

**2012-2013  
STATE OF NEBRASKA  
EDUCATIONAL SERVICE UNIT BUDGET FORM**

ESU # 6

**RECEIVED**

SEP 21 2012

LANCASTER COUNTY  
CLERK

This budget is for the Period September 1, 2012 through August 31, 2013

Contact Information	
Auditor of Public Accounts	
Telephone: (402) 471-2111	FAX: (402) 471-3301
Website: <a href="http://www.auditors.nebraska.gov">www.auditors.nebraska.gov</a>	
Questions - E-Mail: <a href="mailto:Deann.Haeffner@nebraska.gov">Deann.Haeffner@nebraska.gov</a>	

Submission Information - Adopted Budget Due by 9-20-2012	
1. Auditor of Public Accounts - PO Box 98917 - Lincoln, NE 68509	
Submit Adobe PDF Document via Website:	
<a href="http://www.auditors.nebraska.gov/">http://www.auditors.nebraska.gov/</a>	
2. County Board (SEC. 13-508), C/O County Clerk	

**The Undersigned Administrator/Board Member Hereby Certifies:**

The following PERSONAL AND REAL PROPERTY TAX is requested for the ensuing year:

	Principal and Interest on Bonds
\$ 1,446,031.12	All Other Purposes
\$ 1,446,031.12	<b>Total Personal and Real Property Tax Required</b>

Outstanding Bonded Indebtedness as of September 1, 2012

Principal	\$ -
Interest	\$ -
<b>Total Bonded Indebtedness</b>	<b>\$ -</b>

\$ 9,640,207,467.00 **Total Certified Valuation (All Counties)**

*(Certification of Valuation(s) from County Assessor MUST be attached)*

**Report of Joint Public Agency & Interlocal Agreements**

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2011 through June 30, 2012?

YES  NO

*If YES, Please submit Interlocal Agreement Report by December 31, 2012.*

A proposed Budget Summary and Notice of Hearing was duly Published on:

9/10/2012

**County Clerk's Use ONLY**

**ADMINISTRATOR/BOARD MEMBER:**

Signature: Jan Myers

Printed Name & Title: Jan Myers, Board President

Mailing Address: 210 5th St.

City, Zip: Milford, 68405

Phone Number: 402-761-7011

E-Mail Address: vtaylor@esu6.org

ESU # 6

Line No.	TOTAL ALL FUNDS	Actual 2010 - 2011 (Column 1)	Actual/Estimated 2011 - 2012 (Column 2)	Adopted Budget 2012 - 2013 (Column 3)
1	<b>Beginning Balances, Receipts, &amp; Transfers:</b>			
2	Net Cash Balance	\$ 625,414.00	\$ 559,216.00	\$ 527,420.84
3	Investments	\$ 1,503,707.00	\$ 1,657,711.00	\$ 2,059,557.76
4	County Treasurer's Balance	\$ 231,914.00	\$ 254,777.00	\$ 165,912.13
5	<b>Subtotal of Beginning Balances (Lines 2 thru 4)</b>	\$ 2,361,035.00	\$ 2,471,704.00	\$ 2,752,890.73
6	Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines)	\$ 1,211,783.00	\$ 1,272,047.80	\$ 1,431,713.98
7	Federal Receipts	\$ 741,582.00	\$ 1,209,071.00	\$ 1,498,329.00
8	State Receipts: Motor Vehicle Pro-Rate	\$ -	\$ -	\$ -
9	State Receipts: Aid for Core Services & Technology Infrastructure	\$ 475,845.00	\$ 419,008.00	\$ 337,277.00
10	State Receipts: Other	\$ 718,120.00	\$ 233,801.00	\$ 437,713.00
11	State Receipts: Property Tax Credit	\$ -	\$ -	
12	Local Receipts: Nameplate Capacity Tax	\$ -	\$ -	\$ -
13	Local Receipts: In Lieu of Tax	\$ -	\$ -	\$ -
14	Local Receipts: Other	\$ 3,974,890.00	\$ 3,976,763.98	\$ 4,616,525.00
15	Transfers In Of Surplus Fees	\$ -	\$ -	\$ -
16	Transfer In Other Than Surplus Fees (Should agree to Transfers Out on Line 28)	\$ -	\$ -	\$ -
17	<b>Total Resources Available (Lines 5 thru 16)</b>	\$ 9,483,255.00	\$ 9,582,395.78	\$ 11,074,448.71
18	<b>Disbursements &amp; Transfers:</b>			
19	Operating Expenses	\$ 6,952,691.35	\$ 6,757,462.76	\$ 8,247,106.00
20	Capital Improvements (Real Property/Improvements)	\$ 58,859.65	\$ 72,042.29	\$ 75,000.00
21	Other Capital Outlay (Equipment, Vehicles, Etc.)	\$ -	\$ -	\$ -
22	Debt Service: Bond Principal & Interest Payments	\$ -	\$ -	\$ -
23	Debt Service: Payments to Retire Interest-Free Loans (Public Airports)			
24	Debt Service: Payments to Bank Loans & Other Instruments (Fire Districts)			
25	Debt Service: Other	\$ -	\$ -	\$ -
26	Judgments	\$ -	\$ -	\$ -
27	Transfers Out of Surplus Fees	\$ -	\$ -	\$ -
28	Transfers Out Other Than Surplus Fees (Should agree to Transfers In on Line 16)	\$ -	\$ -	\$ -
29	<b>Total Disbursements &amp; Transfers (Lines 19 thru 28)</b>	\$ 7,011,551.00	\$ 6,829,505.05	\$ 8,322,106.00
30	<b>Balance Forward/Cash Reserve (Line 17 - Line 29)</b>	\$ 2,471,704.00	\$ 2,752,890.73	\$ 2,752,342.71

