### INSTRUCTIONS TO VOTERS:

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (圆形) .
2. Use black or blue ink or a No. 2 pencil.
3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.

4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.
5. DO NOT FOLD THE BALLOT.

### PRESIDENTIAL TICKET

For President and Vice President of the United States

- Mitt Romney, President
- Paul Ryan, Vice President
- Barack Obama, President
- Joe Biden, Jr., Vice President
- Gary Johnson, President
- James P. Gray, Vice President
- Randall A. Terry, President
- Marjorie Smith, Vice President

**Republican**

- Mitt Romney
- Paul Ryan
- Gary Johnson
- Randall A. Terry

**Democratic**

- Barack Obama
- Joe Biden, Jr.
- Marjorie Smith

**Libertarian**

- Gary Johnson

### UNITED STATES SENATORIAL TICKET

For United States Senator

- Deb Fischer, Republican
- Bob Kerrey, Democratic

### CONGRESSIONAL TICKET

For Representative in Congress

- Jeff Fortenberry, Republican
- Kene K. Reiman, Democratic

For Member of the Legislature

- Colby Coash
- Kyle Michaelis
- Kathy Campbell
- Jim Hargis

### COUNTY TICKET

For County Commissioner District 2

- Larry D. Hudykens, Republican
- Roma Amundson, Republican
- Dart Naumann, Libertarian
- By Petition

For County Commissioner District 4

- Bob Van Valkenburg

### NONPARTISAN TICKET

For Member of the Legislature

- Vote for ONE

- Mike Hildreth
- Ken Haar

- Vote for ONE

- Kathy Campbell

### NONPARTISAN TICKET

For Member of the Legislature

- District 25
- Vote for ONE

- Vote for ONE

- Vote for ONE

- Vote for ONE

### NONPARTISAN TICKET

For Member of the Legislature

- District 29
- Vote for ONE

- Kate Bolz
- Larry Zimmerman

### NONPARTISAN TICKET

Judge of the District Court

- District 3 - 6 Year Term
- Vote for ONE

- Yes
- No

### NONPARTISAN TICKET

Judge of the County Court

- District 3 - 6 Year Term
- Vote for ONE

- Yes
- No

### NONPARTISAN TICKET

Judge of the Supreme Court

- District 1 - 6 Year Term
- Vote for ONE

- Yes
- No

### NONPARTISAN TICKET

Judge of the Nebraska Workers’ Compensation Court

- District 6 Year Term
- Vote for ONE

- Yes
- No

### NONPARTISAN TICKET

For Board of Governors - District 3
- Vote for ONE

- Carl R. Humphrey
- Edward C. Price

### NONPARTISAN TICKET

For Board of Governors - District 4
- Vote for ONE

- Jenny A. Stebbins
- David Kirby

### NONPARTISAN TICKET

For Board of Governors - District 5
- Vote for ONE

- Helen E. Griffin
- Greg Osborn

### NONPARTISAN TICKET

For Board of Governors - District Subdistrict 6
- Vote for ONE

- Jim Garver
- Steven Ottmann
- Edward C. Price

### NONPARTISAN TICKET

For Board of Directors - Subdistrict 1
- Vote for ONE

- Don Jacobson
- William Russell Barger
- Ann Bleed

### NONPARTISAN TICKET

For Board of Directors - Subdistrict 2
- Vote for ONE

- Daryl L. Bohac
- Larry Hall
- Ronald Geary

### NONPARTISAN TICKET

For Board of Directors - Subdistrict 3
- Vote for ONE

- Larry E. Swenson
- Mike DeKalb

### NONPARTISAN TICKET

For Board of Directors - Subdistrict 4
- Vote for ONE

- Jenny A. Stebbins
- Ray A. Stevens Jr.

