

2015-2016  
**STATE OF NEBRASKA**  
**GENERAL BUDGET FORM**

**RECEIVED**

SEP 11 2015

LANCASTER COUNTY  
 CLERK

Public Building Commission

TO THE COUNTY BOARD AND COUNTY CLERK OF  
 Lancaster County

This budget is for the Period July 1, 2015, 2015 through June 30, 2016, 2016

**Upon Filing, The Entity Certifies the Information Submitted on this Form to be Correct:**

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the ensuing year:

\$ (195,848.96)	Property Taxes for Non-Bond Purposes
\$ 4,060,733.00	Principal and Interest on Bonds
\$ 3,864,884.04	<b>Total Personal and Real Property Tax Required</b>

Outstanding Bonded Indebtedness as of July 1, 2015, 2015

31,160,000.00	Principal
7,820,648.00	Interest
\$ 38,980,648.00	<b>Total Bonded Indebtedness</b>

22,734,609,927 **Total General Fund Certified Valuation (All Counties)**  
*(Certification of Valuation(s) from County Assessor MUST be attached)*

**County Clerk's Use ONLY**

**Budget Document To Be Used As Audit Waiver?**

My Subdivision has elected to use this Budget Document as the Audit Waiver.  
 (If YES, Board Minutes MUST be Attached)

YES  NO

If YES, Column 2 **MUST** contain **ACTUAL** Numbers.

If YES, DO NOT COMPLETE/SUBMIT SEPARATE AUDIT WAIVER REQUEST.

**Report of Joint Public Agency & Interlocal Agreements**

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2014 through June 30, 2015?

YES  NO

If YES, Please submit Interlocal Agreement Report by December 31, 2015.

**Report of Trade Names, Corporate Names & Business Names**

Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2014 through June 30, 2015?

YES  NO

If YES, Please submit Trade Name Report by December 31, 2015.

**APA Contact Information**

Auditor of Public Accounts

Telephone: (402) 471-2111 FAX: (402) 471-3301

Website: [www.auditors.nebraska.gov](http://www.auditors.nebraska.gov)

Questions - E-Mail: [Deann.Haeffner@nebraska.gov](mailto:Deann.Haeffner@nebraska.gov)

**Submission Information - Adopted Budget Due by 9-20-2015**

1. Auditor of Public Accounts - PO Box 98917 - Lincoln, NE 68509

Submit Electronically using Website:

