

**2011-2012
STATE OF NEBRASKA
EDUCATIONAL SERVICE UNIT BUDGET FORM**

ESU # 6

RECEIVED

SEP 29 2011

LANCASTER COUNTY
CLERK

This budget is for the Period 9/1/2011, 2011 through 8/31/2012, 2012

Contact and Submission Information
Auditor of Public Accounts P.O. Box 98917, Lincoln, Nebraska 68509-8917 Telephone: (402) 471-2111 FAX: (402) 471-3301 Website: www.auditors.state.ne.us To Submit Budget - E-Mail PDF File to: apa.audits@nebraska.gov Questions - E-Mail: Deann.Haeffner@nebraska.gov

COPY OF ADOPTED BUDGET TO BE FILED WITH:

And The AUDITOR OF PUBLIC ACCOUNTS
 COUNTY BOARD (SEC. 13-508), C/O COUNTY CLERK

The Undersigned Administrator/Board Member Hereby Certifies:

The following PERSONAL AND REAL PROPERTY TAX is requested for the ensuing year:		Outstanding Bonded Indebtedness as of 9/1/2011, 2011	
\$	-	Principal	<input type="text"/>
\$	1,304,579.24	Interest	<input type="text"/>
\$	1,304,579.24	Total Bonded Indebtedness	\$ <input type="text" value="-"/>
	Principal and Interest on Bonds		
	All Other Purposes		
	Total Personal and Real Property Tax Required		

A proposed Budget Summary and Notice of Hearing was duly Published on September 11, 2011

ADMINISTRATOR/BOARD MEMBER:
Signature: <u>Jan Myers</u>
Printed Name & Title: <u>Jan Myers, Board President</u>
Mailing Address: <u>210 5th St.</u>
City, Zip: <u>Milford 68405</u>
Phone Number: <u>402-761-7011</u>
E-Mail Address: <u>vtaylor@esu6.org</u>

County Clerk's Use ONLY

ESU # 6

Line No.	TOTAL ALL FUNDS	Actual 2009 - 2010 (Column 1)	Actual/Estimated 2010 - 2011 (Column 2)	Adopted Budget 2011 - 2012 (Column 3)
1	Beginning Balances, Receipts, & Transfers:			
2	Net Cash Balance	\$ 233,758.00	\$ 625,978.00	\$ 749,857.00
3	Investments	\$ 1,836,341.00	\$ 1,503,707.00	\$ 1,657,404.86
4	County Treasurer's Balance	\$ 198,323.00	\$ 231,914.00	\$ 59,373.14
5	Subtotal of Beginning Balances (Lines 2 thru 4)	\$ 2,268,422.00	\$ 2,361,599.00	\$ 2,466,635.00
6	Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines)	\$ 1,125,439.00	\$ 1,188,918.00	\$ 1,291,662.61
7	Federal Receipts	\$ 936,697.00	\$ 1,195,493.00	\$ 1,799,644.00
8	State Receipts: Motor Vehicle Pro-Rate	\$ -	\$ -	\$ -
9	State Receipts: Aid for Core Services & Technology Infrastructure	\$ 538,744.00	\$ 486,076.00	\$ 419,008.00
10	State Receipts: Other	\$ 691,592.00	\$ 273,582.00	\$ 426,000.00
11	State Receipts: Property Tax Credit	\$ -	\$ -	
12	Local Receipts: Nameplate Capacity Tax	\$ -	\$ -	\$ -
13	Local Receipts: In Lieu of Tax	\$ -	\$ -	\$ -
14	Local Receipts: Other	\$ 3,588,261.00	\$ 3,948,901.00	\$ 4,316,820.00
15	Transfers In Of Surplus Fees	\$ -	\$ -	\$ -
16	Transfer In Other Than Surplus Fees (Should agree to Transfers Out on Line 28)	\$ -	\$ -	\$ -
17	Total Resources Available (Lines 5 thru 16)	\$ 9,149,155.00	\$ 9,454,569.00	\$ 10,719,769.61
18	Disbursements & Transfers:			
19	Operating Expenses	\$ 6,774,209.00	\$ 6,929,074.00	\$ 8,180,039.00
20	Capital Improvements (Real Property/Improvements)	\$ 13,347.00	\$ 58,860.00	\$ 73,000.00
21	Other Capital Outlay (Equipment, Vehicles, Etc.)	\$ -	\$ -	\$ -
22	Debt Service: Bond Principal & Interest Payments	\$ -	\$ -	\$ -
23	Debt Service: Payments to Retire Interest-Free Loans (Public Airports)			
24	Debt Service: Payments to Bank Loans & Other Instruments (Fire Districts)			
25	Debt Service: Other	\$ -	\$ -	\$ -
26	Judgments	\$ -	\$ -	\$ -
27	Transfers Out of Surplus Fees	\$ -	\$ -	\$ -
28	Transfers Out Other Than Surplus Fees (Should agree to Transfers In on Line 16)	\$ -	\$ -	\$ -
29	Total Disbursements & Transfers (Lines 19 thru 28)	\$ 6,787,556.00	\$ 6,987,934.00	\$ 8,253,039.00
30	Balance Forward/Cash Reserve (Line 17 - Line 29)	\$ 2,361,599.00	\$ 2,466,635.00	\$ 2,466,730.61

