

2014-2015
STATE OF NEBRASKA
SID BUDGET FORM

RECEIVED

SEP 30 2014

SID # 6

TO THE COUNTY BOARD AND COUNTY CLERK OF
 Lancaster County

LANCASTER COUNTY
 CLERK

This budget is for the Period JULY 1, 2014 through JUNE 30, 2015

Contact Information	
Auditor of Public Accounts	
Telephone: (402) 471-2111	FAX: (402) 471-3301
Website: www.auditors.nebraska.gov	
Questions - E-Mail: Deann.Haeffner@nebraska.gov	

Submission Information - Adopted Budget Due by 9-20-2014	
1. Auditor of Public Accounts - PO Box 98917 - Lincoln, NE 68509	
Submit Electronically using Website: http://www.auditors.nebraska.gov/	
2. County Board (SEC. 13-508), C/O County Clerk	

The Undersigned Clerk/Board Member Hereby Certifies:

The following PERSONAL AND REAL PROPERTY TAX is requested for the ensuing year:

\$	10,262.92	Property Taxes for Non-Bonds
\$	3,146.00	Principal and Interest on Bonds
\$	13,408.92	Total Personal and Real Property Tax Required

Budget Document To Be Used As Audit Waiver?	
My Subdivision has elected to use this Budget Document as the Audit Waiver.	
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
(If YES, Board Minutes MUST be Attached)	
If YES, Page 2, Column 2 MUST contain ACTUAL Numbers. If YES, DO NOT COMPLETE/SUBMIT SEPARATE AUDIT WAIVER REQUEST.	

Outstanding Bonded Indebtedness as of JULY 1, 2014

\$	45,589.90	Principal
\$	2,042.82	Interest
\$	47,632.72	Total Bonded Indebtedness

SID is Less Than 5 Years Old	
<input type="checkbox"/> YES, SID is Less than 5 Years Old; Therefore, LC-3 and Levy Limit DO NOT APPLY	
Date SID was formed: _____	

\$	3,081,418	Total Certified Valuation (All Counties)
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(Certification of Valuation(s) from County Assessor **MUST** be attached)

Report of Joint Public Agency & Interlocal Agreements	
Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2013 through June 30, 2014?	
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
If YES, Please submit Interlocal Agreement Report by December 31, 2014.	

CLERK/BOARD MEMBER:

Signature: Jane Swanson, Clerk
 Printed Name: Jane Swanson
 Mailing Address: 8101 W. O Street
 City, Zip: Lincoln, NE 68528
 Phone Number: (402) 475-5887
 E-Mail Address: _____

Report of Trade Names, Corporate Names & Business Names	
Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2013 through June 30, 2014?	
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
If YES, Please submit Trade Name Report by December 31, 2014.	