<http://www.auditors.nebraska.gov/>

2. County Board (SEC. 13-508), C/O County Clerk

Public Building Commission in Lancaster County

Line No.	TOTAL ALL FUNDS	Actual 2013 - 2014 (Column 1)	Actual/Estimated 2014 - 2015 (Column 2)	Adopted Budget 2015 - 2016 (Column 3)
1	<b>Beginning Balances, Receipts, &amp; Transfers:</b>			
2	Net Cash Balance	\$ -	\$ 1,000.00	\$ 1,000.00
3	Investments	\$ -	\$ -	\$ -
4	County Treasurer's Balance	\$ 2,806,444.00	\$ 2,956,636.00	\$ 1,758,855.00
5	<b>Subtotal of Beginning Balances (Lines 2 thru 4)</b>	\$ 2,806,444.00	\$ 2,957,636.00	\$ 1,759,855.00
6	Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines)	\$ 3,491,871.00	\$ 3,655,873.00	\$ 3,789,102.00
7	Federal Receipts	\$ -	\$ -	\$ -
8	State Receipts: Motor Vehicle Pro-Rate (To LC-3 Supporting Schedule)	\$ -	\$ -	\$ -
9	State Receipts: State Aid	\$ -	\$ -	\$ -
10	State Receipts: Other	\$ -	\$ -	\$ -
11	State Receipts: Property Tax Credit	\$ -	\$ -	
12	Local Receipts: Nameplate Capacity Tax	\$ -	\$ -	\$ -
13	Local Receipts: In Lieu of Tax (To LC-3 Supporting Schedule)	\$ -	\$ 32.00	\$ -
14	Local Receipts: Other	\$ 947.00	\$ 8,099,054.00	\$ 7,846,231.00
15	Transfers In Of Surplus Fees (To LC-3 Supporting Schedule)	\$ 7,923,880.00		
16	Transfer In Other Than Surplus Fees (Should agree to Transfers Out on Line 28)	\$ -	\$ 23,799,408.00	\$ 14,000,000.00
17	<b>Total Resources Available (Lines 5 thru 16)</b>	\$ 14,223,142.00	\$ 38,512,003.00	\$ 27,395,188.00
18	<b>Disbursements &amp; Transfers:</b>			
19	Operating Expenses	\$ 6,296,835.00	\$ 6,538,139.00	\$ 6,600,344.00
20	Capital Improvements (Real Property/Improvements)	\$ 539,024.00	\$ 2,706,679.00	\$ 16,121,814.00
21	Other Capital Outlay (Equipment, Vehicles, Etc.)	\$ -		\$ -
22	Debt Service: Bond Principal & Interest Payments	\$ -	\$ 23,517,818.00	\$ -
23	Debt Service: Payments to Retire Interest-Free Loans (Public Airports)	\$ -	\$ -	\$ -
24	Debt Service: Payments to Bank Loans & Other Instruments (Fire Districts)	\$ -	\$ -	\$ -
25	Debt Service: Other	\$ 4,429,647.00	\$ 3,989,512.00	\$ 4,060,733.00
26	Judgments	\$ -	\$ -	\$ -
27	Transfers Out of Surplus Fees	\$ -	\$ -	\$ -
28	Transfers Out Other Than Surplus Fees (Should agree to Transfers In on Line 16)	\$ -	\$ -	\$ -
29	<b>Total Disbursements &amp; Transfers (Lines 19 thru 28)</b>	\$ 11,265,506.00	\$ 36,752,148.00	\$ 26,782,891.00
30	<b>Balance Forward/Cash Reserve (Line 17 - Line 29)</b>	\$ 2,957,636.00	\$ 1,759,855.00	\$ 612,297.00
31	Cash Reserve Percentage			6%
<b>PROPERTY TAX RECAP</b>		Tax from Line 6		\$ 3,789,102.00
		County Treasurer's Commission at 2% of Line 6		\$ 75,782.04
		Delinquent Tax Allowance		\$ -
		<b>Total Property Tax Requirement</b>		\$ 3,864,884.04

## Public Building Commission in Lancaster County

### To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your political subdivision needs more of a breakdown for levy setting purposes, complete the section below.

Property Tax Request by Fund:	<u>Property Tax Request</u>	
General Fund	\$	(195,848.96)
Sinking Fund		
Bond Fund	\$	4,060,733.00
_____ Fund		
<b>Total Tax Request</b>	<b>** \$</b>	<b>3,864,884.04</b>

\*\* This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page (Page 1).

### Cash Reserve Fund

Statute 13-503 says cash reserve means funds required for the period before revenue would become available for expenditure but shall not include funds held in any special reserve fund. If the cash reserve on Page 2 exceeds 50%, you can list below funds being held in a special reserve fund.

<u>Special Reserve Fund Name</u>	<u>Amount</u>	
_____		
_____		
_____		
<b>Total Special Reserve Funds</b>		-
Total Cash Reserve	\$	612,297.00
Remaining Cash Reserve	\$	612,297.00
Remaining Cash Reserve %		6%

### Documentation of Transfers:

*(Only complete if there are transfers noted on Page 2, Column 2)*

Please explain what fund the monies were transferred from, what fund they were transferred to, and the reason for the transfer.

Transfer From:	Transfer To:
Amount:	
Reason:	

Transfer From:	Transfer To:
Amount:	
Reason:	

Transfer From:	Transfer To:
Amount:	
Reason:	

## CORRESPONDENCE INFORMATION

### ENTITY OFFICIAL ADDRESS

*If no official address, please provide address where correspondence should be sent*

NAME **Lancaster County Building Commission**  
 ADDRESS **920 "O" Street, Ste 203**  
 CITY & ZIP CODE **Lincoln, NE 68508**  
 TELEPHONE **402-441-7355**  
 WEBSITE

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Larry Hudkins		Don Killeen
TITLE /FIRM NAME	Chairperson		Administrator
TELEPHONE	402-441-7447		402-441-7356
EMAIL ADDRESS	commish@lancaster.ne.gov		dkilleen@lancaster.ne.gov

For Questions on this form, who should we contact (please  one): Contact will be via email if supplied.

