Lancaster County	State of Nebraska	Sample	Lancaster County
INSTRUCTIONS TO VOTERS:	REPUBLICAN PARTY	DEMOCRATIC PARTY	LIBERTARIAN PARTY
1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY () 2. Use black or blue ink or a No. 2	STATE TICKET	PRESIDENTIAL TICKET	PRESIDENTIAL TICKET
pencil. 3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely	For Public Service Commissioner District 1 -6 Year Term Vote for ONE	For President of the United States Vote for ONE	For President of the United States Vote for ONE
	Frank Landis	Barack Obama	Roger Gary
DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.	<u> </u>	<u> </u>	RJ Harris
5. DO NOT FOLD THE BALLOT	COUNTY TICKET	UNITED STATES SENATORIAL TICKET	Gary Johnson
REPUBLICAN PARTY	For County Commissioner District 2 Vote for ONE	For United States Senator 6 Year Term Vote for ONE	Carl Person Bill Still
PRESIDENTIAL TICKET	Larry D. Hudkins	Larry Marvin	R. Lee Wrights
For President of the United States		Steven P. Lustgarten	<u> </u>
Vote for ONE	For County Commissioner District 4	Sherman Yates	UNITED STATES SENATORIAL TICKET
Newt Gingrich	Vote for ONE	Chuck Hassebrook	For United States Senator 6 Year Term
Ron Paul	Roma Amundson	Bob Kerrey	Vote for ONE
Mitt Romney	David Halvorsen		
Rick Santorum		CONGRESSIONAL TICKET	CONGRESSIONAL TICKET
		For Representative in Congress District 1 - 2 Year Term Vote for ONE	For Representative in Congress District 1 - 2 Year Term Vote for ONE
UNITED STATES SENATORIAL TICKET		Corey L. Reiman	<u> </u>
For United States Senator 6 Year Term		C Robert Way	STATE TICKET
Vote for ONE Spencer Zimmerman		STATE TICKET	For Public Service Commissioner District 1 -6 Year Term Vote for ONE
On Stenberg		For Public Service Commissioner	
Jon Bruning		District 1 -6 Year Term Vote for ONE	COUNTY TICKET
O Deb Fischer		<u> </u>	For County Commissioner District 2
Pat Flynn		COUNTY TICKET	Vote for ONE
Sharyn Elander		For County Commissioner District 2	<u> </u>
<u> </u>		Vote for ONE	For County Commissioner District 4 Vote for ONE
CONGRESSIONAL TICKET			Vote for ONE
For Representative in Congress District 1 - 2 Year Term Vote for ONE		For County Commissioner District 4 Vote for ONE	
O Dennis L. Parker		O Darl Naumann	
Jessica L. Turek			
Jeff Fortenberry			
<u> </u>			

State of Nebraska	Sample	
NONPARTISAN REPUBLICAN	NONPARTISAN	
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET	
For United States Senator 6 Year Term Vote for ONE	For Member of the Legislature District 21 Vote for ONE	
Spencer Zimmerman	Mike Hilgers	
On Stenberg	C Ken Haar	
Jon Bruning	Bryan C. Ifland	
Oeb Fischer	<u> </u>	
Pat Flynn	For Member of the Legislature District 25	
Sharyn Elander	Vote for ONE	
<u> </u>	Kathy Campbell	
CONGRESSIONAL TICKET	<u> </u>	
For Representative in Congress District 1 - 2 Year Term Vote for ONE	For Member of the Legislature District 27 Vote for ONE	
Oennis L. Parker	Colby Coash	
Jessica L. Turek	Kyle Michaelis	
Jeff Fortenberry		
<u> </u>	For Member of the Legislature District 29 Vote for ONE	
NONPARTISAN DEMOCRATIC	Susan Scott	
UNITED STATES SENATORIAL TICKET	C Kate Bolz	
For United States Senator 6 Year Term	Mike Smith	
Vote for ONE	Carry Zimmerman	
C Larry Marvin	On Mayhew	
Steven P. Lustgarten	<u> </u>	
Sherman Yates Chuck Hassebrook	For Member of the State Board of Education - District 1 Vote for ONE	
Bob Kerrey	Lillie Larsen	
	Bob Van Valkenburg	
CONGRESSIONAL TICKET		
For Representative in Congress District 1 - 2 Year Term Vote for ONE	For University of Nebraska Board of Regents District 5 - 6 Year Term Vote for ONE	
Corey L. Reiman	Cavon L. Heidemann	
C Robert Way	Robert J. Prokop	
	Mike Jones	

NONPARTISAN

State of Nebraska

NONPARTISAN TICKET

Lower Platte South Natural Resources District For Board of Directors-Subdistrict 9 Vote for ONE

- Brian S. Koerwitz
- Milt Schmidt
 - Dalyce Ronnau

SCHOOL BOND ELECTION GAGE COUNTY SCHOOL DISTRICT 0034 (FREEMAN PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA

"Shall Gage County School District 0034 (Freeman Public Schools) in the State of Nebraska (the "District") issue its bonds in a principal amount not to exceed FOUR MILLION FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$4,450,000) for the purpose of financing the costs of constructing additions to and renovations of the District's facilities, including, but not limited to, the expansion of the existing commons area. the construction of a gymnasium addition, the improvement of certain athletic facilities, and other renovations of and improvements to such existing facilities, and acquiring necessary furniture and apparatus for such facilities and additions (the "Project"), said bonds to be issued from time to time, to bear interest at a rate or rates, to become due at such time or times, and to have such other terms and provisions, all as may be fixed by the Board of Education of the District; and

"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the interest and premium on and the principal of the bonds as the same become due?"

- FOR said bonds and tax
- AGAINST said bonds and tax

Electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.

- BALLOT ROTATION Please be advised this is a Sample Ballot and because the law requires rotation of the candidates' names, the chronological order as listed may be different in your precinct.
- Write-Ins are allowed for all offices where there is an oval and a line.
- Because some listed candidates are elected in specific districts, some races listed in this Sample Ballot may not appear in your precinct.
- Any person who votes in a precinct where he/she no longer resides shall be guilty of a Class III misdemeanor.
- You may vote for less but not more than the number indicated on the ballot.
- POLLS ARE OPEN 8 AM to 8 PM
- You may mark the Sample Ballot at home and bring it to the polls to save time when voting.
- If you have questions about your polling place, please call the Election Office at 402-441-7311.
- You do not have to vote for every race or contest.
- DARKEN THE OVAL COMPLETELY ()

David J. Shively Election Commissioner lancaster.ne.gov/election 402-441-7311