SID # 6 in Lancaster County

Line No.	TOTAL ALL FUNDS	Actual 2012 - 2013 (Column 1)	Actual 2013 - 2014 (Column 2)	Adopted Budget 2014 - 2015 (Column 3)
1	Beginning Balances, Receipts, & Transfers:			
2	Net Cash Balance	\$ -	\$ -	\$ -
3	Investments	\$ -	\$ -	\$ -
4	County Treasurer's Balance	\$ 20,114.79	\$ 24,897.57	\$ 22,696.69
5	Subtotal of Beginning Balances (Lines 2 thru 4)	\$ 20,114.79	\$ 24,897.57	\$ 22,696.69
6	Personal and Real Property Taxes (Columns 1 and 2-See Preparation Guidelines)	\$ 11,873.94	\$ 11,576.50	\$ 13,146.00
7	Federal Receipts	\$ -	\$ -	\$ -
8	State Receipts: Motor Vehicle Pro-Rate	\$ 36.47	\$ 35.90	\$ 35.00
9	State Receipts: State Aid			
10	State Receipts: Other	\$ 1,439.00	\$ 1,210.63	\$ 1,500.00
11	State Receipts: Property Tax Credit	\$ -	\$ -	
12	Local Receipts: Nameplate Capacity Tax	\$ -	\$ -	\$ -
13	Local Receipts: In Lieu of Tax	\$ -	\$ -	\$ -
14	Local Receipts: Other	\$ 33,388.27	\$ 17,557.85	\$ 15,000.00
15	Transfers In Of Surplus Fees	\$ -	\$ -	\$ -
16	Transfer In Other Than Surplus Fees (Should agree to Line 28)	\$ -	\$ -	\$ -
17	Total Resources Available (Lines 5 thru 16)	\$ 66,852.47	\$ 55,278.45	\$ 52,377.69
18	Disbursements & Transfers:			
19	Operating Expenses	\$ 12,223.20	\$ 14,816.52	\$ 20,000.00
20	Capital Improvements (Real Property/Improvements)	\$ 22,480.00	\$ 14,618.89	\$ 10,000.00
21	Other Capital Outlay (Equipment, Vehicles, Etc.)	\$ -	\$ -	\$ -
22	Debt Service: Bond Principal & Interest Payments	\$ 3,201.70	\$ 3,146.35	\$ 3,146.00
23	Debt Service: Payments to Retire Interest-Free Loans (Public Airports)			
24	Debt Service: Payments to Bank Loans & Other Instruments (Fire Districts)			
25	Debt Service: Other	\$ 4,050.00	\$ -	\$ -
26	Judgments	\$ -	\$ -	\$ -
27	Transfers Out of Surplus Fees	\$ -	\$ -	\$ -
28	Transfers Out Other Than Surplus Fees (Should agree to Line 16)	\$ -	\$ -	\$ -
29	Total Disbursements & Transfers (Lines 19 thru 28)	\$ 41,954.90	\$ 32,581.76	\$ 33,146.00
30	Balance Forward/Cash Reserve (Line 17 - Line 29)	\$ 24,897.57	\$ 22,696.69	\$ 19,231.69
31	Cash Reserve Percentage			83%

PROPERTY TAX RECAP	Tax from Line 6	\$ 13,146.00
	County Treasurer's Commission at 2% of Line 6	\$ 262.92
	Delinquent Tax Allowance	\$ -
	Total Property Tax Requirement	\$ 13,408.92

SID # 6 in Lancaster County

To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your SID needs more of a breakdown for levy setting purposes, complete the section below.

Property Tax Request by Fund:	Property Tax Request
General Fund	\$ 10,262.92
Bond Fund	\$ 3,146.00
Total Tax Request	** \$ 13,408.92

** This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page (Page 1).

Documentation of Transfers:

(Only complete if there are transfers noted on Page 2, Column 2)

Please explain what fund the monies were transferred from, what fund they were transferred to, and the reason for the transfer.

Transfer From:	Transfer To:
Amount: \$	-
Reason:	

Transfer From:	Transfer To:
Amount: \$	-
Reason:	

Transfer From:	Transfer To:
Amount: \$	-
Reason:	

SID # 6 in Lancaster County

CORRESPONDENCE INFORMATION

BOARD CHAIRPERSON

Angella Hertzell

(Name of Board Chairperson)

8301 W. O Street

(Mailing Address)

Lincoln, NE 68528

(City & Zip Code)

(402) 476-3590

(Telephone Number)

(E-Mail Address)

NOTE: If Budget Document is used as an Audit Waiver, approval of the Audit Waiver will be sent to the Board Chairperson via e-mail. If no e-mail address is supplied for the Board Chairperson, notification will be mailed via the US Post Office.

For Questions on this form, who should we contact (please ✓ one): *Contact will be via e-mail if supplied.*

Board Chairperson

Preparer

Other Contact

PREPARER

Tim Engler, Attorney

(Name and Title)

Harding & Shultz, P.C., L.L.O.