- Board Chairperson
- Clerk / Treasurer / Superintendent / Other
- Preparer

**NOTE:** If Budget Document is used as an Audit Waiver, approval of the Audit Waiver will be sent to the Board Chairperson via email. If no email address is supplied for the Board Chairperson, notification will be mailed via post office to address listed above.

Public Building Commission in Lancaster County

2015-2016 LID SUPPORTING SCHEDULE

**Calculation of Restricted Funds**

Total Personal and Real Property Tax Requirements	(1)	\$	3,864,884.04
Motor Vehicle Pro-Rate	(2)	\$	-
In-Lieu of Tax Payments	(3)	\$	-
Transfers of Surplus Fees	(4)	\$	-
Prior Year Budgeted Capital Improvements that were excluded from Restricted Funds.			
Prior Year Capital Improvements Excluded from Re-restricted Funds (From 2014-2015 LC-3 Lid Exceptions, Line (10))	(5)		
LESS: Amount Spent During 2014-2015	(6)	\$	-
LESS: Amount Expected to be Spent in Future Budget Years	(7)	\$	-
Amount to be included as Restricted Funds (Cannot be a Negative Number)	(8)	\$	-
Nameplate Capacity Tax	(8a)	\$	-
<b>TOTAL RESTRICTED FUNDS (A)</b>	<b>(9)</b>	<b>\$</b>	<b>3,864,884.04</b>

**LC-3 Lid Exceptions**

Capital Improvements (Real Property and Improvements on Real Property)	(10)		
LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.) Agrees to Line (7).	(11)	\$	-
Allowable Capital Improvements	(12)	\$	-
Bonded Indebtedness	(13)	\$	3,864,884.04
Public Facilities Construction Projects (Statute 72-2301 to 72-2308) (Fire Districts & Hospital Districts Only)	(14)		
Interlocal Agreements/Joint Public Agency Agreements	(15)		
Public Safety Communication Project - Statute 86-416 (Fire Districts Only)	(16)		
Payments to Retire Bank Loans and Other Financial Instruments - Agreed to before 7/1/99 (Fire Districts Only) OR			
Payments to Retire Interest-Free Loans from the Department of Aeronautics (Public Airports Only)	(17)		
Judgments	(18)		
Refund of Property Taxes to Taxpayers	(19)		
Repairs to Infrastructure Damaged by a Natural Disaster	(20)		
<b>TOTAL LID EXCEPTIONS (B)</b>	<b>(21)</b>	<b>\$</b>	<b>3,864,884.04</b>

<b>TOTAL RESTRICTED FUNDS</b> <b>For Lid Computation (To Line 9 of the LC-3 Lid Form)</b> <i>To Calculate: Total Restricted Funds (A)-Line 9 MINUS Total Lid Exceptions (B)-Line 21</i>	<b>\$</b> <b>-</b>
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Total Restricted Funds for Lid Computation cannot be less than zero. See Instruction Manual on completing the LC-3 Supporting Schedule.



**Public Building Commission**  
 in  
**Lancaster County**

**4** SPECIAL ELECTION/TOWNHALL MEETING - VOTER  
APPROVED % INCREASE \_\_\_\_\_ %  
 (5)

**Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting**

TOTAL ALLOWABLE PERCENT INCREASE = Line (2) + Line (3) + Line (4) + Line (5) \_\_\_\_\_ 2.50 %  
 (6)

Allowable Dollar Amount of Increase to Restricted Funds = Line (1) x Line (6) \_\_\_\_\_ 92,591.92  
 (7)

Total Restricted Funds Authority = Line (1) + Line (7) \_\_\_\_\_ 3,796,268.75  
 (8)

