Tracking Number: 19010108

AMENDMENT TO CONTRACT Annual Supply & Installation Emergency Equipment for Law Enforcement Vehicles Bid No. 16-021 City of Lincoln and Lancaster County Renewal Jones Automotive, Inc.

This Amendment is hereby entered into by and between Jones Automotive, Inc., 1223 S. 20th Street, Omaha, NE 68108 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated October 19, 2017 executed under City Executive Order No. 91184, and County Contract C-16-0090, dated February 23, 2016 for Annual Supply & Installation - Emergency Equipment for Law Enforcement Vehicles, Bid No. 16-021, which is made a part of this amendment by this reference.

WHEREAS, the original term of the County Contract is February 23, 2016 through February 22, 2017, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the original term of the City Contract is October 19, 2017 through February 22, 2018, with the option to renew for two (2) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by County Contract No. C-17-0159 on February 21, 2017 to renew the contract for an additional one (1) year term from February 23, 2017 through February 22, 2018; and

WHEREAS, the Contract was amended by City Executive Order No. 91462, executed by the City on January 25, 2018, and by County Contract C-18-0020 executed by the County Board on January 16, 2018, to renew the contract for an additional one (1) year term from February 23, 2018 through February 22, 2019; and

WHEREAS, the parties hereby renew the Contracts for an additional one (1) year term beginning February 23, 2019 through February 22, 2020; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$225,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$110,000.00 without approval by the Lancaster County Board; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 91184 and County Contract C-16-0090, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning February 23, 2019 through February 22, 2020.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$225,000.00 without approval by the City of Lincoln.
- The expenditures for Lancaster County for the term of this renewal shall not exceed \$110,000.00 without approval by the Lancaster County Board.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

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The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page City of Lincoln Signature Page Lancaster County Signature Page

Tracking Number: 19010108

Vendor Signature Page

AMENDMENT TO CONTRACT
Annual Supply & Installation
Emergency Equipment for Law Enforcement Vehicles
Bid No. 16-021
City of Lincoln and Lancaster County
Renewal
Jones Automotive, Inc.

Please sign, date and return within 2 days of receipt.

Mail to: City/County Purchasing

Attn: Lori L. Irons

440 So. 8th St., Ste. 200 Lincoln, NE 68508

Or email to: Ilirons@lincoln.ne.gov

Company Name:	Jones Automotive	
By: (Please Sign)	Conale & Wessen	
By: (Please Print)	Ronald L Brown	
Title:	President	
Company Address:	1223 S 20th St Omaha NE 68108 3800 W Cavalry Ct Lincoln NE 68528	
Company Phone & Fax:	402-345-8383 402-345-8120	
E-Mail Address:	ronb@ionesauto.com	
Date:	01/17/2019	
Contact Person for Orders or Service	Dylan Craig or Drew Driscoll	
Contact Phone Number:	402-345-8383	

City of Lincoln Signature Page

AMENDMENT TO CONTRACT Annual Supply & Installation Emergency Equipment for Law Enforcement Vehicles Bid No. 16-021 City of Lincoln and Lancaster County Renewal Jones Automotive, Inc.

EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:	
City Clerk	
	CITY OF LINCOLN, NEBRASKA
	Chris Beutler, Mayor
	Approved by Executive Order No
	dated

Lancaster County Signature Page

AMENDMENT TO CONTRACT
Annual Supply & Installation
Emergency Equipment for Law Enforcement Vehicles
Bid No. 16-021
City of Lincoln and Lancaster County
Renewal
Jones Automotive, Inc.

EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:	The Board of County Commissioners of Lancaster, Nebraska
Deputy Lancaster County Attorney	
	dated