(Firm Name)

121 S. 13th St., Ste. 800

(Mailing Address)

Lincoln, NE 68508

(City & Zip Code)

(402) 434-3000

(Telephone Number)

tengler@hslegalfirm.com

(E-Mail Address)

OTHER CONTACT

Jane Swanson

(Name and Title)

(Firm Name)

8101 W. O Street

(Mailing Address)

Lincoln, NE 68528

(City & Zip Code)

(402) 475-5881

(Telephone Number)

(E-Mail Address)

SID # 6 in Lancaster County
LC-3 SUPPORTING SCHEDULE

Calculation of Restricted Funds

Total Personal and Real Property Tax Requirements	(1) \$	13,408.92
Motor Vehicle Pro-Rate	(2) \$	35.00
In-Lieu of Tax Payments	(3) \$	-
Transfers of Surplus Fees	(4) \$	-
Prior Year Budgeted Capital Improvements that were excluded from Restricted Funds.		
Prior Year 2013-2014 Capital Improvements Excluded from Restricted Funds (From 2013-2014 LC-3 Lid Exceptions, Line (10))	\$	5,000.00 (5)
LESS: Amount Spent During 2013-2014	\$	5,000.00 (6)
LESS: Amount Expected to be Spent in Future Budget Years	\$	- (7)
Amount to be included on 2014-2015 Restricted Funds (<u>Cannot</u> be a Negative Number)	(8) \$	-

TOTAL RESTRICTED FUNDS (A)	(9) \$	13,443.92
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LC-3 Lid Exceptions

Capital Improvements (Real Property and Improvements on Real Property)	\$	10,000.00 (10)
LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (<i>cannot exclude same capital improvements from more than one lid calculation.</i>)		
Agrees to Line (7).	\$	- (11)
Allowable Capital Improvements	(12) \$	10,000.00
Bonded Indebtedness	(13) \$	3,146.00
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)	(14)	_____
Interlocal Agreements/Joint Public Agency Agreements	(15)	_____
Judgments	(16)	_____
Refund of Property Taxes to Taxpayers	(17)	_____
Repairs to Infrastructure Damaged by a Natural Disaster	(18)	_____

TOTAL LID EXCEPTIONS (B)	(19) \$	13,146.00
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TOTAL 2014-2015 RESTRICTED FUNDS For Lid Computation (To Line 9 of the LC-3 Lid Form)	\$	297.92
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To Calculate: Total Restricted Funds (A)-Line 9 MINUS Total Lid Exceptions (B)-Line 19

Total 2014-2015 Restricted Funds for Lid Computation cannot be less than zero. See Instruction Manual on completing the LC-3 Supporting Schedule.

SID # 6 in Lancaster County

COMPUTATION OF LIMIT FOR FISCAL YEAR 2014-2015

PRIOR YEAR RESTRICTED FUNDS AUTHORITY OPTION 1 OR OPTION 2

OPTION 1

2013-2014 Restricted Funds Authority (Base Amount) = Line (8) from last year's LC-3 Form 7,752.11
Option 1 - (1)

OPTION 2 - Only use if a vote was taken last year at a townhall meeting to exceed Lid for one year

Line (1) of 2013-2014 Lid Computation Form Option 2 - (A)

Allowable Percent Increase **Less** Vote Taken %
 (From 2013-2014 Lid Computation Form Line (6) - Line (5)) Option 2 - (B)

Dollar Amount of Allowable Increase Excluding the vote taken
 Line (A) X Line (B) -
Option 2 - (C)

Calculated 2013-2014 Restricted Funds Authority (Base Amount) =
 Line (A) **Plus** Line (C) -
Option 2 - (1)

ALLOWABLE INCREASES

1 BASE LIMITATION PERCENT INCREASE (2.5%) 2.50 %
(2)

2 ALLOWABLE GROWTH PER THE ASSESSOR MINUS 2.5% - %
(3)

$$\frac{\text{2014 Growth per Assessor}}{\text{2013 Valuation}} = \frac{\text{Multiply times}}{\text{100 To get \%}} \%$$

3 ADDITIONAL ONE PERCENT BOARD APPROVED INCREASE - %
(4)

$$\frac{\text{\# of Board Members voting "Yes" for Increase}}{\text{Total \# of Members in Governing Body (Attending & Absent)}} = \frac{\text{Must be at least .75 (75\%) of the Governing Body}}{\text{\%}}$$

ATTACH A COPY OF THE BOARD MINUTES APPROVING THE INCREASE.

