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LANCASTER COUNTY  
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BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

COMPREHENSIVE PLAN AMENDMENT NO. )  
14005, BY THE DIRECTOR OF PLANNING, ) RESOLUTION NO. R-14-0076  
AT THE REQUEST OF THE PUBLIC WORKS & )  
UTILITIES DEPARTMENT, DIVISION OF )  
WATERSHED MANAGEMENT, TO AMEND )  
THE 2040 LINCOLN/LANCASTER COUNTY )  
COMPREHENSIVE PLAN TO REVISE )  
LANGUAGE ON PAGE 11.13 AND PAGE 12.16 )  
TO REFLECT THE SOUTH SALT CREEK )  
WATERSHED MASTER PLAN, AS PROVIDED )  
IN ATTACHMENT A )

WHEREAS, the Director of Planning, at the request of the Public Works and Utilities Department, Division of Watershed Management, wishes to amend the 2040 Lincoln/Lancaster County Comprehensive Plan to revise language on Page 11.13 in the Energy & Utilities Chapter and Page 12.16 in the Plan Realization chapter to reflect the South Salt Creek Watershed Master Plan; and

WHEREAS, the Lincoln-Lancaster County Planning Department recommends approval of Comprehensive Plan Amendment No. 14005, concluding that the proposed amendments are in conformance with the goals of the 2040 Lincoln/Lancaster County Comprehensive Plan; and

WHEREAS, on October 29, 2014, the Lincoln-Lancaster County Planning Commission held a public hearing regarding said amendments; and

WHEREAS, on October 29, 2014, the Lincoln-Lancaster Planning Commission agreed with the staff recommendation and voted 8-0 to recommend approval of the amendment provided in Attachment A, attached hereto and incorporated by this reference; and

WHEREAS, on November 25, 2014, the Board of Commissioners of Lancaster County conducted a public hearing, regarding said amendment; and

WHEREAS, on November 25, 2014, the Board of Commissioners of Lancaster County agreed with the Planning Commission and voted to approve the amendment, as seen in Attachment A, attached hereto and incorporated by this reference.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Lancaster County, Nebraska that the 2040 Lincoln-Lancaster County Comprehensive Plan be amended as provided in Attachment A, attached hereto and incorporated by this reference.

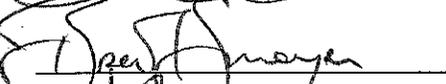
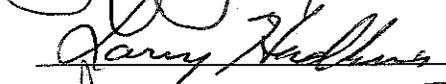
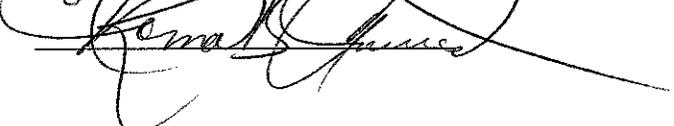
BE IT FURTHER RESOLVED, that any other references in said plan which may be affected by the above specified amendments be, and they hereby are, amended to conform to such specific amendment.

DATED this 2<sup>nd</sup> day of December, 2014, at the County-City Building, Lincoln, Nebraska.

APPROVED AS TO FORM  
this 2 day of  
December, 2014.

  
Deputy County Attorney  
for JOE KELLY  
County Attorney

BY THE BOARD OF COUNTY  
COMMISSIONERS OF LANCASTER  
COUNTY, NEBRASKA

Amend the 2040 Lincoln-Lancaster County Comprehensive Plan as follows:

Page 11.13:

As part of the overall watershed management program, the City, in cooperation with the LPSNRD, is developing a unified master watershed management plan. This plan will provide information and computer models to aid in analyzing stormwater management alternatives. Individual Watershed Master Plans for six ten watersheds in Lincoln and the surrounding area have already been completed and are adopted as subarea plans in this document (see "Plan Realization" chapter). These plans are formulated in cooperation with other local, state and federal agencies. Ideally, additional watershed master plans are completed and adopted prior to urban development occurring within a new basin. This allows projects and recommendations in the master plan to be considered during the review of specific development proposals.

Page 12.16:

Watershed Master Plans:

- Beal Slough Stormwater Master Plan, May, 2000-
- Southeast Upper Salt Creek Watershed Stormwater Master Plan, 2003-
- Stevens Creek Watershed Master Plan, 2005
- Cardwell Branch Watershed Master Plan, 2007
- Deadmans Run Watershed Master Plan, 2007
- Little Salt Creek Watershed Master Plan, 2009
- Antelope Creek Watershed Basin Management Plan, 2012
- **South Salt Creek Watershed Master Plan, 2014**
- Haines Branch Watershed Master Plan, 2014
- Middle Creek Watershed Master Plan, 2014