



**ANDY STEBBING**  
**LANCASTER COUNTY TREASURER**  
**555 S 10TH ST LINCOLN, NE 68508**  
**PHONE (402) 441-7425/ FAX (402) 441-8841**  
[WWW.LANCASTER.NE.GOV](http://WWW.LANCASTER.NE.GOV)

**MOTOR VEHICLE RENTAL TAX FORM**  
**(77-4501 RSS NE)**

LEGAL NAME OF FIRM/OWNER: \_\_\_\_\_

LEGAL ADDRESS OF FIRM/OWNER: \_\_\_\_\_

\_\_\_\_\_  
(CITY) (STATE) (ZIP)

1. YEAR-TO-DATE CONTRACTED REVENUE  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2014  
(ATTACH PROOF) \$ \_\_\_\_\_  
(A.) \_\_\_\_\_% RENTAL TAX COLLECTED (not to exceed 5.75%) \$ \_\_\_\_\_
2. AMOUNT OF MOTOR VEHICLE TAX PAID IN  
LANCASTER COUNTY, NE DURING THE 12 MONTH  
PERIOD ENDING DECEMBER 31, 2014 \$ \_\_\_\_\_
3. LESS AMOUNT OF MOTOR VEHICLE TAX REFUNDED  
DURING THE 12 MONTH PERIOD ENDING  
DECEMBER 31, 2014 (COUNTY WILL VERIFY) \$ \_\_\_\_\_
4. NET MOTOR VEHICLE TAXES PAID. (LINE 2 MINUS LINE 3) \$ \_\_\_\_\_
5. CALCULATION OF RENTAL TAX:  
(A.) SUBTRACT LINE 4 FROM LINE 1A.  
IF ZERO OR NEGATIVE, ENTER ZERO ON LINE 5B.  
(B.) AMOUNT OF RENTAL MOTOR VEHICLE TAX DUE. \$ \_\_\_\_\_

(CHECKS PAYABLE TO ANDY STEBBING, TREASURER)

UNDER PENALTY OF PERJURY, I ATTEST THAT THE INFORMATION SUPPLIED ON THIS FORM IS FACTUAL AND TRUE TO THE BEST OF MY KNOWLEDGE.

\_\_\_\_\_  
SIGNATURE TITLE DATE