<b>PROPERTY TAX RECAP</b>	Tax from Line 6	\$ 1,431,713.98
	County Treasurer's Commission at 1% of Line 6	\$ 14,317.14
	Delinquent Tax Allowance	\$ -
	<b>Total Property Tax Requirement</b>	<b>\$ 1,446,031.12</b>



**CORRESPONDENCE INFORMATION**

**BOARD CHAIRPERSON**

Jan Myers

*(Name of Board Chairperson)*

210 5th St.

*(Mailing Address)*

Milford 68405

*(City & Zip Code)*

402-761-7011

*(Telephone Number)*

vtaylor@esu6.org

*(E-Mail Address)*

For Questions on this form, who should we contact  
(please ✓ one): *Contact will be via e-mail if supplied.*

Board Chairperson

Preparer

Other Contact

**PREPARER**

Vicki Taylor, Director of Business Services

*(Name and Title)*

ESU #6

*(Firm Name)*

210 5th St.

*(Mailing Address)*

Milford, 68405

*(City & Zip Code)*

402-761-7011

*(Telephone Number)*

vtaylor@esu6.org

*(E-Mail Address)*

**OTHER CONTACT**

Vicki Taylor, Director of Business Services

*(Name and Title)*

ESU #6

*(Firm Name)*

210 5th St.

*(Mailing Address)*

Milford, 68405

*(City & Zip Code)*

402-761-7011

*(Telephone Number)*

vtaylor@esu6.org

*(E-Mail Address)*

ESU # 6

LC-3 SUPPORTING SCHEDULE

**Calculation of Restricted Funds**

Total Personal and Real Property Tax Requirements	(1)	\$	1,446,031.12
Motor Vehicle Pro-Rate	(2)	\$	-
In-Lieu of Tax Payments	(3)	\$	-
Aid for Core Services and Technology Infrastructure	(4)	\$	337,277.00
Transfers of Surplus Fees	(5)	\$	-
Prior Year Budgeted Capital Improvements that were excluded from Restricted Funds.			
Prior Year 2011-2012 Capital Improvements Excluded from Restricted Funds (From 2011-2012 LC-3 Lid Exceptions, Line (11))		\$	73,000.00 (6)
LESS: Amount Spent During 2011-2012		\$	72,042.29 (7)
LESS: Amount Expected to be Spent in Future Budget Years		\$	- (8)
Amount to be included on 2012-2013 Restricted Funds (Cannot be a Negative Number)	(9)	\$	957.71

**TOTAL RESTRICTED FUNDS (A) (10) \$ 1,784,265.83**

**LC-3 Lid Exceptions**

Capital Improvements (Real Property and Improvements on Real Property)		\$	75,000.00 (11)
LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.)		\$	- (12)
Agrees to Line (8).			
Allowable Capital Improvements	(13)	\$	75,000.00
Interlocal Agreements/Joint Public Agency Agreements	(14)		
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)	(15)		
Judgments	(16)		
Refund of Property Taxes to Taxpayers	(17)		
Repairs to Infrastructure Damaged by a Natural Disaster	(18)		

**TOTAL LID EXCEPTIONS (B) (19) \$ 75,000.00**

**TOTAL 2012-2013 RESTRICTED FUNDS For Lid Computation (To Line 9 of the LC-3 Lid Form) (20) \$ 1,709,265.83**  
*To Calculate: Total Restricted Funds (A) MINUS Total Lid Exceptions (B)*

Total 2012-2013 Restricted Funds for Lid Computation cannot be less than zero. See Instruction Manual on completing the LC-3 Supporting Schedule.