**Less:** Restricted Funds from Lid Supporting Schedule \_\_\_\_\_ -  
 (9)

Total Unused Restricted Funds Authority = Line (8) - Line (9) \_\_\_\_\_ 3,796,268.75  
 (10)

**LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR  
 YOU ARE IN VIOLATION OF THE LID LAW.**

**THE AMOUNT OF UNUSED RESTRICTED FUNDS AUTHORITY ON LINE (10)  
 MUST BE PUBLISHED IN THE NOTICE OF BUDGET HEARING.**

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Public Building Commission  
IN  
Lancaster County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11 day of August 2015, at 1:30 o'clock P.M. at City Council Chambers Rm 112 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

	Clerk/Secretary
2013-2014 Actual Disbursements & Transfers	\$ 11,265,506.00
2014-2015 Actual/Estimated Disbursements & Transfers	\$ 36,752,148.00
2015-2016 Proposed Budget of Disbursements & Transfers	\$ 26,782,891.00
2015-2016 Necessary Cash Reserve	\$ 612,297.00
2015-2016 Total Resources Available	\$ 27,395,188.00
Total 2015-2016 Personal & Real Property Tax Requirement	\$ 3,864,884.04
Unused Budget Authority Created For Next Year	\$ 3,796,268.75

**Breakdown of Property Tax:**

Personal and Real Property Tax Required for Non-Bond Purposes	\$ (195,848.96)
Personal and Real Property Tax Required for Bonds	\$ 4,060,733.00

----- Cut Off Here Before Sending To Printer -----

**PUBLIC BUILDING COMMISSION  
CAPITAL IMPROVEMENTS  
2015/2016**

COUNTY CITY BUILDING/HALL OF JUSTICE	
• Landscaping 8 <sup>th</sup> & H Street Parking lot	\$7,500
• Concrete Repair & Replacement	\$50,000
• Caulking Repair on County/City Building & Hall of Justice	\$100,000
• Additional Lighting in South Parking Lot	\$8,000
• Upgrade of Courtroom audio and visual equipment	\$100,000
• Deck Membrane Repair & Replacement Around Hall of Justice	\$145,000
• Carpet Replacement in County/City Building	\$30,000
• Up-grade of Security/Camera System	\$123,038
900 J STREET	
• Roof Replacement	\$50,000
633 BUILDING	
• Repair Exterior Stucco	\$25,000
K STREET RECORDS STORAGE	
• Update Control System	\$100,000
• Seal Windows on East Side of Building	\$10,000
• Roof Repair and Tuck Pointing	\$41,919
HEALTH DEPARTMENT BUILDING	
• Replace Existing Heat Pump	\$17,000
• Update Control Software	\$50,000
• Window Replacement	\$6,000
SENIOR CENTER	
• Refurbish Cooling Tower	\$28,500
OLD POLICE BUILDING (233 BLDG)	
• Replace Circulation Pump	\$9,850
27 <sup>th</sup> STREET POLICE BUILDING	
• Window Replacement	\$3,200
605 BUILDING RENOVATION	\$11,350,000
825 J STREET BUILDING RENOVATION	<u>\$3,866,807</u>
	\$16,121,814

NOTICE OF BUDGET HEARING & BUDGET SUMMARY-Revised

State of Nebraska - Budget Form NBH-BASIC  
STATEMENT OF PUBLICATION

Lincoln-Lancaster County Public Building Commission in the City of Lincoln, Lancaster County, Nebraska.

PUBLIC NOTICE is hereby given, in compliance with the provisions of Sections 13-501 to 13-514, R. R. S 1943, that the governing body will meet on August 11, 2015, at 1:30p.m., at the County/City Building, Council Chambers, 555 South 10th Street for the purpose of adopting final revised figures for the 2015/2016 Public Building Commission Budget.