PROPERTY TAX RECAP	Tax from Line 6	\$ 1,291,662.61
	County Treasurer's Commission at 1% of Line 6	\$ 12,916.63
	Delinquent Tax Allowance	\$ -
	Total Property Tax Requirement	\$ 1,304,579.24

CORRESPONDENCE INFORMATION

BOARD CHAIRPERSON

Jan Myers

(Name of Board Chairperson)

210 5th St.

(Mailing Address)

Milford, NE 68405

(City & Zip Code)

402-761-7011

(Telephone Number)

vtaylor@esu6.org

(E-Mail Address)

PREPARER

Vicki Taylor, HR/Business Manager

(Name and Title)

ESU #6

(Firm Name)

210 5th St.

(Mailing Address)

Milford, NE 68405

(City & Zip Code)

402-761-7011

(Telephone Number)

vtaylor@esu6.org

(E-Mail Address)

For Questions on this form, who should we contact
(please ✓ one): *Contact will be via e-mail if supplied.*

Board Chairperson

Preparer

Other Contact

OTHER CONTACT

Vicki Taylor, HR/Business Manager

(Name and Title)

ESU #6

(Firm Name)

210 5th St.

(Mailing Address)

Milford, NE 68405

(City & Zip Code)

402-761-7011

(Telephone Number)

vtaylor@esu6.org

(E-Mail Address)

ESU # 6

LC-3 SUPPORTING SCHEDULE

Calculation of Restricted Funds

Total Personal and Real Property Tax Requirements	(1)	\$	1,304,579.24
Motor Vehicle Pro-Rate	(2)	\$	-
In-Lieu of Tax Payments	(3)	\$	-
Aid for Core Services and Technology Infrastructure	(4)	\$	419,008.00
Transfers of Surplus Fees	(5)	\$	-
Prior Year Budgeted Capital Improvements that were excluded from Restricted Funds.			
Prior Year 2010-2011 Capital Improvements Excluded from Restricted Funds (From 2010-2011 LC-3 Lid Exceptions, Line (11))		\$	40,000.00 (6)
LESS: Amount Spent During 2010-2011		\$	58,860.00 (7)
LESS: Amount Expected to be Spent in Future Budget Years			(8)
Amount to be included on 2011-2012 Restricted Funds (Cannot be a Negative Number)	(9)	\$	-

TOTAL RESTRICTED FUNDS (A)	(10)	\$	1,723,587.24
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LC-3 Lid Exceptions

