

**REVISED AGENDA
PUBLIC BUILDING COMMISSION
TUESDAY, April 12, 2016 1:30 P.M.**

**BILL LUXFORD STUDIO – ROOM 113
COUNTY CITY BUILDING**

Location Announcement of the Nebraska Open Meetings Act

*A Copy of the Nebraska Open Meetings Act is Available on the Wall at the Rear of this
Room*

- I CALL TO ORDER – Public Building Commission Meeting**
- II APPROVAL – Minutes from the Public Building Commission Meeting, March 10, 2016**
- III OLD BUSINESS**
 - 1. Sinclair Hille – BVH Report
 - 2. Benesch Building remodel
 - 3. Change Orders
 - 4. Application for Payments
 - 5. Sinclaire Hille-Tunnel Storm Refuge Area
 - 6. Clark Enersen Partners-Approval of testing bid-Terracon
 - 7. Security Committee Update-Active Shooter Policy
 - 8. Signature authorization on Bond payments process & payment of the rating invoices
 - 9. Lease & addendum for Woodworking shop
 - 10. Vendor Fair request to move date to April 20th
- IV NEW BUSINESS**
 - 1. Approval – General Vouchers for March 2016
 - 2. Discussion of DEC improvements
 - 3. Law Enforcement Torch Run-Char Estes
 - 4. K Street lease renewal
 - 5. Lactation Room request-Kari Foote
 - 6. Food Bank Drive & Combined Charitable Campaign-Deli & Common Area use-Minette Genuchi
 - 7. Public Art Policy revisions
 - 8. Approvals:
 - a. Amendment to Annual Supply of Water Softener Salt #4368-Halls Culligan
 - b. Annual Service for Pest Control #16-031- Orkin LLC
 - c. Annual Service for Pest Control #16-031-Guardian Pest Solutions, Inc.
 - d. Annual Service for Pest Control #16-031-Bugeaters Pest Control LLC
 - e. Annual renewal for Publishing Legal Notices & other verbiage necessary for City, County & PBC business #13-029-Lincoln Journal Star
 - f. Amendment to Offset Printing & Related Services, Price Reduction #13-301-Firespring
 - g. Amendment to contract for Landscape Installation & Maintenance #4751-Campbell's Nurseries & Garden Centers
 - h. Amendment to contract for Landscape Installation & Maintenance #4751-Lanoha Nurseries
 - i. Amendment to contract for Landscape Installation & Maintenance #4751-Nebraska Nursery and Color Gardens
 - j. Amendment to contract for Fire Extinguisher Inspection, Testing & Maintenance #15-263-Ash Fire & Safety Co.
 - k. Annual Contract for Grass Seed #16-069-Miller Seed Co
 - l. Annual Contract for Grass Seed #16-069-Grass Pad
 - 9. Discussion/Confirmation – Next Public Building Commission Meeting May 10, 2016.
- V REPORT FROM ADMINISTRATIVE STAFF**
- VI ADJOURNMENT**