

**Amendment No. 4 to the Food Services Contract with
Lancaster County Correctional Facilities
Bid No. 14-285**

This Amendment No. 4 (hereinafter "Amendment") is hereby entered into on this ____ day of _____, 2019 by and between Catering By Marlin's, Inc. d/b/a CBM Managed Services, k/n/a Summit Food Service, LLC (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending County Contract C-15-0062 (hereinafter "Contract"), dated February 3, 2015, which is made a part hereof by this reference.

WITNESSETH:

WHEREAS, the Contract has been previously amended via Amendment No. 1 dated January 8, 2016, Amendment No. 2 dated February 16, 2017, and Amendment No. 3 dated November 8, 2017;

WHEREAS, County and Contractor hereby extend the term of the Contract for one (1) additional year to cover the period from February 1, 2019 through January 31, 2020 ("Renewal term");

WHEREAS, County and Contractor hereby amend the Contract to reflect a price increase according to the Consumer Price Index;

NOW THEREFORE, the County and Contractor hereby agree to amend the Contract as follows:

The Foregoing recitals are deemed substantive and are incorporated herein as if fully set forth.

1. **Renewal Term:** County and Contractor agree to renew the term of the Agreement for one (1) additional year, effective February 1, 2019 through January 31, 2020.
2. **Cost per Meal:** County and Contractor agree to the following increase in the cost per meal structure to be effective from February 1, 2019 through January 31, 2020:

Inmate Class	Current Price	CPI%	New Price
Maximum Security	\$ 1.727	3.100%	\$ 1.781
CH	\$ 1.727	3.100%	\$ 1.781
YSC	\$ 2.266	3.100%	\$ 2.336
Snack	\$ 0.975	3.100%	\$ 1.005
Milk	\$ 0.559	3.100%	\$ 0.576

3. Effect of Amendment: Amendment No. 4 along with all previous amendments shall be attached to the original Agreement and all terms, conditions and provisions of the original Agreement and all subsequent amendments shall remain in full force and effect unless otherwise modified by this Amendment.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the Parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

EXECUTED this 28th day of January, 2019, by Contractor.

Shane A Bentas
Witness

Marlin C. Sejnoha, Jr.
President of Operations

EXECUTED this _____ day of _____, 2019, by Lancaster County, Nebraska.

BY: THE BOARD OF COUNTY
COMMISSIONERS OF LANCASTER
COUNTY, NEBRASKA

APPROVED AS TO FORM
this ____ day of _____, 2019

Deputy County Attorney for
PAT CONDON, County Attorney