Capital Improvements (Real Property and Improvements on Real Property)		\$	73,000.00 (11)
LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year (cannot exclude same capital improvements from more than one lid calculation.)			
Agrees to Line (8).		\$	- (12)
Allowable Capital Improvements	(13)	\$	73,000.00
Interlocal Agreements/Joint Public Agency Agreements	(14)		
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)	(15)		
Judgments	(16)		
Refund of Property Taxes to Taxpayers	(17)		
Repairs to Infrastructure Damaged by a Natural Disaster	(18)		

TOTAL LID EXCEPTIONS (B)	(19)	\$	73,000.00
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TOTAL 2011-2012 RESTRICTED FUNDS For Lid Computation (To Line 9 of the LC-3 Lid Form) To Calculate: Total Restricted Funds (A) MINUS Total Lid Exceptions (B)	(20)	\$	1,650,587.24
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Total 2011-2012 Restricted Funds for Lid Computation cannot be less than zero. See Instruction Manual on completing the LC-3 Supporting Schedule.

ESU # 6

COMPUTATION OF LIMIT FOR FISCAL YEAR 2011-2012

2010-2011 Restricted Funds Authority (Base Amount) = Line (8) from last year's LC-3 Form 1,687,890.69
(1)

ALLOWABLE INCREASES

1 Base Limitation Percent Increase (2.5%) 2.50 %
(A)

Allowable Growth per the Assessor **MINUS** 2.5% - %
(B)

$\frac{107,738,558.00}{2011 \text{ Growth per Assessor}} \div \frac{7,984,218,343.00}{2010 \text{ Valuation}} = \frac{1.35}{\text{Multiply times 100 To get \%}}$ 1.35 %

Total Base Limitation Increase = Line (A) **PLUS** Line (B) 2.50 %
(C)

Base Limitation Growth = Line (1) **TIMES** Line (C) 42,197.27
(D)

2011-2012 Calculated Base Limitation = Line (1) **PLUS** Line (D) 1,730,087.96
(2)

2 ALLOWABLE GROWTH

Base Revenue Need per Department of Education 1,499,730.09
(E)

Base Revenue Need Increase = Line (E) **TIMES** 110% 1,649,703.10
(F)

Allowable Growth = Line (F) **MINUS** Line (2) -
(3)

3 ADDITIONAL ONE PERCENT BOARD APPROVED INCREASE - %
(4)

$\frac{\text{\# of Board Members voting "Yes" for Increase}}{\text{Total \# of Members in Governing Body}} = \frac{0.00}{\text{Must be at least .75 (75\%) of the Governing Body}} \%$

4 SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE - %
(5)

Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting

ESU # 6

TOTAL ALLOWABLE PERCENT INCREASE = Line (4) PLUS Line (5)	- % <u>(6)</u>
Allowable Dollar Amount of Increase to Restricted Funds = Line (1) TIMES Line (6)	- <u>(7)</u>
Total Restricted Funds Authority = Line (2) PLUS Line (3) PLUS Line (7)	1,730,087.96 <u>(8)</u>
Less: 2011-2012 Restricted Funds from LC-3 Supporting Schedule	1,650,587.24 <u>(9)</u>
Total Unused Restricted Funds Authority = Line (8) MINUS Line (9)	79,500.72 <u>(10)</u>

LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR
YOU ARE IN VIOLATION OF THE LID LAW.

THE AMOUNT OF UNUSED RESTRICTED FUNDS AUTHORITY ON LINE (10)
MUST BE PUBLISHED IN THE NOTICE OF BUDGET HEARING.

Levy Limit Form
Educational Service Units

ESU # 6

Total Personal and Real Property Tax Request		\$ 1,304,579.24 <u>(1)</u>
Less Personal and Real Property Tax Request for:		
Judgments (not paid by liability insurance coverage)	(_____) (A)	
Preexisting lease-purchase contracts approved prior to <u>July 1, 1998</u>	(_____) (B)	
Bonded Indebtedness	(<u>N/A</u>) (C)	
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)	(_____) (D)	
Total Exclusions		(\$ _____) (2)
Personal and Real Property Tax Request subject to Levy Limit		<u>\$ 1,304,579.24</u> (3)
2011 Valuation (Per the County Assessor)		<u>\$ 8,697,194,903.00</u> (4)
Calculated Levy for Levy Limit Compliance [Line (3) Divided By Line (4) Times 100]		<u>0.015000</u> (5)

Note : ESU Levy Limit (State Statute Section 77-3442) - 1.5 cents

Attach supporting documentation if a vote was held to exceed levy limits.

