

Revised AGENDA
PUBLIC BUILDING COMMISSION
TUESDAY, October 13, 2015, 1:30 P.M.

BILL LUXFORD STUDIO – ROOM 113
COUNTY CITY BUILDING

Location Announcement of the Nebraska Open Meetings Act
A Copy of the Nebraska Open Meetings Act is Available on the Wall at the
Rear of this Room

- I CALL TO ORDER – Public Building Commission Meeting**
- II APPROVAL – Minutes from the Public Building Commission Meeting, September 8, 2015**
- III OLD BUSINESS**
 - 1. Planing Dept. Update of South Haymarket-Paul Barnes
 - 2. Sinclair Hille – BVH Report
 - 3. Benesch Building remodel-Update
 - 4. Change Orders
 - 5. Application for Payments
 - 6. Clark Enersen Partners – Update
 - 7. Change of Scope-Clark Enersen
 - 8. Proposed card readers for prisoner transport walkways
 - 9. Natural Gas hedging-Bob Walla
- IV NEW BUSINESS**
 - 1. Approval – General Vouchers for September 2015
 - 2. Bob Walla-Security Camera bid review & recommendation
 - 3. Discussion RFQ for Energy Auditing and Finance Services-Frank Uhlarik
 - 4. High School Mock Trial Competition-Nov 2, 9, 16 & 18
 - 5. Quilt display request from Seniors Foundation
 - 6. United way fundraiser by Planning Commission Oct 21st –Chili dog & Nachos in Deli area
 - 7. Approvals:
 - a. K Street Complex Masonry Restoration bid #5175-Masonry Construction
 - b. Piggyback contract on State of Nebraska for Recycling Services #67629 04-Recycling Enterprises
 - c. Renewal of Facilities Maintenance, Repair and Operating Supplies #91214-W.W. Grainger, Inc.
 - d. Amendment of Annual Supply for Office Seating #12-249-Staples
 - e. Amendment of Annual Supply for Office Seating #12-249-Pay-Less Office Products
 - f. Amendment of Annual Supply for Office Seating #12-249-Office Interiors & Design, Inc.
 - g. Amendment of Annual Supply for Office Seating #12-249-AOI Lincoln
 - h. Amendment of Annual Supply for Power and Hand Tools #13-213-Total Tool Supply, Inc.
 - i. Amendment of Annual Supply for Power and Hand Tools #13-213-TooFast Supply Co.
 - j. Piggyback contract on State of Nebraska for Small Package Delivery Services #52733 04-United Parcel Service, Inc.
 - 8. Discussion of change of leadership procedures
 - 9. Discussion/Confirmation – Next Public Building Commission Meeting, November 10, 2015. Confirm that will not conflict with Veteran’s Day Holiday, November 11, 2015.
- V REPORT FROM ADMINISTRATIVE STAFF**
- VI ADJOURNMENT**