Chairperson, Larry Hudkins  
Linda Wilson  
Roma Amundson  
Jane Raybould  
Jon Camp

LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION  
Adopted Budget for 2015/2016

	FUND SOURCES				
	Actual 2011/2012	Actual 2012/2013	Actual 2013/2014	Budget 2014/2015	Budget 2015/2016
C/C Bldg. Rental	\$1,280,049	\$1,212,035	\$1,150,028	\$1,033,180	\$1,038,073
Vending Machine Rental	14,787	9,418	16,262	14,000	16,000
Police Bldg. rents	293,109	345,491	353,121	310,205	352,935
Health Dept Bldg rent	569,133	593,511	597,298	611,867	611,867
N.E.Sr. Center rent	0	8,350	5,825	8,375	8,375
'K' St. Stor Bldg rent	602,963	623,522	645,743	649,625	656,098
Reimb. by Aging Dept.	31,785	35,360	35,425	34,710	34,710
Downtown Senior Center	329,652	336,313	311,781	350,970	350,970
Just/Law Enf. Center	2,343,702	2,287,259	2,389,364	2,408,956	2,416,036
900 J Street Building					131,818
27 <sup>th</sup> St. Police	82,544	91,917	88,307	94,910	94,910
Parking Fund	637,658	640,680	691,000	641,000	650,000
Courthouse Plaza	189,750	189,750	215,775	189,750	216,135
Other Interest	103,950	87,810	108,275	100,000	100,000
Health Dpt Bond Reim	0	0	1,151,172	912,090	968,323
Heritage Sq rent	0	0	79,304	175,819	199,981
Proposed Bond 605 Bldg	0	0	0	0	14,000,000
	\$6,479,082	\$6,461,516	\$7,839,180	\$7,535,457	\$21,846,231

	EXPENSES				
	Actual 2011/2012	Actual 2012/2013	Actual 2013/2014	Budget 2014/2015	Budget 2015/2016
Personnel	\$2,477,409	\$2,623,913	\$2,710,183	\$2,866,627	\$2,991,631
Supplies	158,417	153,842	199,072	181,901	187,860
Other Serv/Chrg	3,053,909	2,766,562	3,538,843	3,010,754	3,420,853
Bond Payments					
Health Dept.Bldg.	0	0	1,141,676	912,090	968,323
'K' St. Bldg.	131,722	132,666	129,322	131,325	130,883
2010 Renovation Bd	263,444	5,332	260,088	262,648	261,766
* Capital Projects	0	732,926	627,904	960,152	16,121,814
Master Plan Bond Pmt	7,795,172	1,881,240	1,884,540	1,876,065	1,695,908
Other Space Moves	0	0	0	0	0
Benesch Bldg (net exp)	119,497	107,750	107,750	157,916	308,414
Parking Project	461,659	639,157	641,099	556,870	556,088
Courthouse Plaza	111,468	146,048	129,869	127,245	129,352
	\$8,572,697	\$9,449,436	\$11,370,346	\$11,043,593	\$26,772,892

CAPITAL IMPROVEMENTS BUDGET

The Capital Improvements Budget identified above are reflected in the attached sheet.

TAX LEVY BUDGET

	Revenue				
	Actual 2011/2012	Actual 2012/2013	Actual 2013/2014	Budget 2014/2015	Actual 2015/2016
Projected Tax Levy Revenue (based on 1.7 cent/\$100 Assessed Value)	\$2,991,201	\$3,055,288	\$3,284,544	\$3,508,136	\$3,709,854
Total Bond Payments for 2015/2016:	\$ 4,060,732				

# AFFIDAVIT OF PUBLICATION

State of Nebraska }  
LANCASTER COUNTY, } ss.