4 SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE %
(5)

Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting

SID # 6 in Lancaster County

TOTAL ALLOWABLE PERCENT INCREASE = Line (2) + Line (3) + Line (4) + Line (5)	<u>2.50 %</u> (6)
Allowable Dollar Amount of Increase to Restricted Funds = Line (1) x Line (6)	<u>193.80</u> (7)
Total Restricted Funds Authority = Line (1) + Line (7)	<u>7,945.91</u> (8)
Less: 2014-2015 Restricted Funds from LC-3 Supporting Schedule	<u>297.92</u> (9)
Total Unused Restricted Funds Authority = Line (8) - Line (9)	<u>7,647.99</u> (10)

**LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR
YOU ARE IN VIOLATION OF THE LID LAW.**

**THE AMOUNT OF UNUSED RESTRICTED FUNDS AUTHORITY ON LINE (10)
MUST BE PUBLISHED IN THE NOTICE OF BUDGET HEARING.**

Levy Limit Form
Sanitary and Improvement Districts

SID # 6 in Lancaster County

Total 2014-2015 Personal and Real Property Tax Request		\$ 13,408.92
		(1)
Less Personal and Real Property Tax Request for:		
Judgments (not paid by liability insurance coverage)	(_____)	
	(A)	
Preexisting lease-purchase contracts approved prior to <u>July 1, 1998</u>	(_____)	
	(B)	
Bonded Indebtedness	(\$ 3,146.00)	
	(C)	
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)	(_____)	
	(D)	
Total Exclusions		(\$ 3,146.00)
		(2)
Personal and Real Property Tax Request subject to Levy Limit		\$ 10,262.92
		(3)
2014 Valuation (Per the County Assessor)		\$ 3,081,418.00
		(4)
Calculated Levy for Levy Limit Compliance [Line (3) Divided By Line (4) Times 100]		0.333058
		(5)

Note : Levy Limit established by State Statute Section 77-3442:
Sanitary and Improvement District (SID) Levy - 40 cents

Attach supporting documentation if a vote was held to exceed levy limits.

Sanitary and Improvement District # 6

IN

Lancaster County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 & 13-513, that the governing body will meet on the 28th day of AUGUST 2014, at 5 o'clock PM, at 8205 WEST O STREET for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Jane Swanson

Clerk/Secretary

2012-2013 Actual Disbursements & Transfers	\$	41,954.90
2013-2014 Actual Disbursements & Transfers	\$	32,581.76
2014-2015 Proposed Budget of Disbursements & Transfers	\$	33,146.00
2014-2015 Necessary Cash Reserve	\$	19,231.69
2014-2015 Total Resources Available	\$	52,377.69
Total 2014-2015 Personal & Real Property Tax Requirement	\$	13,408.92
Unused Budget Authority Created For Next Year	\$	7,647.99

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$	10,262.92
Personal and Real Property Tax Required for Bonds	\$	3,146.00

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-601.02, that the governing body will meet on the 28 day of AUGUST 2014, at 5 o'clock PM, at 8205 WEST O STREET for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2013-2014 Property Tax Request	\$	13,408.92
2013 Tax Rate		-
Property Tax Rate (2013-2014 Request/2014 Valuation)		0.446030
2014-2015 Proposed Property Tax Request	\$	13,408.92
Proposed 2014 Tax Rate		0.446030

Cut Off Here Before Sending To Printer

Please Complete this **Basic Data Input** -It will put inf

INPUT ↓

Sanitary Improvement District #:	6
Name of County, Do Not Include the word "County":	Lancaster
First Date of Fiscal Year:	JULY 1
Last Date of Fiscal Year:	JUNE 30
Subdivision's Valuation	3,081,418
County Treasurer's Commission Percentage:	2
Outstanding Bond Principal on First Day of Budget Year	45,589.90
Outstanding Bond Interest on First Day of Budget Year	2,042.82
Prior Year Capital Improvement Exemption	
Amount spent on Capital Improvements during last year	
Amount still expected to be spent on Capital Improvements.	
Prior Year Property Tax Request	13,408.92
Prior Year Tax Levy Rate	
Budget Hearing Held On:	Month _____
	Day of month _____
	Year 2014
	Time _____
	A.M. or P.M. _____
	Location _____
Final Tax Request Hearing Held On:	Month <u>August</u>
	Day of month <u>28th</u>
	Year 2014
	Time <u>5:00 p.m.</u>

A.M. or P.M.