**ESU # 6
NOTICE OF BUDGET HEARING
AND BUDGET SUMMARY**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15 day of September 2011, at 6:30 o'clock P.M., at ESU #6 Conference Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Bruce Dickenson, Board Secretary
Clerk/Secretary

2009-2010 Actual Disbursements & Transfers	\$6,787,556.00
2010-2011 Actual/Estimated Disbursements & Transfers	\$6,987,934.00
2011-2012 Proposed Budget of Disbursements & Transfers	\$8,253,039.00
2011-2012 Necessary Cash Reserve	\$2,466,730.61
2011-2012 Total Resources Available	\$10,719,769.61
Total 2011-2012 Personal & Real Property Tax Requirement	\$1,304,579.24
Unused Budget Authority Created For Next Year	\$79,500.72
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Bonds	
Personal and Real Property Tax Required for All Other Purposes	\$1,304,579.24

**NOTICE OF SPECIAL HEARING
TO SET FINAL TAX REQUEST**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 15 day of September 2011, at 6:45 o'clock P.M., at ESU #6 Conference Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2010-2011 Property Tax Request	\$1,197,632.75
2010 Tax Rate	0.015000
Property Tax Rate (2010-2011 Request/2011 Valuation)	0.013770
2011-2012 Proposed Property Tax Request	\$1,304,579.24
2011 Proposed Tax Rate	0.015000

Proof of publication

AFFIDAVIT

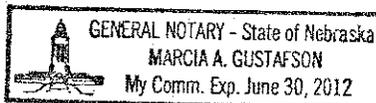
State of Nebraska, County of Douglas, ss:

April Christenson, being duly sworn, deposes and says that he/she is an employee of The Omaha World-Herald, a legal daily newspaper printed and published in the county of Douglas and State of Nebraska, and of general circulation in the Counties of Douglas, and Sarpy and State of Nebraska, and that the attached printed notice was published in the said newspaper on the 10th of September, 2011, and that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge. The Omaha World-Herald has an average circulation of 153,944 Daily and 188,810 Sunday, in 2011.

(Signed) *April Christenson*

Title: Account Executive

Subscribed in my presence and sworn to before me this 12th day of September, 2011.



Marcia A. Gustafson
Notary Public

Printer's Fee \$ _____
Affidavit _____
Paid By _____

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts}

TAX YEAR 2011

(required on or before August 20th, of each year)

ED. SERVICE UNIT # 6

C/O LARRY LINQUIST

210 5TH ST

MILFORD NE 68405-9508

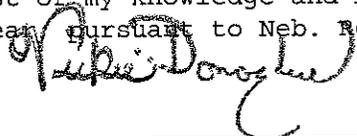
PO : E

TAXABLE VALUE LOCATED IN THE COUNTY OF BUTLER COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
E. S. U. #6	ESU	527,633	58,069,756

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I Vickie Donoghue, Butler County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year pursuant to Neb. Rev. Stat. 13-509 and 13-518.



(signature of county assessor)

(date)

CC: County Clerk, Butler County

CC: County Clerk where district is headquarter, if different county, Butler County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2011

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts}

TAX YEAR 2011

(certification required on or before August 20th, of each year)

TO : EDUCATIONAL SERVICE UNIT 6
LANCASTER CO - LARRY M LINDQUIST
210 5TH STREET
MILFORD NE 68405-

TAXABLE VALUE LOCATED IN THE COUNTY OF CASS COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU NO 6 LANCASTER	ESU	1,777,067	228,147,378

Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I, Allen J Sutcliffe, Cass County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.


