NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Hickman Rural Fire Protection District
IN
Lancaster County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14th day of September 2015, at 7:00 o'clock P.M. at Hickman Rural Fire Station for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Doug Goering

Clerk/Secretary

2013-2014 Actual Disbursements & Transfers	$	499,191.00
2014-2015 Actual/Estimated Disbursements & Transfers	$	108,809.70
2015-2016 Proposed Budget of Disbursements & Transfers	$	569,899.71
2015-2016 Necessary Cash Reserve	$	69,245.92
2015-2016 Total Resources Available	$	639,145.63
Total 2015-2016 Personal & Real Property Tax Requirement	$	165,941.00
Unused Budget Authority Created For Next Year	$	4,680.04

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	$	136,300.00
Personal and Real Property Tax Required for Bonds	$	29,641.00

Cut Off Here Before Sending To Printer

RECEIVED
SEP 21 2015
LANCASTER COUNTY
CLERK

2015-2016
STATE OF NEBRASKA
GENERAL BUDGET FORM

Hickman Rural Fire Protection District

TO THE COUNTY BOARD AND COUNTY CLERK OF
Lancaster County

This budget is for the Period July 1, 2015 through June 30, 2016

Upon Filing, The Entity Certifies the Information Submitted on this Form to be Correct:

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the ensuing year:

$	136,300.00	Property Taxes for Non-Bond Purposes
$	29,641.00	Principal and Interest on Bonds
$	165,941.00	**Total Personal and Real Property Tax Required**

Outstanding Bonded Indebtedness as of July 1, 2015

	380,000.00	Principal
	88,882.50	Interest
$	468,882.50	**Total Bonded Indebtedness**

476,184,530	**Total General Fund Certified Valuation (All Counties)**

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

County Clerk's Use ONLY

Budget Document To Be Used As Audit Waiver?

My Subdivision has elected to use this Budget Document as the Audit Waiver.
(If YES, Board Minutes MUST be Attached)

[X] YES [ ] NO

If **YES**, Column 2 **MUST** contain **ACTUAL** Numbers.

If YES, DO NOT COMPLETE/SUBMIT SEPARATE AUDIT WAIVER REQUEST.

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2014 through June 30, 2015?

[X] YES [ ] NO

*If **YES**, Please submit Interlocal Agreement Report by December 31, 2015.*

Report of Trade Names, Corporate Names & Business Names

Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2014 through June 30, 2015?

[ ] YES [X] NO

*If **YES**, Please submit Trade Name Report by December 31, 2015.*

APA Contact Information

Auditor of Public Accounts
Telephone: (402) 471-2111 **FAX:** (402) 471-3301
Website: www.auditors.nebraska.gov
Questions - E-Mail: Deann.Haeffner@nebraska.gov

Submission Information - Adopted Budget Due by 9-20-2015

1. Auditor of Public Accounts - PO Box 98917 - Lincoln, NE 68509
   Submit Electronically using Website:
   http://www.auditors.nebraska.gov/
2. County Board (SEC. 13-508), C/O County Clerk

See independent accountants' compilation report.