Location

<i>8205 W. O Street</i>

LANCASTER COUNTY ASSESSOR/REGISTER OF DEEDS

COUNTY-CITY BUILDING

LINCOLN, NEBRASKA 68508-2864

PHONE (402) 441-7463

FAX (402) 441-8759

NORMAN H. AGENA
ASSESSOR/REGISTER OF DEEDSROB OGDEN
CHIEF FIELD DEPUTYSCOTT GAINES
CHIEF ADMINISTRATIVE DEPUTY**CERTIFICATE OF VALUATION**

for tax year 2014

for

SANITARY IMPROVEMENT DISTRICT #6

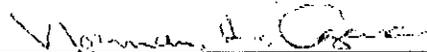
(EMERALD)

2014 Total Valuation	\$	3,081,418
Valuation Attributed to Growth	\$	74,120

I, Norman H. Agena, duly elected Lancaster County Assessor/Register of Deeds, pursuant to the provisions of Neb. Rev. Stat. Section 13-509, do hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year.

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property annexation if applicable.*

Dated this 18th day of August, 2014.


Norman H. Agena

S.I.D. No. 6
Emerald, NE
Budget Minutes
August 28, 2014

Meeting was called to order by Chairperson, Angella Hertzell, at 5:00
a.m./p.m. August 28, 2014 at 8205 West O St.

Present were Angella Hertzell, Michael Hertzell,
Jane Swanson

Budget was presented by Clerk Jane Swanson. Discussion was held. Motion was made by Michael Hertzell and seconded by Angella Hertzell to approve the Budget and request that the Budget Document be used as the Audit Waiver. All in favor. Motion passed.

Meeting was adjourned at 6:15 a.m./p.m.

Submitted by,

Jane Swanson, Clerk
Jane Swanson, Clerk

549\62\003\030



The following resolution was introduced:

BE IT RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 6 of Lancaster County, Nebraska, that the Board requests a waiver of the audit requirement for fiscal year ending June 30, 2015.

Motion was made by Jane Swanson, and seconded by Michael Hertzell.
On roll call, the following voted for passage and adoption of said resolution:

AYE: Angella Hertzell, Michael Hertzell,
Jane Swanson

NAY: None

Thereupon, the Chairman declared said motion carried, and said resolution was passed and adopted.

The following resolution was introduced:

BE IT RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 6 of Lancaster County, that the Board accepts and adopts the budget as published.

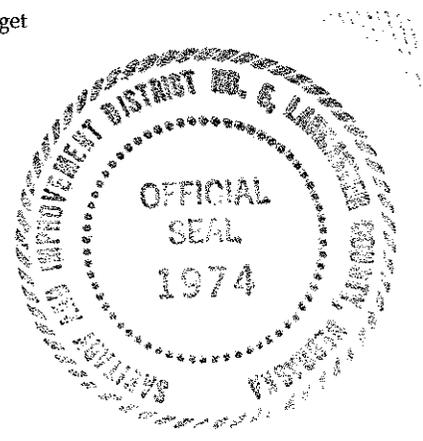
Motion was made by Angella Hertzell and seconded by Jane Swanson.
On roll call, the following voted for passage and adoption of said resolution:

AYE: Angella Hertzell, Michael Hertzell,
Jane Swanson

NAY: None

Thereupon, the Chairman declared said motion carried, and said resolution was passed and adopted.

549\62\001\080.Budget



Jane Swanson, Clerk

Street Lincoln, NE 68512. Auctions will be held at the facility locations listed and auctioned by Main Street Auction. In the event of an auction cancellation, we will proceed at the next scheduled location.