(signature of county assessor)

AUG 19 2011
(date)

CC: County Clerk, Cass County
CC: County Clerk where district is headquarter, if different county, Cass County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2011

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less, and
b) community colleges, and c) school districts}*

TAX YEAR 2011

{certification required on or before August 20th, of each year}

**TO: EDUCATIONAL SERVICE UNIT #6
210 5TH STREET
MILFORD, NE 68405-9508**

TAXABLE VALUE LOCATED IN THE COUNTY OF: CLAY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU 6 FILLMORE	E.S.U.	483,104	45,182,374

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I LINDA WHITING, CLAY County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Linda Whiting
(signature of county assessor)



August 17, 2011
(date)

CC: County Clerk, CLAY County
CC: County Clerk where district is headquarter, if different county, _____ County

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less, and
b) community colleges, and c) school districts}*

TAX YEAR 2011

{certification required on or before August 20th, of each year}

TO: ESU #6
210 - 5TH ST
MILFORD NE 68405-9508

TAXABLE VALUE LOCATED IN THE COUNTY OF: FILLMORE

Name of Political Subdivision	Subdivision Type (e.g. city, fire, nrd)	Value attributable to Growth	Total Taxable Value
ESU # 6	ESU	8,158,524	1,056,254,092

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I LYNN MUSSMAN, FILLMORE County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Lynn Mussman
(signature of county assessor)

Aug 15, 2011
(date)

CC: County Clerk, FILLMORE County
CC: County Clerk where district is headquarter, if different than your county, _____ County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts}

TAX YEAR 2011

(certification required on or before August 20th, of each year)

TO : ESU #6

%LARRY LINDQUIST
PO BOX 748 210 5TH ST
MILFORD, NE 68405-

TAXABLE VALUE LOCATED IN THE COUNTY OF GAGE COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6	ESU	3,142,534	182,932,033

Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I, Patti Milligan, Gage County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

Lorene Stein Deputy
(signature of county assessor)

August 17, 2011
(date)



CC: County Clerk, Gage County
CC: County Clerk where district is headquarter, if different county, *Seward* County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2011

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less, and
b) community colleges, and c) school districts}*

TAX YEAR 2011

{certification required on or before August 20th, of each year}

**TO: ESU #6
ATTN LARRY M LINDQUIST
210 5TH STREET
MILFORD, NE 68405-0748**

TAXABLE VALUE LOCATED IN THE COUNTY OF: HAMILTON

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6	E.S.U.	2,658,871	87,405,404

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I Patricia E Sandberg, HAMILTON County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Patricia E. Sandberg
(signature of county assessor)



8-17-2011
(date)

CC: County Clerk, HAMILTON County
CC: County Clerk where district is headquarter, if different county, _____ County

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

LANCASTER COUNTY ASSESSOR/REGISTER OF DEEDS

COUNTY-CITY BUILDING

LINCOLN, NEBRASKA 68508-2864

PHONE (402) 441-7463

FAX (402) 441-8759

NORMAN H. AGENA
ASSESSOR/REGISTER OF DEEDS

ROB OGDEN
CHIEF FIELD DEPUTY

SCOTT GAINES
CHIEF ADMINISTRATIVE DEPUTY

CERTIFICATE OF VALUATION

for tax year 2011

for

EDUCATIONAL SERVICE UNIT #6

2011 Total Valuation	\$	2,283,132,024
Valuation Attributed to Growth	\$	30,090,350

I, Norman H. Agena, duly elected Lancaster County Assessor/Register of Deeds, pursuant to the provisions of Neb. Rev. Stat. Section 13-509, do hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year.

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property annexation if applicable.*

Dated this 17th day of August, 2011.



Norman H. Agena

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

(format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts)

TAX YEAR 2011

(certification required on or before August 20th, of each year)

TO : EDUCATIONAL SERVICE UNIT #6

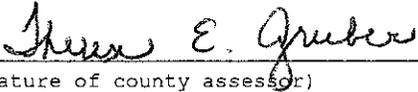
210 5TH ST
MILFORD NE 68405-9508

TAXABLE VALUE LOCATED IN THE COUNTY OF OTOE COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6 GEN	ESU	983,023	54,292,872

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I Therese E. Gruber, Otoe County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.