Hickman Rural Fire Protection District in Lancaster County

Line No.	TOTAL ALL FUNDS	Actual 2013 - 2014 (Column 1)	Actual/Estimated 2014 - 2015 (Column 2)	Adopted Budget 2015 - 2016 (Column 3)
1	**Beginning Balances, Receipts, & Transfers:**			
2	Net Cash Balance	$ 136,402.00	$ 148,677.29	$ 280,123.88
3	Investments	$ 82,082.00	$ 82,277.37	$ 82,435.52
4	County Treasurer's Balance	$ 2,137.00	$ 2,443.34	$ 1,710.23
5	**Subtotal of Beginning Balances** (Lines 2 thru 4)	$ 220,621.00	$ 233,398.00	$ 364,269.63
6	Personal and Real Property Taxes **(Columns 1 and 2 - See Preparation Guidelines)**	$ 118,271.00	$ 144,060.46	$ 162,687.00
7	Federal Receipts	$ -	$ -	$ -
8	State Receipts: Motor Vehicle Pro-Rate **(To LC-3 Supporting Schedule)**	$ 361.00	$ 455.59	$ 460.00
9	State Receipts: State Aid	$ -	$ -	$ -
10	State Receipts: Other	$ 1,980.00	$ 2,777.28	$ 2,800.00
11	State Receipts: Property Tax Credit	$ 4,274.00	$ 6,362.97	
12	Local Receipts: Nameplate Capacity Tax	$ -	$ -	$ -
13	Local Receipts: In Lieu of Tax **(To LC-3 Supporting Schedule)**	$ 8.00	$ -	$ -
14	Local Receipts: Other	$ 387,074.00	$ 86,025.03	$ 10,000.00
15	Transfers In Of Surplus Fees **(To LC-3 Supporting Schedule)**	$ -	$ -	$ -
16	Transfer In Other Than Surplus Fees (Should agree to Transfers Out on Line 28)	$ -	$ -	$ 101,729.00
17	**Total Resources Available** (Lines 5 thru 16)	$ 732,589.00	$ 473,079.33	$ 641,945.63
18	**Disbursements & Transfers:**			
19	Operating Expenses	$ 102,822.00	$ 98,949.42	$ 110,000.00
20	Capital Improvements (Real Property/Improvements)	$ -	$ -	$ 304,110.71
21	Other Capital Outlay (Equipment, Vehicles, Etc.)	$ 396,369.00	$ -	$ 27,800.00
22	Debt Service: Bond Principal & Interest Payments	$ -	$ 9,860.28	$ 29,060.00
23	Debt Service: Payments to Retire Interest-Free Loans **(Public Airports)**	$ -	$ -	$ -
24	Debt Service: Payments to Bank Loans & Other Instruments **(Fire Districts)**	$ -	$ -	$ -
25	Debt Service: Other	$ -	$ -	$ -
26	Judgments	$ -	$ -	$ -
27	Transfers Out of Surplus Fees	$ -	$ -	$ -
28	Transfers Out Other Than Surplus Fees (Should agree to Transfers In on Line 16)	$ -	$ -	$ 101,729.00
29	**Total Disbursements & Transfers** (Lines 19 thru 28)	$ 499,191.00	$ 108,809.70	$ 572,699.71
30	**Balance Forward/Cash Reserve** (Line 17 - Line 29)	$ 233,398.00	$ 364,269.63	$ 69,245.92
31	Cash Reserve Percentage			50%

PROPERTY TAX RECAP

Tax from Line 6	$ 162,687.00
County Treasurer's Commission at 2% of Line 6	$ 3,254.00
Delinquent Tax Allowance	$ -
Total Property Tax Requirement	$ 165,941.00

See independent accountants' compilation report.

Hickman Rural Fire Protection District in Lancaster County

To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your political subdivision needs more of a breakdown for levy setting purposes, complete the section below.

Property Tax Request by Fund:

		Property Tax Request
General Fund	$	114,700.00
Sinking Fund	$	21,600.00
Bond Fund	$	29,641.00
_____ Fund		
Total Tax Request	** $	165,941.00

** This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page (Page 1).

Cash Reserve Fund

Statute 13-503 says cash reserve means funds required for the period before revenue would become available for expenditure but shall not include funds held in any special reserve fund. If the cash reserve on Page 2 exceeds 50%, you can list below funds being held in a special reserve fund.

Special Reserve Fund Name	Amount
Total Special Reserve Funds	-

Total Cash Reserve	$	69,245.92
Remaining Cash Reserve	$	69,245.92
Remaining Cash Reserve %		50%

Documentation of Transfers:

(Only complete if there are transfers noted on Page 2, Column 2)

Please explain what fund the monies were transferred from, what fund they were transferred to, and the reason for the transfer.

Transfer From: General — Transfer To: Sinking

Amount: $ 25,000.00

Reason: To provide for future capital expenditures.

Transfer From: General — Transfer To: Sinking

Amount: $ 76,729.00

Reason:To transfer proceeds of the sale of old pumper to provide for future capital expenditures.

Transfer From: _____ Transfer To: _____

Amount:

Reason:

See independent accountants' compilation report.

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME	**Doug Goering**
ADDRESS	**1500 Olive Creek Road**
CITY & ZIP CODE	**Martell, NE 68404**
TELEPHONE	**402-203-8285**
WEBSITE	Doug.Goering@Firstdata.com

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Michael Mitchell	Doug Goering	Tony Jerina
TITLE /FIRM NAME	Chairperson	Treasurer	CPA/ HBE Becker Meyer Love, LLP
TELEPHONE	402-794-4034	402-203-8285	402-423-4343
EMAIL ADDRESS		Doug.Goering@Firstdata.com	tjerina@hbecpa.com

For Questions on this form, who should we contact (please √ one): Contact will be via email if supplied.