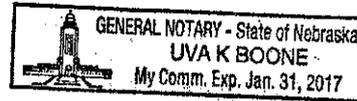
**PUBLIC BUILDING COMMISSION  
CAPITAL IMPROVEMENTS  
2015/2016**

<b>COUNTY CITY BUILDING/HALL OF JUSTICE</b>	
• Landscaping 8 <sup>th</sup> & H Street Parking lot	\$7,500
• Concrete Repair & Replacement	\$50,000
• Caulking Repair on County/City Building & Hall of Justice	\$100,000
• Additional Lighting in South Parking Lot	\$8,000
• Upgrade of Courtroom audio and visual equipment	\$100,000
• Deck Membrane Repair & Replacement Around Hall of Justice	\$145,000
• Carpet Replacement in County/City Building	\$30,000
• Up-grade of Security/Camera System	\$123,038
<b>0 J STREET</b>	<b>\$50,000</b>
• Roof Replacement	\$50,000
<b>3 BUILDING</b>	<b>\$25,000</b>
• Repair Exterior Stucco	\$25,000
<b>TREET RECORDS STORAGE</b>	<b>\$100,000</b>
• Update Control System	\$100,000
• Seal Windows on East Side of Building	\$10,000
• Roof Repair and Tuck Pointing	\$41,919
<b>LTH DEPARTMENT BUILDING</b>	<b>\$17,000</b>
• Replace Existing Heat Pump	\$17,000
• Update Control Software	\$50,000
• Window Replacement	\$6,000
<b>OR CENTER</b>	<b>\$28,500</b>
• Refurbish Cooling Tower	\$28,500
<b>POLICE BUILDING (233 BLDG)</b>	<b>\$9,850</b>
• Replace Circulation Pump	\$9,850
<b>TREET POLICE BUILDING</b>	<b>\$3,200</b>
• Window Replacement	\$3,200
<b>BUILDING RENOVATION</b>	<b>\$11,350,000</b>
<b>TREET BUILDING RENOVATION</b>	<b>\$3,866,807</b>
	<b>\$16,121,814</b>

The undersigned, being first duly sworn, deposes and says that she/he is a Clerk of the Lincoln Journal Star, legal newspaper printed, published and having a general circulation in the County of Lancaster and State of Nebraska, and that the attached printed notice was published in said newspaper one successive time(s) the first insertion having been on August 5, 2015 and thereafter on \_\_\_\_\_, 20\_\_\_\_, and that said newspaper is the legal newspaper under the statutes of the State of Nebraska.

The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

Barbara Chesnut  
Subscribed in my presence and sworn to before me on Aug 5, 2015  
UVA K BOONE Notary Public



Cost \$142.45 Reference # 546893

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less, and  
b) community colleges, and c) school districts}*

**Tax Year 2015**

*{certification required on or before August 20th, of each year}*

TO: PUBLIC BUILDING COMMISSION  
ATTN: DON KILLEEN

**TAXABLE VALUE LOCATED IN THE COUNTY OF Lancaster**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
PUBLIC BUILDING COMMISSION	Miscellaneous District - 08	350,473,392	22,734,609,927

\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I, Norman Agra, Lancaster Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Norman Agra  
*(signature of county assessor)*

8-19-2015  
*(date)*

CC: County Clerk, Lancaster

CC: County Clerk where district is headquartered, if different county, \_\_\_\_\_

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

Official Nebraska Government Website

**Nebraska Auditor of Public Accounts***Accountability, Integrity, Reliability***Charlie Janssen**[\(http://auditors.nebraska.gov/\)](http://auditors.nebraska.gov/)**Electronic Submission Confirmation**

Thank you for your submission. Your filing will be reviewed and the subdivision contacted with any issues. We ask that you do not also submit a paper copy of this filing.

**Submitted**

9/9/2015 11:34:29

**Name**

Margaret Bohy

**Agency**

Lancaster County

**Email**

mbohy@lancaster.ne.gov (mailto:mbohy@lancaster.ne.gov)

**Type Of Filing**

Original Filing

**Reference Id**

20150909113428

**Budget Year Submitted**

2015-2016

**Comments**

Please let me know if you need more documentation. Thank you!

**Nebraska Auditor of Public Accounts** (<http://www.auditors.nebraska.gov/>)

State Capitol, Suite 2303

P.O. Box 98917

Lincoln, NE 68509-8917

Phone: (402) 471-2111

Fax: (402) 471-3301

Email:  [Charlie.Janssen@nebraska.gov](mailto:Charlie.Janssen@nebraska.gov) (mailto:Charlie.Janssen@nebraska.gov) **Anonymously Report Fraud, Waste, and Abuse** ([http://www.auditors.nebraska.gov/SAE\\_E-Mail.html](http://www.auditors.nebraska.gov/SAE_E-Mail.html))