(signature of county assessor)

8-12-11

(date)

CC: County Clerk, Otoe County

CC: County Clerk where district is headquarter, if different county, Otoe County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2011

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less,
b) community colleges, and c) school districts}*

TAX YEAR 2011

{certification required on or before August 20th of each year}

TO: Educational Service Unit #6
c/o Dr. Daniel J. Shoemaker, Administrator
210 5th Street
Milford, NE 68405-9508

TAXABLE VALUE LOCATED IN THE COUNTY OF POLK

Name of Political Subdivision	Subdivision Type	*2011 Value Attributable To Growth	2011 Total Taxable Value
ESU #6	ESU	\$365,172	\$24,998,787

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I, Linda D. Anderson, Polk County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Linda D. Anderson
Polk County Assessor

August 17, 2011
(date)

cc: Polk County Clerk
Seward County Clerk



Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH

{format for all political subdivisions other than

a) sanitary improvement districts in existence five years or less.

b) community colleges, and c) school districts}

TAX YEAR 2011

(certification required on or before August 20th, of each year)

TO : ED SERV. UNIT #6

TAXABLE VALUE LOCATED IN THE COUNTY OF SALINE COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ED SERV. UNIT #6	ESU	25,307,647	1,176,080,407

*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I Brandi Kelly, Saline County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

Brandi Kelly

(signature of county assessor)

Aug 17, 2011

(date)



CC: County Clerk, Saline County

CC: County Clerk where district is headquarter, if different county, Saline County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2011

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less, and
b) community colleges, and c) school districts}*

Tax Year 2011

{certification required on or before August 20th, of each year}

TO: ESU #6
210 5TH ST
MILFORD, NE 68405



TAXABLE VALUE LOCATED IN THE COUNTY OF Saunders County

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6 (145)	03 ESU	358,830	5,501,831

*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

Cathy Gusman, Saunders County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Cathy Gusman
(signature of county assessor)

8-19-2011
(date)

CC: County Clerk, Saunders County

CC: County Clerk where district is headquartered, if different county, Lancaster

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts}

TAX YEAR 2011

(certification required on or before August 20th, of each year)

TO : ESU 6

TAXABLE VALUE LOCATED IN THE COUNTY OF SEWARD COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU 6	ESU	20,231,387	1,764,315,013

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

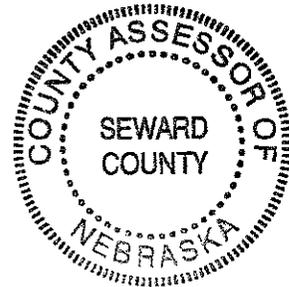
I Marilyn Hladky, Seward County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

Marilyn Hladky

(signature of county assessor)

8-17-11

(date)



CC: County Clerk, Seward County

CC: County Clerk where district is headquarter, if different county, Seward County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Guideline form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2011

**CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH**

*{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less, and
b) community colleges, and c) school districts}*

TAX YEAR 2011

{certification required on or before August 20th, of each year}

ESU #6
ATTN: VICKI TAYLOR
TO: 210 5TH STREET
MILFORD, NE 68405

TAXABLE VALUE LOCATED IN THE COUNTY OF: THAYER

Name of Political Subdivision	Subdivision Type (e.g. city, fire, mrd)	Value attributable to Growth	Total Taxable Value
ED SERVICE UNIT 6	ESU	208,481	8,428,836

**Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I KARLA S JOE, THAYER County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.


(signature of county assessor)

8-12-11
(date)

CC: County Clerk, THAYER County
CC: County Clerk where district is headquarter, if different than your county, _____ County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH

{format for all political subdivisions other than
a) sanitary improvement districts in existence five years or less.
b) community colleges, and c) school districts}

TAX YEAR 2011

(certification required on or before August 20th, of each year)

TO : ESU #6

TAXABLE VALUE LOCATED IN THE COUNTY OF YORK COUNTY

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
ESU #6	ESU	13,452,082	1,699,721,529

Corrected certified value

1,722,454,096

Ann Charlton
8-19-2011

*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.