ESU # 6

**COMPUTATION OF LIMIT FOR FISCAL YEAR 2012-2013**

2011-2012 Restricted Funds Authority (Base Amount) = Line (8) from last year's LC-3 Form 1,730,087.96  
(1)

**ALLOWABLE INCREASES**

**1** Base Limitation Percent Increase (2.5%) 2.50 %  
(A)

Allowable Growth per the Assessor **MINUS** 2.5% 0.27 %  
(B)

$\frac{240,505,019.00}{2012 \text{ Growth per Assessor}} \div \frac{8,697,194,903.00}{2011 \text{ Valuation}} = \frac{2.77}{\text{Multiply times 100 To get \%}}$

Total Base Limitation Increase = Line (A) **PLUS** Line (B) 2.77 %  
(C)

Base Limitation Growth = Line (1) **TIMES** Line (C) 47,923.44  
(D)

2012-2013 Calculated Base Limitation = Line (1) **PLUS** Line (D) 1,778,011.40  
(2)

**2** ALLOWABLE GROWTH

Base Revenue Need per Department of Education 1,508,121.14  
(E)

Base Revenue Need Increase = Line (E) **TIMES** 110% 1,658,933.25  
(F)

Allowable Growth = Line (F) **MINUS** Line (2) -  
(3)

**3** ADDITIONAL ONE PERCENT BOARD APPROVED INCREASE                      %  
(4)

$\frac{\text{\# of Board Members voting "Yes" for Increase}}{\text{Total \# of Members in Governing Body}} = \frac{0.00}{\text{Must be at least .75 (75\%) of the Governing Body}} \%$

**4** SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE                      %  
(5)

Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting



Levy Limit Form  
Educational Service Units

ESU # 6

Total Personal and Real Property Tax Request		\$ 1,446,031.12 <u>(1)</u>
Less Personal and Real Property Tax Request for:		
Judgments (not paid by liability insurance coverage)	( _____ ) (A)	
Preexisting lease-purchase contracts approved prior to <u>July 1, 1998</u>	( _____ ) (B)	
Bonded Indebtedness	( <u>N/A</u> ) (C)	
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)	( _____ ) (D)	
Total Exclusions		( \$ _____ - ) (2)
Personal and Real Property Tax Request subject to Levy Limit		\$ 1,446,031.12 <u>(3)</u>
2012 Valuation (Per the County Assessor)		\$ 9,640,207,467.00 <u>(4)</u>
Calculated Levy for Levy Limit Compliance [Line (3) Divided By Line (4) Times 100]		<u>0.015000</u> (5)

**Note :** ESU Levy Limit (State Statute Section 77-3442) - 1.5 cents

**Attach supporting documentation if a vote was held to exceed levy limits.**

# Property Assessments for 2011-12 Budget

County	2011 Valuation (11-12 Budget Year)	2012 Valuation (12-13 Budget Year)	% of change	Growth	Tax Request using \$.015
Butler	\$58,069,756	\$65,042,846	0.120081269	\$1,731,485	\$9,756.43
Cass	\$228,147,378	\$239,430,864	0.049457005	\$2,129,394	\$35,914.63
Clay	\$45,182,374	\$49,122,863	0.087212969	\$143,757	\$7,368.43
Fillmore	\$1,056,254,092	\$1,192,323,231	0.128822354	\$16,388,001	\$178,848.48
Gage	\$182,932,033	\$189,090,542	0.033665558	\$2,773,447	\$28,363.58
Hamilton	\$87,405,404	\$95,512,356	0.092751153	\$297,315	\$14,326.85
Lancaster	\$2,283,132,024	\$2,524,165,831	0.105571559	\$25,612,055	\$378,624.87
Otoe	\$54,292,872	\$59,550,518	0.096838605	\$1,277,866	\$8,932.58
Polk	\$24,998,787	\$28,603,496	0.144195356	\$385,455	\$4,290.52
Saline	\$1,176,080,407	\$1,300,724,332	0.105982486	\$71,329,681	\$195,108.65
Saunders	\$5,501,831	\$6,518,946	0.184868456	\$416,644	\$977.84
Seward	\$1,764,315,013	\$1,947,869,730	0.104037383	\$62,223,633	\$292,180.46
Thayer	\$8,428,836	\$8,890,263	0.054743858	\$216,005	\$1,333.54
York	\$1,722,454,096	\$1,933,361,649	0.122445964	\$55,580,281	\$290,004.25
	<b>\$8,697,194,903</b>	<b>\$9,640,207,467</b>	0.108427208	\$240,505,019	\$1,446,031.12

\$0.02495

Actual Tax Request after 1% County Clerk Fee: \$1,431,570.81

1% County Clerk Fee: \$14,460.31

\$1,446,031.12

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

{format for all political subdivisions other than

- a) sanitary improvement districts in existence five years or less.  
b) community colleges, and c) school districts}