### NONPARTISAN TICKET

For Board of Directors - Subdistrict 5
- Vote for ONE

- Ruth M. Johnson
- Brian S. Kornzweig
- Mitt Schmidt

Page 1 of 3
<table>
<thead>
<tr>
<th>NONPARTISAN TICKET</th>
<th>NONPARTISAN TICKET</th>
<th>SCHOOL TICKET</th>
<th>SCHOOL TICKET</th>
<th>SCHOOL TICKET</th>
<th>CITY OF WAYERLY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nemaha Natural Resources District</td>
<td>Educational Service Unit No. 5</td>
<td>For Norris School District 160</td>
<td>For Crete School District 902</td>
<td>For Milford School District 905</td>
<td>Mayor of Wayerly</td>
</tr>
<tr>
<td>For Board of Directors-Subdistrict 1</td>
<td>For Board Member-District 4</td>
<td>School Board Member - Ward 1</td>
<td>School Board Member</td>
<td>School Board Member</td>
<td>Vote for ONE</td>
</tr>
<tr>
<td>Staven D. Sugden</td>
<td>Vote for ONE</td>
<td>James D. Kruger</td>
<td>Tony Roth</td>
<td>Douglas J. Larson</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Mike Werner</td>
</tr>
<tr>
<td>Nemaha Natural Resources District</td>
<td>Educational Service Unit No. 6</td>
<td>For Norris School District 160</td>
<td>For Wilber Clatonia School District 982</td>
<td>For Freeman School District 934</td>
<td>Member of Wayerly City Council</td>
</tr>
<tr>
<td>For Board of Directors-Subdistrict 2</td>
<td>For Board Member - District 4</td>
<td>School Board Member - Ward 3</td>
<td>School Board Member</td>
<td>School Board Member</td>
<td>Ward 1</td>
</tr>
<tr>
<td>Robert Cameron</td>
<td>Vote for ONE</td>
<td>Tony Glenn</td>
<td>Vote for up to THREE</td>
<td>Vote for up to THREE</td>
<td>Vote for ONE</td>
</tr>
<tr>
<td>Michael L. McDonald</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Chad Neuhalfen</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Norris Public Power District</td>
<td>For Waverly School District 145</td>
<td>For Norris School District 160</td>
<td>For Waverly School District 148</td>
<td>For Freeman School District 934</td>
<td>For Bennett Village Board of Trustees</td>
</tr>
<tr>
<td>For Board of Directors</td>
<td>School Board Member-Ward 2</td>
<td>School Board Member - Ward 5</td>
<td>School Board Member</td>
<td>School Board Member</td>
<td>Vote for TWO</td>
</tr>
<tr>
<td>Subdivision 1 - 6 Year Term</td>
<td>Vote for ONE</td>
<td>Vote for ONE</td>
<td>Vote for up to THREE</td>
<td>Vote for ONE</td>
<td>Glen W. Schiffer</td>
</tr>
<tr>
<td>Beenie Warner</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Brett Young</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Nicholas Dittmer</td>
</tr>
<tr>
<td>Norris Public Power District</td>
<td>For Waverly School District 145</td>
<td>For Raymond Central School District 161</td>
<td>For Malcolm School District 148</td>
<td>For Member of Wayerly City Council</td>
<td>Vote for up to THREE</td>
</tr>
<tr>
<td>For Board of Directors</td>
<td>School Board Member-Ward 4</td>
<td>School Board Member - Ward 1</td>
<td>School Board Member</td>
<td></td>
<td>Vote for ONE</td>
</tr>
<tr>
<td>Subdivision 2 - 6 Year Term</td>
<td>Vote for ONE</td>
<td>Vote for ONE</td>
<td>Vote for up to THREE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dennis Buel</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Kristie Locke</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Norris Public Power District</td>
<td>For Waverly School District 145</td>
<td>For Raymond Central School District 161</td>
<td>For Malcolm School District 148</td>
<td>For Member of Wayerly City Council</td>
<td>Vote for up to THREE</td>
</tr>
<tr>
<td>For Board of Directors</td>
<td>School Board Member-Ward 4</td>
<td>School Board Member - Ward 3</td>
<td>School Board Member</td>
<td></td>
<td>Vote for ONE</td>
</tr>
<tr>
<td>Subdivision 4 - 6 Year Term</td>
<td>Vote for ONE</td>
<td></td>
<td>Vote for up to THREE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dan Dell</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Phil Goering</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Educational Service Unit No. 4</td>
<td>For Palmyra School District OR-1</td>
<td>For Malcolm School District 148</td>
<td>For Member of Wayerly City Council</td>
<td>For Davey Village Board of Trustees</td>
<td>Vote for up to THREE</td>
</tr>
<tr>
<td>For Board Member-District 6</td>
<td>School Board Member</td>
<td>School Board Member</td>
<td></td>
<td></td>
<td>Vote for ONE</td>
</tr>
<tr>
<td>Vote for ONE</td>
<td>Vote for up to THREE</td>
<td>Vote for up to THREE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clarence Hupka</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>James E. Kaiser</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### BALLOT ROTATION