- [ ] Board Chairperson
- [ ] Clerk / Treasurer / Superintendent / Other
- [x] Preparer

NOTE: If Budget Document is used as an Audit Waiver, approval of the Audit Waiver will be sent to the Board Chairperson via email. If no email address is supplied for the Board Chairperson, notification will be mailed via post office to address listed above.

See independent accountants' compilation report.

Hickman Rural Fire Protection District in Lancaster County

2015-2016 LID SUPPORTING SCHEDULE

Calculation of Restricted Funds

Total Personal and Real Property Tax Requirements		(1)	$ 165,941.00
Motor Vehicle Pro-Rate		(2)	$ 460.00
In-Lieu of Tax Payments		(3)	$ -
Transfers of Surplus Fees		(4)	$ -
Prior Year Budgeted Capital Improvements that were excluded from Restricted Funds.			
Prior Year Capital Improvements Excluded from Re-stricted Funds (From 2014-2015 LC-3 Lid Exceptions, Line (10))	$ -	(5)	
LESS: Amount Spent During 2014-2015	$ -	(6)	
LESS: Amount Expected to be Spent in Future Budget Years	$ -	(7)	
Amount to be included as Restricted Funds (**Cannot be a Negative Number**)		(8)	$ -
Nameplate Capacity Tax		(8a)	$ -
TOTAL RESTRICTED FUNDS (A)		(9)	**$ 166,401.00**

LC-3 Lid Exceptions

Capital Improvements (Real Property and Improvements on Real Property)		(10)	
LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year *(cannot exclude same capital improvements from more than one lid calculation.)* Agrees to Line (7).	$ -	(11)	
Allowable Capital Improvements		(12)	$ -
Bonded Indebtedness		(13)	$ 29,641.00
Public Facilities Construction Projects (Statute 72-2301 to 72-2308) **(Fire Districts & Hospital Districts Only)**		(14)	
Interlocal Agreements/Joint Public Agency Agreements		(15)	$ 12,000.00
Public Safety Communication Project - Statute 86-416 **(Fire Districts Only)**		(16)	
Payments to Retire Bank Loans and Other Financial Instruments - Agreed to before 7/1/99 **(Fire Districts Only)** **OR** Payments to Retire Interest-Free Loans from the Department of Aeronautics **(Public Airports Only)**		(17)	
Judgments		(18)	
Refund of Property Taxes to Taxpayers		(19)	
Repairs to Infrastructure Damaged by a Natural Disaster		(20)	
TOTAL LID EXCEPTIONS (B)		(21)	**$ 41,641.00**

TOTAL RESTRICTED FUNDS For Lid Computation (To Line 9 of the LC-3 Lid Form) *To Calculate: Total Restricted Funds (A)-Line 9 MINUS Total Lid Exceptions (B)-Line 21*	**$ 124,760.00**

Total Restricted Funds for Lid Computation ***cannot*** *be less than zero. See Instruction Manual on completing the LC-3 Supporting Schedule.*

See independent accountants' compilation report.

STATE OF NEBRASKA
LID COMPUTATION FORM

Hickman Rural Fire Protection District

in

Lancaster County

COMPUTATION OF LIMIT FOR FISCAL YEAR 2015-2016

PRIOR YEAR RESTRICTED FUNDS AUTHORITY OPTION 1 **OR** OPTION 2

OPTION 1

2014-2015 Restricted Funds Authority (Base Amount) = Line (8) from last year's LC-3 Form — 123,429.05 (Option 1 - (1))

OPTION 2 - *Only use if a vote was taken at a townhall meeting last year to exceed Lid for one year*

Line (1) of 2014-2015 Lid Computation Form	Option 2 - (A)	
Allowable Percent Increase **Less** Vote Taken (From 2013-2014 Lid Computation Form Line (6) - Line (5))	% Option 2 - (B)	
Dollar Amount of Allowable Increase Excluding the vote taken Line (A) X Line (B)	- Option 2 - (C)	
Calculated 2014-2015 Restricted Funds Authority (Base Amount) = Line (A) **Plus** Line (C)		- Option 2 - (1)

ALLOWABLE INCREASES

1 BASE LIMITATION PERCENT INCREASE (2.5%) — 2.50 % (2)

2 ALLOWABLE GROWTH PER THE ASSESSOR MINUS 2.5% — 1.37 % (3)

16,415,898.00	/	424,435,393.00	=	3.87 %
2015 Growth per Assessor		2014 Valuation		Multiply times 100 To get %

3 ADDITIONAL ONE PERCENT BOARD APPROVED INCREASE — 1.00 % (4)

5	/	5	=	100.00 %
# of Board Members voting "Yes" for Increase		Total # of Members in Governing Body (Attending & Absent)		Must be at least .75 (75%) of the Governing Body

ATTACH A COPY OF THE BOARD MINUTES APPROVING THE INCREASE.