**TAX YEAR 2012**

(certification required on or before August 20th, of each year)

**ED. SERVICE UNIT # 6**

**TO : C/O LARRY LINQUIST  
210 5<sup>TH</sup> ST  
MILFORD NE 68405-9508**

**TAXABLE VALUE LOCATED IN THE COUNTY OF BUTLER COUNTY**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
E. S. U. #6	ESU	1,731,485	65,042,846

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I, Vickie Donoghue, Butler County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

  
\_\_\_\_\_  
(signature of county assessor)

AUG 17 2012

(date)

CC: County Clerk, Butler County

CC: County Clerk where district is headquartered, if different county, Butler County

*Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.*

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less.  
b) community colleges, and c) school districts}

**TAX YEAR 2012**

(certification required on or before August 20th, of each year)

TO : ESU NO 6 LANCASTER

**TAXABLE VALUE LOCATED IN THE COUNTY OF CASS COUNTY**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU NO 6 LANCASTER	ESU	2,129,394	239,430,864

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I Allen J Sutcliffe, Cass County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.



(signature of county assessor)

**AUG 20 2012**

(date)

CC: County Clerk, Cass County  
CC: County Clerk where district is headquartered, if different county, Cass County

*Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.*

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less, and  
b) community colleges, and c) school districts}*

**TAX YEAR 2012**

*{certification required on or before August 20<sup>th</sup>, of each year}*

**TO: EDUCATIONAL SERVICE UNIT #6  
210 5TH STREET  
MILFORD, NE 68405-9508**

**TAXABLE VALUE LOCATED IN THE COUNTY OF: CLAY**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU 6 FILLMORE	E.S.U.	143,757	49,122,863

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I LINDA WHITING, CLAY County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Linda Whiting  
*(signature of county assessor)*



8-17-2012  
*(date)*

CC: County Clerk, CLAY County  
CC: County Clerk where district is headquarter, if different county, \_\_\_\_\_ County

*Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.*

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less, and  
b) community colleges, and c) school districts}*

**TAX YEAR 2012**

*{certification required on or before August 20<sup>th</sup>, of each year}*

**TO: ESU #6  
210 - 5TH ST  
MILFORD NE 68405-9508**

**TAXABLE VALUE LOCATED IN THE COUNTY OF: FILLMORE**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU # 6	E.S.U.	16,388,001	1,192,323,231

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I LYNN MUSSMAN, FILLMORE County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Lynn Mussman  
*(signature of county assessor)*



Aug 15, 2012  
*(date)*

CC: County Clerk, FILLMORE County  
CC: County Clerk where district is headquarter, if different county, \_\_\_\_\_ County

*Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.*

CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH

{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less.  
b) community colleges, and c) school districts}

TAX YEAR 2012

(certification required on or before August 20th, of each year)

TO : ESU #6

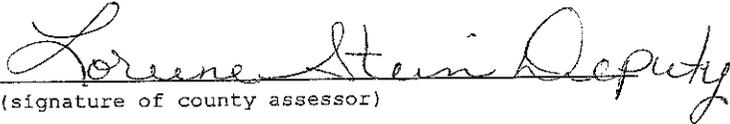
PO BOX 748 210 5TH ST  
MILFORD, NE 68405-

TAXABLE VALUE LOCATED IN THE COUNTY OF GAGE COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6	ESU	2,773,447	189,090,542

\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I Patti Milligan, Gage County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

  
(signature of county assessor)

8-17-2012  
(date)



CC: County Clerk, Gage County  
CC: County Clerk where district is headquartered, if different county, *Seward County*

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less, and  
b) community colleges, and c) school districts}*

**TAX YEAR 2012**

*{certification required on or before August 20<sup>th</sup>, of each year}*

**TO: ESU #6  
% LARRY M LINDQUIST  
210 5TH ST  
MILFORD, NE 68405-0748**

**TAXABLE VALUE LOCATED IN THE COUNTY OF: HAMILTON**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6	E.S.U.	297,315	95,512,356

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I Patricia E Sandberg, HAMILTON County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Patricia E Sandberg  
*(signature of county assessor)*



8-15-2012  
*(date)*

CC: County Clerk, HAMILTON County  
CC: County Clerk where district is headquarter, if different county, \_\_\_\_\_ County

*Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.*

# LANCASTER COUNTY ASSESSOR/REGISTER OF DEEDS

COUNTY-CITY BUILDING

LINCOLN, NEBRASKA 68508-2864

PHONE (402) 441-7463

FAX (402) 441-8759

NORMAN H. AGENA  
ASSESSOR/REGISTER OF DEEDS

ROB OGDEN  
CHIEF FIELD DEPUTY

SCOTT GAINES  
CHIEF ADMINISTRATIVE DEPUTY

## CERTIFICATE OF VALUATION

for tax year 2012

for

### EDUCATIONAL SERVICE UNIT #6

<b>2012 Total Valuation</b>	<b>\$</b>	<b>2,524,165,831</b>
<b>Valuation Attributed to Growth</b>	<b>\$</b>	<b>25,612,055</b>

I, Norman H. Agena, duly elected Lancaster County Assessor/Register of Deeds, pursuant to the provisions of Neb. Rev. Stat. Section 13-509, do hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year.