I Ann Charlton, York County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. 13-509 and 13-518.

Ann Charlton
(signature of county assessor)

8-16-11
(date)

CC: County Clerk, York County

CC: County Clerk where district is headquarter, if different county, York County

Note to political subdivision: A copy of the Certification of Value must be attached to your budget document.

Gu. line form provided by Nebraska Depr. of Revenue Property Assessment Division, Rev. 2011

RESOLUTION SETTING FINAL LEVY OF EDUCATIONAL SERVICE UNIT NO. 6

WHEREAS, public notice was given at least five days in advance of a special public hearing called for the purpose of determining final levy of Educational Service Unit No. 6 (ESU #6) for the 2011-2012 fiscal year; and whereas such special public hearing was held before the Board at the time, date and place announced in the notice published in a newspaper of general circulation, a copy of which notice and proof of publication of which is attached hereto as Exhibit A, all as required by law;

and WHEREAS, the Board provided an opportunity to receive comment, information and evidence from persons in attendance at such special hearing;

and WHEREAS, the Board, after having reviewed the preliminary tax rate certified by the County Clerk in each county in which taxable property is situated and which is subject to taxes levied by ESU #6;

and WHEREAS, the Board of Education, after public consideration of the matter has determined that a final tax levy in an amount different from the preliminary property tax rate certified by each such County Clerk as is herein above referred to, is necessary in order to carry out the functions of ESU #6 as determined by its Board for the 2011-2012 school year;

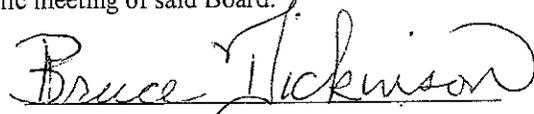
Now be it therefore resolved that the Board of ESU #6 has a tax request of \$1,304,579.24 for the 2011-2012 fiscal year and the final levy of the Board of ESU #6 should be, and hereby is set at .015 for the 2011-2012 fiscal year.

It is so moved by Dick Marolf and seconded by Larry Starr this 15th day of September, 2011.

Roll call vote as follows:

Dale Kahla	<input checked="" type="radio"/> Yes	No	Absent
Chuck Evans	<input checked="" type="radio"/> Yes	No	<input checked="" type="radio"/> Absent
Dick Marolf	<input checked="" type="radio"/> Yes	No	Absent
Larry Starr	<input checked="" type="radio"/> Yes	No	Absent
Bruce Dickinson	<input checked="" type="radio"/> Yes	No	Absent
Sandy Blankenship	<input checked="" type="radio"/> Yes	No	Absent
Jan Myers	<input checked="" type="radio"/> Yes	No	Absent

The undersigned herewith certifies as a representative of ESU #6 that the above resolution was duly adopted by a majority of said board at a duly constituted public meeting of said Board.


Bruce Dickinson, Administrator

ESU 6 Board Meeting Minutes
September 15, 2011

Jan Myers, President, called the regular meeting of the Board of Educational Service Unit No. 6 to order at 6:03 p.m. on September 15, 2011. Board Members present:

Jan Myers	<input checked="" type="checkbox"/>	Larry Starr	<input checked="" type="checkbox"/>
Chuck Evans	<input type="checkbox"/> (absent)	Dale Kahla	<input checked="" type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	Dick Marolf	<input checked="" type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>		

ESU 6 Staff Present: Dr. Daniel Shoemake, Nichole Hall, Vicki Taylor, Lenny VerMaas, Jeff Wooters, Nancy Meyer

Guests present:

Nichole Hall read the public meeting compliance statement and pointed out the posted location of the Nebraska Open Meeting Act. An advance notice of the meeting was sent by e-mail on August 20, 2011 to each of the newspapers in the unit area and the Lincoln Journal Star for publication.