Please be advised this is a Sample Ballot and because the law requires rotation of the candidates' names, the chronological order as listed may be different in your precinct.

### Write-Ins

Write-Ins are allowed for all offices where there is an oval and a line.

### Specific Districts

Because some listed candidates are elected in specific districts, some races listed in this Sample Ballot may not appear in your precinct.

### Voting in a Precinct

Any person who votes in a precinct where he/she no longer resides shall be guilty of a Class III misdemeanor.

### Voting for Less

You may vote for less but not more than the number indicated on the ballot.

### Polls

Polls are open 8 AM to 8 PM.

### Early/Absentee

You may mark the Sample Ballot at home and bring it to the polls to save time when voting.

### Questions

If you have questions about your polling place, please call the Election Office at 402-441-7311.

### Voting Instructions

You do not have to vote for every race or contest.

### Darken the Oval

DARKEN THE OVAL COMPLETELY (     )

---

### Village Ticket

<table>
<thead>
<tr>
<th>Village Ticket</th>
<th>Village Ticket</th>
<th>Village Ticket</th>
</tr>
</thead>
<tbody>
<tr>
<td>For Denton Village Board of Trustees</td>
<td>For Sprague Village Board of Trustees</td>
<td>For Panama Village Board of Trustees</td>
</tr>
<tr>
<td>Dean Witulski</td>
<td>Joseph C. Nannen</td>
<td>Teena M. Hicken</td>
</tr>
<tr>
<td>Mary M. Kraus</td>
<td>Eugene W. Keller</td>
<td>David Rohe</td>
</tr>
<tr>
<td>John V. Juricek</td>
<td></td>
<td>Terry Kopecky</td>
</tr>
<tr>
<td>Allen Shull Jr.</td>
<td></td>
<td>John A. Savicko</td>
</tr>
</tbody>
</table>

### Proposed Constitutional Amendments

- **Proposed Amendment No. 2**
  A vote FOR this constitutional amendment would set forth a constitutional right to hunt, to fish, and to harvest wildlife and would designate public hunting, fishing, and harvesting of wildlife as a preferred means of managing and controlling wildlife. The right set forth by this constitutional amendment would be subject to certain laws, rules, and regulations, and this constitutional amendment would not be construed to modify current laws relating to trespass or property rights laws or constitutional provisions pertaining to water.

- **Proposed Amendment No. 1**
  A vote AGAINST this constitutional amendment would result in the right to hunt, to fish, and to harvest wildlife not being designated a preferred means of managing and controlling wildlife. A constitutional amendment to provide that any misdemeanor while in pursuit of his or her office is grounds for impeachment of a civil officer.

- **Proposed Amendment No. 3**
  A vote FOR this constitutional amendment would change the number of terms a member of the Legislature may serve from two consecutive four year terms to three consecutive four year terms.

- **Proposed Amendment No. 4**
  A vote AGAINST this constitutional amendment would result in no change in the salary for members of the Legislature.

### Early/Absentee

EARLY/ABSENTEE BALLOTS MAY BE DROPPED OFF 24 HOURS A DAY AT THE ELECTION COMMISSION DROP BOX LOCATED AT 601 N. 46TH ST., LINCOLN

---

**David J. Shively**
Election Commissioner
lancaster.ne.gov/election
402-441-7311