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property annexation if applicable.*

Dated this 17<sup>th</sup> day of August, 2012.



Norman H. Agena

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

(format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less.  
b) community colleges, and c) school districts)

**TAX YEAR 2012**

(certification required on or before August 20th, of each year)

TO : EDUCATIONAL SERVICE UNIT #6

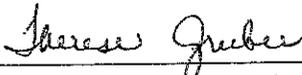
210 5TH ST  
MILFORD NE 68405-9508

**TAXABLE VALUE LOCATED IN THE COUNTY OF OTOE COUNTY**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6 GEN	ESU	1,277,866	59,550,518

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I Therese E. Gruber, Otoe County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.



(signature of county assessor)

8-14-2012

(date)

CC: County Clerk, Otoe County  
CC: County Clerk where district is headquartered, if different county, Otoe County

*Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.*

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less,  
b) community colleges, and c) school districts}*

**TAX YEAR 2012**

*{certification required on or before August 20th of each year}*

**TO: Educational Service Unit #6**  
c/o Dr. Daniel J. Shoemaker, Administrator  
210 5<sup>th</sup> Street  
Milford, NE 68405-9508

**TAXABLE VALUE LOCATED IN THE COUNTY OF POLK**

Name of Political Subdivision	Subdivision Type	*2012 Value Attributable To Growth	2012 Total Taxable Value
ESU #6	ESU	\$385,455	\$28,603,496

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I, Linda D. Anderson, Polk County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

*Linda D. Anderson*

Polk County Assessor



August 16, 2012

(date)

cc: Polk County Clerk  
Seward County Clerk

*Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.*

*Amended*

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

(format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less.  
b) community colleges, and c) school districts)

**TAX YEAR 2012**

(certification required on or before August 20th, of each year)

TO : ED SERV. UNIT #6

**TAXABLE VALUE LOCATED IN THE COUNTY OF SALINE COUNTY**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ED SERV. UNIT #6	ESU	71,329,382	1,300,724,332

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I Brandi Kelly, Saline County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

Brandi Kelly  
(signature of county assessor)



August 23 2012  
(date)

CC: County Clerk, Saline County  
CC: County Clerk where district is headquartered, if different county, Saline County

*Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.*

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than*

- a) sanitary improvement districts in existence five years or less, and*
- b) community colleges, and c) school districts}*

**Tax Year 2012**

*{certification required on or before August 20th, of each year}*

TO: ESU #6  
210 5TH ST  
MILFORD, NE 68405



**TAXABLE VALUE LOCATED IN THE COUNTY OF Saunders County**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6 (145)	03 ESU	416,644	6,518,946

\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I, Cathy Gusman, Saunders County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Cathy Gusman  
(signature of county assessor)

Aug 20, 2012  
(date)

CC: County Clerk, Saunders County  
CC: County Clerk where district is headquartered, if different county, \_\_\_\_\_

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH

{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less.  
b) community colleges, and c) school districts}

TAX YEAR 2012

(certification required on or before August 20th, of each year)

TO : ESU 6

TAXABLE VALUE LOCATED IN THE COUNTY OF SEWARD COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU 6	ESU	62,223,633	1,947,869,730

\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I Marilyn Hladky, Seward County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

Marilyn Hladky  
(signature of county assessor)

8-15-12  
(date)



CC: County Clerk, Seward County

CC: County Clerk where district is headquartered, if different county, Seward County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2012

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less, and  
b) community colleges, and c) school districts}*

**TAX YEAR 2012**

*{certification required on or before August 20<sup>th</sup>, of each year}*

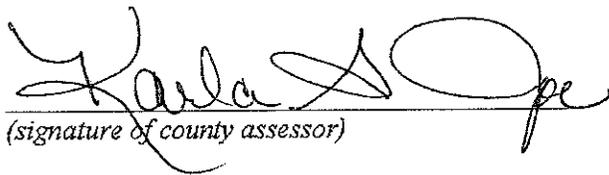
**TO: ESU #6  
ATTN: VICKI TAYLOR  
210 5TH STREET  
MILFORD, NE 68405**

**TAXABLE VALUE LOCATED IN THE COUNTY OF: THAYER**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ED SERVICE UNIT 6	E.S.U.	216,005	8,890,263

