of such project. (6) The increased sales and use tax rate will be implemented and related revenues collected beginning on October 1, 2019 and continue for a period of six years. (7) If a majority of the votes cast upon such question shall be in favor of such tax, then the City Council shall be empowered as provided by Neb. Rev. Stat. section 77-27,142 and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. (8) If a majority of those voting on the question shall be opposed to such tax, then the City Council shall not impose such a tax. VOTE FOR OR AGAINST <input type="radio"/> I vote FOR authorizing the increase in city sales tax for the specified street improvement purposes. <input type="radio"/> I vote AGAINST authorizing the increase in city sales tax for the specified street improvement purposes.	
For Member of City Council District 2 Vote for only ONE <input type="radio"/> Megan Stock <input type="radio"/> Mike James <input type="radio"/> Richard Meginnis <input type="radio"/> _____		
For Member of City Council District 3 Vote for only ONE <input type="radio"/> Jane Raybould <input type="radio"/> Colten Zamrzla <input type="radio"/> _____		

- **BALLOT ROTATION – Please be Advised this is a Sample Ballot and because the law requires rotation of the candidates' names, the chronological order as listed may be different in your precinct.**
- **Write-Ins are allowed for all offices where there is an oval and a line.**
- **Because some listed candidates are elected in specific districts, some races listed in this Sample Ballot may not appear in your precinct.**
- **Any person who votes in a precinct where he/she no longer resides shall be guilty of a Class III misdemeanor.**
- **You may vote for less but not more than the number indicated on the ballot.**
- **POLLS ARE OPEN 8 AM TO 8 PM.**
- **You may mark the Sample Ballot at home and bring it to the polls to save time when voting.**
- **If you have questions about your polling place, call the Election Office at 401-441-7311 or go to www.votercheck.necvr.ne.gov/VoterView**
- **You do not have to vote for every race or contest.**
- **DARKEN THE OVAL COMPLETELY (●)**

David J. Shively
 Election Commissioner
Lancaster.ne.gov/election
 402-441-7311