7001 Custer St 402-464-7100:
Unit 254. Donovan E. Williams 3rd: Rockband drum set, speaker box, floor heater, couch, loveseat, chair, floor fan, kitchen utensils
Unit 730. Tim D. Schreiber: Brown leather couch/loveseat, 32" flat panel TV, Queen mattress set, vacuum cleaner, dresser, golf clubs, misc. items
Unit 837. Nicole J. Otto: Avalon bike, toys, tonka toys, trikes, water cooler, boxes, Bissell carpet shampooer, large wall hangings, chest freezer, waffle maker, radio control car in box, bowling balls

540 N 44th Street. 402-465-8906
Unit D41. Stephanie E. Simons: Steel shelf, books, sewing machine, several misc. boxes and totes, wall pictures
Unit A24. Jane W. Gibson: Small dog case, stove, luggage, TV, books, toy robot

Unit G62. Maria J. Trevino: Printer, clothes, exercise stepper
4010 N 27th Street 402-325-6800
Unit E75. 669 INC. Coke machine, sofa, chair, book cases, wood dresser, wood vanity w/ mirror

Unit B62. Vernon S. Black Eyes: Misc. bags and totes, childrens items, suitcases
609 Van Dorn St. 402-477-7900
Unit 381. Tiffany M. Greene: Misc. Items

Unit 55. Latoya M. Catlin: Dirt devil vacuum, high chair, childrens toys, babys toys, misc. items
Unit J036. Alan Sands: Boxes, antiques, trains, wall hangings, chairs, trunk

4911 S 14th St. 402-421-7200
Unit 333. Grant A. Showalter: Mail cart, several totes, tool boxes, filing cabinets, dressers, curio cabinet, metal shelving, Christmas decor, train set

Unit 069. Michael A. Kessner: Twin size mattress, bed frame, corner shelf, 5 gallon buckets, yard tools, misc. boxes
Unit 035. Rachel E. Giddings: Ironing board, chairs, cabinet, misc. boxes, mattress

Unit 031. Ashley R. Toombs: Table & chairs, entertainment center, bakers rack, curio cabinet, small fish tank, kids toys, mattress set, misc. boxes and totes, misc. furniture
7732634 21 Aug 16, 20

I. 10:00 a.m. Site Visit
II. 11:00 a.m. Lunch on your own
III. 12:00 p.m. Call to Order- Cassandra Rockwell, Chair
IV. Open Meetings Law Adviement- Rockwell
As amended by LB898, 2005 Legislature, a copy of the Nebraska Open Meetings Act is located on the table in the back of the room for public review if desired.

V. Roll Call- Nguyen for Rockwell
VI. Introductions- Rockwell
VII. Approval of June 06, 2014 Meeting Minutes (Attachment 1)- Rockwell

VIII. Strategic Planning Update- Humaran
IX. Strengths Based Assessment update- Dr. Spohn
X. Community Aid Evaluation Process- Hobbs, Wiener

XI. Approval of up to 2,000 for 2 youth members to attend the CJJ Youth Summit- Humaran
XII. Youth Summit Update- Variano, Burns

XIII. CJJ Conference Update- Menzel, Kracl
XIV. JJ Specialist & Compliance Monitor Report - Humaran & Jones

XV. Subcommittee Reports
a. Executive-Rockwell
b. DMAC-Sanders
c. Grant Review-Turnbull
d. Youth-Rockwell
e. County Planning Advisory (Attachment 2)-Menzel & Gans
f. Diversion-Sherman & Hoffman

XVI. Old Business
XVII. New Business
XVIII. Public Comment
XIX. Meeting Dates
a. Friday, December 5, 2014, TBA

XX. Adjournment
*Action Items are noted in bold
A complete agenda may be inspected or obtained during normal office hours of the Nebraska Crime Commission Office, 5th floor of the Nebraska State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.
7737528 11 Aug 23 78-50-2100

NOTICE OF ORGANIZATION
Secured Finish LLC
3721 Clover Cir., Lincoln, NE 68516. Registered Agent: United States Corporation Agents, 1603 Farnam, Omaha, NE 68102.