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I KARLA S JOE, THAYER County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

  
(signature of county assessor)

8-16-12  
(date)

CC: County Clerk, THAYER County  
CC: County Clerk where district is headquarter, if different county, \_\_\_\_\_ County

*Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.*

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less, and  
b) community colleges, and c) school districts}*

**TAX YEAR 2012**

*{certification required on or before August 20<sup>th</sup>, of each year}*

**TO:**

**Education Service Unit #6**

**TAXABLE VALUE LOCATED IN THE COUNTY OF: York**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
Education Service #6		55,580,281	1,933,361,649

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I Ann Charlton, York County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509 and § 13-518.

Ann Charlton  
*(signature of county assessor)*

8-13-12  
*(date)*

CC: County Clerk, York County  
CC: County Clerk where district is headquarter, if different county, \_\_\_\_\_ County

*Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.*

**ESU 6 Board Meeting Minutes**  
**September 18, 2012**

Jan Myers, President, called the regular meeting of the Board of Educational Service Unit No. 6 to order at 6:03 p.m. on September 18, 2012. Board Members present:

Jan Myers	<input checked="" type="checkbox"/>	Larry Starr	<input checked="" type="checkbox"/>
Chuck Evans	<input type="checkbox"/> (absent)	Dale Kahla	<input checked="" type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/> (absent)	Dick Marolf	<input type="checkbox"/> (absent)
Sandy Blankenship	<input checked="" type="checkbox"/>		

ESU 6 Staff Present: Dr. Daniel Shoemake, Nichole Hall, Vicki Taylor, Lenny VerMaas, Nancy Meyer

Guests present:

Nichole Hall read the public meeting compliance statement and pointed out the posted location of the Nebraska Open Meeting Act. An advance notice of the meeting was sent by e-mail on August 20, 2012 to each of the newspapers in the unit area and the Lincoln Journal Star for publication.

**Focus on Customer Satisfaction**

**Items 6, 7 & 8 - Board Minutes, Bills, & Financial Report Approval (Consent Agenda):**

It was moved by Larry Starr and seconded by Dale Kahla to approve the minutes of the August 16, 2012 meeting, September 2012 bills, and financial report as submitted. Motion carried 4-0-0-3.

<b>Board Member</b>	<b>For</b>	<b>Against</b>	<b>Abstain</b>	<b>Absent</b>
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Increase Employee and Organizational Capacity**

**Item 9 - Information Items:**

- A. Nancy Meyer, Director of Student Services, submitted a written report and briefly reviewed its contents.
- B. Jeff Wooters, Director of Technology, did not submit a report.
- C. Dr. Toby Boss, Director of Professional Development, submitted a written report. Lenny VerMaas presented data from the Effective Instruction Series (EIS) 2012.
- D. Dr. Daniel Shoemake handed out and reviewed his Administrator's Report. Representing the Educational Service Unit Coordinating Council, he distributed and reviewed his recommendations to the Nebraska Department of Education relative to a more effective teacher and principal evaluation process in Nebraska public school districts.

**Item 10 - Excuse Absence of Board Member, Sandy Blankenship, from the August 16<sup>th</sup>, 2012 Meeting:**

It was moved by Dale Kahla and seconded by Larry Starr to excuse the absence of Board Member, Sandy Blankenship, from the August 16<sup>th</sup>, 2012 regular ESU 6 Board of Directors meeting. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Item 11 – Second Reading and Adoption of Draft Changes in Policy 0401.11 *Employee Work Day*:**

It was moved by Dale Kahla and seconded by Sandy Blankenship to adopt the draft changes in Policy 0401.11 *Employee Work Day*. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Item 12 – Consideration of Non-negotiated Salaries:**

It was moved by Dale Kahla and seconded by Larry Starr to approve the recommendation from the Board Negotiations Committee regarding non-negotiated salaries in the amount of \$1,677,420.37. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Promote Fiscal Stability and Growth**

**Item 13a – Motion Needed to Recess Regular Meeting and Convene Budget Hearing at 6:43pm:**

It was moved by Dale Kahla and seconded by Larry Starr to recess the regular meeting at 6:43pm. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Item 13b – Budget Hearing:**

The 2012-2013 Operations Budget was reviewed. No action was taken.