STATE OF NEBRASKA
LID COMPUTATION FORM

Hickman Rural Fire Protection District

in

Lancaster County

4	**SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE**	_____ % (5)

Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting

TOTAL ALLOWABLE PERCENT INCREASE = Line (2) + Line (3) + Line (4) + Line (5)	4.87 % (6)
Allowable Dollar Amount of Increase to Restricted Funds = Line (1) x Line (6)	6,010.99 (7)
Total Restricted Funds Authority = Line (1) + Line (7)	129,440.04 (8)
Less: Restricted Funds from Lid Supporting Schedule	124,760.00 (9)
Total Unused Restricted Funds Authority = Line (8) - Line (9)	4,680.04 (10)

LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR YOU ARE IN VIOLATION OF THE LID LAW.

THE AMOUNT OF UNUSED RESTRICTED FUNDS AUTHORITY ON LINE (10) MUST BE PUBLISHED IN THE NOTICE OF BUDGET HEARING.

CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH

[format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less, and
b) community colleges, and c) school districts]

Tax Year 2015

[certification required on or before August 20th, of each year]

TO: HICKMAN FIRE DISTRICT
ATTN: JAMES MARBURGER
PO BOX 649
HICKMAN, NE 68372

TAXABLE VALUE LOCATED IN THE COUNTY OF Lancaster

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
HICKMAN FIRE DISTRICT	Fire District - 06	16,415,898	476,184,530

*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I Norman Agena Lancaster Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Norman A. Agena
(signature of county assessor)

8-19-2015
(date)

CC: County Clerk, Lancaster
CC: County Clerk where district is headquartered, if different county, _____

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

Guildeline form provided by Nebraska Dept. of Revenue Property Assessment Division, Rev. 07/2010

HBE
Becker Meyer Love LLP
Certified Public Accountants & Consultants

INDEPENDENT CERTIFIED PUBLIC ACCOUNTANTS' COMPILATION REPORT

To the District Board
Hickman Rural Fire Protection District
Hickman, Nebraska

We have compiled the *2015-2016 State of Nebraska General Budget Form* and *2015-2016 Budget Form LC-3 Lid Computation* of the Hickman Rural Fire Protection District, for the period beginning July 1, 2015 through June 30, 2016, included in the accompanying prescribed form. We have not audited or reviewed the *2015-2016 State of Nebraska General Budget Form* or *2015-2016 Budget Form LC-3 Lid Computation* included in the accompanying prescribed form and, accordingly, do not express an opinion or provide any assurance about whether the *2015-2016 State of Nebraska General Budget Form* and *2015-2016 Budget Form LC-3 Lid Computation* are in accordance with the form prescribed by the budget laws of Nebraska and the Nebraska State Auditor of Public Accounts, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

Management is responsible for the preparation and fair presentation of the *2015-2016 State of Nebraska General Budget Form* and *2015-2016 Budget Form LC-3 Lid Computation* included in the form prescribed by the budget laws of Nebraska and the Nebraska State Auditor of Public Accounts, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America, and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the *2015-2016 State of Nebraska General Budget Form* and *2015-2016 Budget Form LC-3 Lid Computation.*

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of the *2015-2016 State of Nebraska General Budget Form* and *2015-2016 Budget Form LC-3 Lid Computation* without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the *2015-2016 State of Nebraska General Budget Form* or the *2015-2016 Budget Form LC-3 Lid Computation.*

The *2015-2016 State of Nebraska General Budget Form* and *2015-2016 Budget Form LC-3 Lid Computation* included in the accompanying prescribed form is presented in accordance with the requirements of the budget laws of Nebraska and the Nebraska State Auditor of Public Accounts, and is not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the board of directors of the Hickman Rural Fire Protection District and the Nebraska State Auditor of Public Accounts and is not intended to be and should not be used by anyone other than these specified parties.