**Sanitary and Improvement District #6
IN Lancaster County, Nebraska**

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 28th day of AUGUST 2014, at 5 o'clock P.M., at 8205 West O Street for the purpose of hearing support, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Jane Swanson, Clerk/Secretary

2012-2013 Actual Disbursements & Transfers	\$ 41,954.90
2013-2014 Actual Disbursements & Transfers	\$ 32,581.76
2014-2015 Proposed Budget of Disbursements & Transfers	\$ 33,146.00
2014-2015 NECESSARY Cash Reserve	\$ 19,231.69
2014-2015 Total Resources Available	\$ 52,377.69
Total 2014-2015 Personal & Real Property Tax Requirement	\$ 13,408.92
Unused Budget Authority Created For Next Year	\$ 7,647.99
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Non-Bond Purposes	\$ 10,262.92
Personal and Real Property Tax Required for Bonds	\$ 3,146.00

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 28 day of AUGUST 2014, at 5 o'clock P.M., at 8205 WEST O STREET for the purpose of hearing support, opposition, criticism, suggestions of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2012-2013 Actual Disbursements & Transfers	\$ 13,408.92
2013 Tax Rate	
Property Tax Rate (2013-2014 Request/2014 Valuation)	\$ 0.446030
2014-2015 Proposed Property Tax Request	\$ 13,408.92
Proposed 2014 Tax Rate	\$ 0.446030

#7737529 11 Aug 23

NOTICE OF HEARING ON REPORT OF LINCOLN CITY-LANCASTER COUNTY PLANNING COMMISSION
Notice is hereby given that the Lincoln City Council will hold a public hearing on Monday, September 8, 2014, at 3:00 p.m. in the Council Chambers, County-City Building, 555 South 10th Street, to consider recommendations of the City-County Planning Commission: 14R-242 Comp. Plan Conformance 14017 - Approving an amendment to the Lincoln Center Redevelopment Plan to add the "Western Supply Building Redevelopment Project" for the redevelopment of the vacant Western Supply Building and gravel parking lot into a commercial/office use generally located at 820 N Street.
TERESA J. MEIER, CITY CLERK
7737555 11 Aug 23

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TERESA J. MEIER, CITY CLERK
7737555 11 Aug 23

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TERESA J. MEIER, CITY CLERK
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LEGAL NOTICE
IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA
Case Number C1 14 2225
IN RE NAME CHANGE OF Dillon Frank Novak
Notice is hereby given that on the 30th day of June, 2014, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Dillon Frank Novak to Ashley Dillon Novak.
A hearing will be had on said petition before the Honorable Robert Otte, in Courtroom No. 33, 575 So. 10th St., Lincoln, NE 68508 on the 15 day of September, 2014 at 3:00 p.m., or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Dillon Frank Novak, to Ashley Dillon Novak.
Dillon Frank Novak, Petitioner
#7732410 41 Aug 16, 23, 30, Sep. 6

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800 Lincoln Square
121 So. 13th Street
P.O. Box 82028
Lincoln, NE 68501-2028

**HARDING
& SHULTZ**
P.C., L.L.O.

firm@hslegalfirm.com
www.hslegalfirm.com
402.434.3000
Fax 402.434.3030

RECEIVED

SEP 19 2014

LANCASTER COUNTY
CLERK

54962-3

September 19, 2014

VIA HAND DELIVERY

Mr. Dan Nolte
Lancaster County Clerk
555 S. 10th Street
Lincoln, NE 68508

Re: **2014-2015 Budget for Lancaster County SID No. 6**

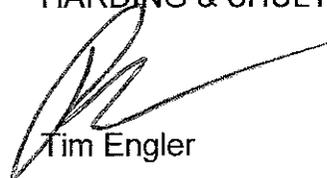
Dear Mr. Nolte:

Enclosed is the Lancaster County SID No. 6 budget for 2014-2015. Unfortunately, Jane Swanson inadvertently forgot to sign the budget before going on vacation. Therefore, we will hand deliver the original signature page to you on Monday.

Please give me a call if you have any questions or concerns.

Very truly yours,

HARDING & SHULTZ, P.C., L.L.O.



Tim Engler

TE:jal

Enclosure

cc: Deann Haeffner, Auditor of Public Accounts (w/enc. – via hand delivery)
Jane Swanson (w/enc.)

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