**Item 13c – Motion Needed to Adjourn Budget Hearing and Reconvene Regular Meeting:**

It was moved by Dale Kahla and seconded by Sandy Blankenship to adjourn the Budget Hearing and reconvene the regular meeting at 6:50pm. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Item 13d– Motion Needed to Recess Regular Meeting and Convene Levy Setting Hearing at 6:51pm:**

It was moved by Dale Kahla and seconded by Larry Starr to recess the regular meeting and convene the Levy Setting Hearing at 6:51pm. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Item 13e– Levy Setting Hearing:**

Review of levy setting information. No action was taken.

**Item 13f– Motion Needed to Adjourn Levy Setting Hearing and Reconvene Regular Meeting:**

It was moved by Dale Kahla and seconded by Larry Starr to adjourn the Levy Setting Hearing and reconvene the regular meeting at 7:05pm. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Set Levy Rate:**

It was moved by Dale Kahla and seconded by Sandy Blankenship to pass a resolution setting the final levy at .015 for the 2012-2013 fiscal year. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Item 14– Budget:**

It was moved by Dale Kahla and seconded by Sandy Blankenship to adopt the 2012-2013 Operations Budget as submitted. Motion carried 4-0-0-3.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Increase Employee and Organizational Capacity**

**Item 15– Evaluation of Administrator:**

Vicki Taylor will email the committee and schedule a meeting to review the Administrator Evaluation Form.

Page 5

September 18, 2012 Board Meeting Minutes

**Item 16– Consideration of Board Representative Attendance at AESA National Conference:**

Board President, Jan Myers, will attend the 2012 AESA National Conference on behalf of ESU 6 with the possibility of Chuck Evans, Bruce Dickinson, Sandy Blankenship and/or Dick Marolf attending also.

**Meeting Adjourned:**

Board President, Jan Myers, adjourned the regular meeting of ESU 6 Board of Directors at 7:17 p.m.

Respectfully Submitted,

---

Jan Myers, Board President

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Bruce Dickinson, Board Secretary

# AFFIDAVIT OF PUBLICATION

*State of Nebraska* }  
LANCASTER COUNTY, } ss.

**NOTICE OF BUDGET HEARING AND BUDGET SUMMARY**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 18 day of September, 2012, at 6:30 o'clock P.M. at ESU #6 Conference Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Bruce Dickinson, Board Secretary, Clerk/Secretary

2011-2012 Actual Disbursements & Transfers	\$ 7,011,551.00
2011-2012 Actual/Estimated Disbursements & Transfers	\$ 6,829,505.05
2012-2013 Proposed Budget of Disbursements & Transfers	\$ 8,597,170.00
2012-2013 Necessary Cash Reserve	\$ 2,720,182.71
2012-2013 Total Resources Available	\$11,917,352.71
Total 2012-2013 Personal & Real Property Tax Requirement	\$ 1,446,031.12
Unused Budget Authority Created for Next Year	\$ 1,687,465.57
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Bonds	\$
Personal and Real Property Tax Required for All Other Purposes	\$ 1,446,031.12

**NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 18 day of September, 2012, at 6:45 o'clock P.M., at ESU #6 Conference Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

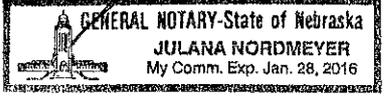
2011-2012 Property Tax Request	\$ 1,304,579.24
2011 Tax Rate	0.015000
Property Tax Rate (2011-2012 Request/2011 Valuation)	0.013593
2012-2013 Proposed Property Tax Request	\$ 1,446,031.12
2012 Proposed Tax Rate	0.015000

#7102102 11 Sept 14

The undersigned, being first duly sworn, deposes and says that she/he is a Clerk of the Lincoln Journal Star, legal newspaper printed, published and having a general circulation in the County of Lancaster and State of Nebraska, and that the attached printed notice was published in said newspaper one successive time(s) the first insertion having been on the 14 day of Sept A.D., 2012 and thereafter on \_\_\_\_\_, 20\_\_\_\_ and that said newspaper is the legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

Subscribed in my presence and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
*Brybara Chestnut*  
 \_\_\_\_\_ Notary Public

Printer's Fee, \$ \_\_\_\_\_



7102102

AFFIDAVIT OF PUBLICATION

THE STATE OF NEBRASKA  
YORK COUNTY

York News-Times

EDUCATIONAL SERV UNIT 6 \*\*  
210 5TH ST  
MILFORD NE 68405

REFERENCE: 20008650  
20213550  
Notice of Budget Hearing and Budget Summary

Kathy Larson being first duly sworn on his/her oath, deposes and says that he/she is the Ad Manager of the York York News-Times, a newspaper printed and published at York, in York County, Nebraska, and of general circulation in York County, Nebraska, and as such has charge of the records and files of the York York News-Times, and affiant knows of his/her own personal knowledge that said newspaper has a bona fide circulation of more than 500 copies of each issue, has been published at York, Nebraska, for more than 52 weeks successively prior to the first publication of the annexed printed notice, and is a legal newspaper under the statutes of the State of Nebraska.