HBE Becker Meyer Love LLP

August 26, 2015

7140 Stephanie Lane | P.O. Box 23110 | Lincoln, Nebraska 68542-3110
p: 402.423.4343 | f: 402.423.4346 | www.hbecpa.com

VOICE NEWS

PO Box 148
Hickman, NE 68372-0148
(402) 792-2255

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	158298	DUE DATE	10/3/2015

THE STATE OF NEBRASKA
County of Lancaster } ss. Darren P. Ivy, being duly sworn, says that he is the publisher of

VOICE NEWS

News of Western Otoe, Western Johnson, Northern Gage, Western Cass & Lancaster Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe and Cass Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

BILL TO
Hickman Rural Fire District Doug Goering 1500 Olive Creek Road Martell, NE 68404

1	Successive Week(s)	
Beginning with the issue of:		9/3/2015
and ending with the issue of:		9/3/2015
Publisher's fee at Legal Rate is:		$76.00

Darren P. Ivy

Darren P. Ivy, Publisher

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

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IN
Lancaster County, Nebraska

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Doug Goering
Clerk/Secretary

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Unused Budget Authority Created For Next Year	$	4,680.04

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	$	136,300.00
Personal and Real Property Tax Required for Bonds	$	29,641.00

Summary Information	Weekly Cost
2x4 Notice of Budget Hearing and Summary - Sept. 3	76.00
Hickman Sales Tax	0.00

Subscribed and sworn before me, this 14th day of September, 2015

Sharon L. Gray
Notary Public

General Notary - State of Nebraska
SHARON L. GRAY
My Comm. Exp. Aug. 18, 2019.

This document is your Affidavit of Publication and amount that will be on your Invoice.

RESOLUTION NO. 01

WHEREAS, Nebraska Statute 77-3443 (3) requires all political subdivisions subject to county levy authority to submit a preliminary request for levy allocation to the county board; and

WHEREAS, the Lancaster County Board is the levy authority for the Hickman Rural Fire Protection District;

NOW, THEREFORE BE IT RESOLVED that the following is said Board's tax request for budget year 2015-2016:

FUND	TAX REQUEST
General Fund	$ 114,700.00
Sinking Fund	21,600.00
Bond Fund	29,641.00
TOTAL	$ 165,941.00

Motion by Doug Hunter to adopt Resolution No. 01.

Seconded by Stan Draper.

Voting yes were: Doug Hunter, Stan Draper, Denny Egger, Mike Mitchell, Doug Goering.

Voting no were: NONE.

Motion carried. 5-0

Dated this 14th day of September, 2015.

Michael S. Mitchell
Board Chairperson

HICKMAN RURAL FIRE PROTECTION DISTRICT ANNUAL BUDGET MEETING
September 14, 2015

Meeting called to order by Mike Mitchell at 7:10 P.M.

Roll Call:	Doug Hunters	Late
	Doug Goering	Present
	Mike Mitchell	Present
	Stan Draper	Present
	Denny Egger	Present

Attendance: Tony Jerina (HBE), Bruce Messenger

Tony Jerina led those present through the 2015-2016 budget.

Motion by Doug Hunter, Second by Denny Egger to increase the total restricted funds Authority by an additional 1%
Doug H. yes, Doug G. yes, Mike yes, Stan yes, Denny yes Passed 5 yes 0 no

Motion by Doug Goering Second by Denny Egger, to use the budget documentation as an audit waiver.
Doug H. yes, Doug G. yes, Mike yes, Stan yes, Denny Yes Passed 5 yes 0 no

Whereas Nebraska Statute 77-3443 (3) requires all subdivisions subject to county levy authority to submit a preliminary request for levy allocation to the county board and

Whereas, the Lancaster county board is the levy authority for the Hickman Rural Fire District.

Now therefore be it resolved that the following is said board's tax request for budget year 2015-2016.

Fund	Tax Request
General Fund	$ 114,700.00
Sinking Fund	$ 21,600.00
Bond Fund	$ 29,641.00
Total	$ 165,941.00

Motion by Doug Hunter to adopt the resolution, Second by Stan Draper
Doug H. yes, Doug G. yes, Mike yes, Stan yes, Denny Yes Passed 5 yes 0 no
Dated the 14th day of September 2015

Doug Goering moved to close the budget meeting at 7:35 Stan Draper provided the second.
Doug H. yes, Doug G. yes, Mike yes, Stan yes, Denny Yes Passed 5 yes 0 no

Meeting adjourned
Doug Goering
Sec./Treas.