Focus on Customer Satisfaction

Items 6, 7 & 8 - Board Minutes, Bills, & Financial Report Approval (Consent Agenda):

It was moved by Dale Kahla and seconded by Sandy Blankenship to approve the minutes of the August 18, 2011 meeting, September 2011 bills, and financial report as submitted. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Increase Employee and Organizational Capacity

Item 9 - Information Items:

- A. Nancy Meyer, Director of Student Services, submitted a written report and briefly reviewed its contents.
- B. Jeff Wooters, Director of Technology, gave a brief department report.
- C. Dr. Toby Boss, Director of Professional Development, submitted a written report. Lenny VerMaas presented data from the Effective Instruction Series (EIS) 2011.
- D. Dr. Daniel Shoemake handed out and reviewed his Administrator's Report.

Item 10 - Excuse Absence of Board Members Bruce Dickinson and Dale Kahla from the August 18th, 2011 Meeting:

It was moved by Larry Starr and seconded by Sandy Blankenship to excuse the absence of Board Members, Bruce Dickinson and Dale Kahla, from the August 18th, 2011 regular ESU 6 Board of Directors meeting. Motion carried 4-0-2-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Promote Fiscal Stability and Growth

Item 11a – Motion Needed to Recess Regular Meeting at 6:29pm:

It was moved by Dick Marolf and seconded by Dale Kahla to recess the regular meeting at 6:29pm. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Item 11a – Motion Needed to Convene Budget Hearing at 6:30pm:

It was moved by Bruce Dickinson and seconded by Dale Kahla to convene the Budget Hearing at 6:30pm. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Item 11b – Budget Hearing:

The 2011-12 Budget of Expenditures was reviewed. No action was taken.

Item 11c – Motion Needed to Adjourn Budget Hearing and Reconvene Regular Meeting:

It was moved by Dale Kahla and seconded by Sandy Blankenship to adjourn the Budget Hearing and reconvene the regular meeting at 6:44pm. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Item 11d– Motion Needed to Recess Regular Meeting and Convene Levy Setting Hearing at 6:45pm:

It was moved by Dale Kahla and seconded by Bruce Dickinson to recess the regular meeting and convene the Levy Setting Hearing at 6:45pm. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Item 11e– Levy Setting Hearing:

Review of levy setting information. No action was taken.

Item 11f– Motion Needed to Adjourn Levy Setting Hearing and Reconvene Regular Meeting:

It was moved by Dale Kahla and seconded by Dick Marolf to adjourn the Levy Setting Hearing and reconvene the regular meeting at 6:58pm. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Set Levy Rate:

It was moved by Dick Marolf and seconded by Larry Starr to pass a resolution setting the final levy at .015 for the 2011-2012 fiscal year. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Item 12-- Budget:

It was moved by Bruce and seconded by Dale Kahla to adopt the 2011-2012 Budget of Expenditures as submitted. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Increase Employee and Organizational Capacity

Item 13-- Evaluation of Administrator:

Evaluation forms were distributed. No action was taken.

Item 14-- Consideration of Board Representative Attendance at AESA National Conference:

It was moved by Larry Starr and seconded by Dale Kahla to approve the request of Board President, Jan Myers, to attend the 2011 AESA National Conference on behalf of ESU 6 with the possibility of Chuck Evans and Bruce Dickinson attending also. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Item 15– Continued Discussion of Letter to Governor Heinemann Regarding Single District ESUs:

Discussion regarding a letter Dr. Shoemake sent to Governor Heinemann regarding single district ESUs. No action was taken.

Meeting Adjourned:

It was moved by Sandy Blankenship and seconded by Dick Marolf to adjourn the regular meeting of ESU 6 Board of Directors at 8:45 p.m. Motion carried 6-0-0-1.

Board Member	For	Against	Abstain	Absent
Chuck Evans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dale Kahla	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Marolf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Starr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bruce Dickinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sandy Blankenship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jan Myers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Respectfully Submitted,

Jan Myers, Board President

Bruce Dickinson, Board Secretary