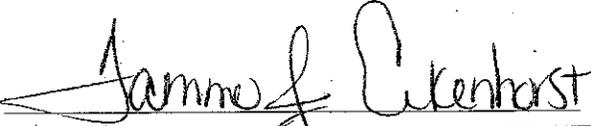
  
Signature

Subscribed in my presence and sworn to before me this 12 th day of September, 2012.

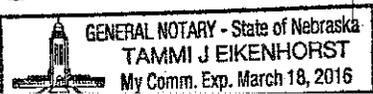
PUBLISHED ON:  
09/12/12

TOTAL COST: 195.50 AD SPACE: Notice of Budget Hearing and Budget Summary

My commission expires March 18, 2016



Notary Public, York County, Nebraska



ESU # 6

**NOTICE OF BUDGET HEARING AND BUDGET SUMMARY**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 18 day of September, 2012, at 6:30 o'clock PM, at ESU #6 Conference Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours:

	Bruce Dickinson, Board Secretary	Clerk/Secretary
2010-2011 Actual Disbursements & Transfers	\$	7,011,551.00
2011-2012 Actual/Estimated Disbursements & Transfers	\$	6,829,505.05
2012-2013 Proposed Budget of Disbursements & Transfers	\$	8,597,170.00
2012-2013 Necessary Cash Reserve	\$	2,720,182.71
2012-2013 Total Resources Available	\$	11,317,352.71
Total 2012-2013 Personal & Real Property Tax Requirement	\$	1,446,031.12
Unused Budget Authority Created For Next Year	\$	68,745.57

**Breakdown of Property Tax:**

Personal and Real Property Tax Required for Bonds	\$	-
Personal and Real Property Tax Required for All Other Purposes	\$	1,446,031.12

**NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 18 day of September 2012, at 6:45 o'clock PM, at ESU #6 Conference Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2011-2012 Property Tax Request	\$	1,304,579.24
2011 Tax Rate		0.015000
Property Tax Rate (2011-2012 Request/2012 Valuation)		0.013533
2012-2013 Proposed Property Tax Request	\$	1,446,031.12
2012 Proposed Tax Rate		0.015000

# INVOICE - AFFIDAVIT OF PUBLICATION

## VOICE NEWS

PO Box 148  
Hickman, NE 68372-0148  
(402) 792-2255

INVOICE #	121439	DUE DATE	10/13/2012
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THE STATE OF NEBRASKA } ss. Bill Bryant, being duly sworn,  
County of Lancaster } says that he is the editor of

## VOICE NEWS

News of Western Otoe, Western Johnson,

Northern Gage, Western Cass & Lancaster Counties,

a legal newspaper which is published and is in general circulation in Lancaster County, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue.

That to affiant's personal knowledge, the annexed notice was published in said newspaper:

BILL TO
Educational Service Unit #6 210 5th Street Milford, NE 68405

ESU # 6

### NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 18 day of September 2012, at 6:30 o'clock PM, at ESU #6 Conference Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Bruce Dickinson, Board Secretary

Clerk/Secretary

2010-2011 Actual Disbursements & Transfers	\$	7,011,551.00
2011-2012 Actual/Estimated Disbursements & Transfers	\$	6,829,505.05
2012-2013 Proposed Budget of Disbursements & Transfers	\$	8,597,170.00
2012-2013 Necessary Cash Reserve	\$	2,720,182.71
2012-2013 Total Resources Available	\$	11,317,352.71
Total 2012-2013 Personal & Real Property Tax Requirement	\$	1,446,031.12
Unused Budget Authority Created For Next Year	\$	68,745.57

#### Breakdown of Property Tax:

Personal and Real Property Tax Required for Bonds	\$	-
Personal and Real Property Tax Required for All Other Purposes	\$	1,446,031.12

### NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 18 day of September 2012, at 6:45 o'clock PM, at ESU #6 Conference Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2011-2012 Property Tax Request	\$	1,304,579.24
2011 Tax Rate		0.015000
Property Tax Rate (2011-2012 Request/2012 Valuation)		0.013533
2012-2013 Proposed Property Tax Request	\$	1,446,031.12
2012 Proposed Tax Rate		0.015000

1	Successive Week(s)
Beginning with the issue of:	9/13/2012
and ending with the issue of:	9/13/2012
Publisher's fee at Legal Rate is:	<b>\$61.72</b>

*Bill Bryant*

Bill Bryant, Editor

Summary Information	Weekly Cost
Notice	61.72

ribed and sworn before me, this 13 day of

September, 2012

Notary Public

