

LANCASTER COUNTY CORRECTIONS DEPARTMENT

605 SOUTH TENTH STREET
LINCOLN, NE 68508
(402) 441-7530
FAX: 441-8946

MICHAEL THURBER, DIRECTOR

LANCASTER COUNTY CORRECTIONS BOARD

-AGENDA-

January 26, 2012
Thursday @ 9:30

LANCASTER COUNTY CORRECTIONS BOARD

- AGENDA -

**Thursday, January 26, 2012
9:30 a.m.**

I. Approval of the October 13, 2011 Meeting

II. Population Statistics

- A. Population Comments
- B. Population Graphs-Appendix 1
- C. Fiscal Year 2011 Monthly Statistical Report-Appendix 2
- D. Fiscal Year 2012 Monthly Statistical Report-Appendix 3

III. Department Activities

- A. Training
- B. Mental Health Jail Diversion Project
- C. Out of County Housing
- D. LCF/Work Crew Activities
- E. Programs Division
- F. Transition Activities

IV. Adjournment

Attachments.

- 1- Population Graphs
- 2- Monthly Status Reports
- 3- October 13, 2011 Minutes

Lancaster County Corrections Board
Meeting of Thursday, January 26, 2012

I. APPROVAL OF MINUTES- Oct. 13, 2011

| II. POPULATION STATISTICS | <u>2010</u> Oct.-Dec. | <u>2011</u> Oct.-Dec. | Change |
|---|--|--|-----------------------|
| Average Daily Population | 484.9 | 507.3 | + 4.6% |
| JAIL/out of county | 340.5 | 359.4 | + 5.5% |
| LCF | 144.3 | 147.9 | + 2.5% |
| Total Bookings | 2,375.0 | 2,251.0 | - 5.2% |
| Average per month | 791.7 | 750.3 | |
| Total Lodgings | 1,573.0 | 1,530.0 | - 2.7 % |
| Average per month | 524.3 | 510.0 | |
| Platte County Inmate Housing (Sept. '05) | | | |
| Average per month | 7.5 | 14.7 | |
| Butler County Inmate Housing (May '07) | | | |
| Average per month | 9.3 | 15.7 | |
| Saline County Inmate Housing (Aug. 2010) | | | |
| Average per month | 4.3 | 14.7 | |
| Saunders Co. Inmate Housing (July '09) | | | |
| Average per month | 26.0 | 9.3 | |
| Dawson Co. Inmate Housing (June '11) | <u>0.0</u> | <u>18.7</u> | |
| TOTAL ADP | 47.1 | 73.0 | +55.0% |
| Behavior Health/Jail Diversion Total | 9.0 | 15.0 | +6 individuals |
| Pretrial Release /CC Total | 16.0 | 16.0 | +0 individuals |
| Sentence Conversion/House Arrest Total | <u>20.0</u> | <u>15.0</u> | -5 individuals |
| TOTALS | 45.0 | 46.0 | +1 individuals |

A. Population Comments

During this quarter, population grew by 4.6% percent. The largest increase was experienced at the downtown facility which represented a 5.5% overall growth from the same period of 2010.

We did see a decrease in the overall number of persons booked into the jail by 124 individuals over the same three month reporting period.

We experienced a large growth in out-of-county housing, with a 55% increase compared to the 2010 quarter. There were 46 inmates released to the Mental Health, Jail Diversion, Community Corrections Sentenced Conversion Program.

B. Population Graph (see attached) Appendix 1

The population graph shows the month to month populations for FY11 and FY12. This graph shows the facility's rated capacity as of 1991 when the Adult Detention Facility opened.

C. Monthly Statistical Report (see attached) Appendix 2 & 3-FY11, FY12

This is a statistical report giving the average daily population for both facilities, number of bookings, types of arrests and releases, as well as medical and mental health services provided.

III. DEPARTMENT ACTIVITIES

A. TRAINING

In the period from October 1 through December 31 2011, the training division handled approximately 380 applications for Correctional Officer positions. Orientation training was provided for nine new full-time and one new on-call officer, and three new nurses.

Seven Full-Time Officers completed the 12 week Field Training Officer Program, designed to help in the training of new officers in their first three months on the job. Seven other officers were still a part of the program by the end of this period.

Five of the department's supervisors attended a Drug and Alcohol training session conducted by the County Personnel Department.

Lieutenant Anderson spoke at the County Government Day. This is an event for High School students sponsored by the County Board. Lt. Anderson has also been involved in a committee that is developing policies for the new Adult Detention Facility.

Sgt Brandt is involved in a committee that is developing procedures for the transportation of inmates for the new Adult Detention Facility.

B. MENTAL HEALTH JAIL DIVERSION PROJECT

During this quarter, fifteen inmates were admitted into the project. Nine were in custody at the time they were accepted into the program. Of these fifteen, eight were also under Community Corrections supervision.

Eight inmates were also terminated from the program from October-December, 2011. Of these eight, five were under the supervision of Community Corrections. Also, of these eight individuals, four have not returned to jail custody. However, two of these four have active warrants.

Two inmates successfully completed the program this past quarter.

C. OUT OF COUNTY HOUSING

Lancaster County continues to house inmates in Platte, Butler, Saunders, Saline and Dawson counties due to overcrowding. During the months of October-December, 2011, we maintained an average population of 14.7 inmates in Platte County. During this same time period, 12 round trips were made, moving 55 inmates between the two facilities.

Butler County's average population for this time period was 15.7 with 59 inmates moved between the two facilities.

Saunders County's average population for this period was 9.3 with 47 inmates moved between the two facilities..

Saline County's average population for this period was 14.7 with 63 inmates moved between the two facilities.

Dawson County's average population from July-September, 2011 was 18.7 with 85 inmates moved between the two facilities.

In addition, the transport division transported 2,851 inmates to court, medical appointments or other locations. This required approximately 1,035 staff hours to complete.

D. LCF & WORK CREW ACTIVITIES

October 2011-Crews moved various items for the Health Department. The rest of the month involved painting at the Intake & Detention Facility, moving surplus auction items for three days, preparing air handlers for the winter months, and routine maintenance.

November 2011-Painting continued at both facilities along with routine maintenance during the month.

December 2011-Work crews spent several days with internal moves at Trabert Hall. They also spent two days moving the Art Council out of the County City Building to a new location. Routine maintenance and painting projects continued through the month.

In addition to the regular daily county shop worker, additional inmate labor was provided to the County Engineer this past quarter. Crews of three to four inmates have been under the supervision of the County Engineer, assisting with the installation of snow fencing including other road repairs. Approximately, 599 hours of inmate labor was provided from October-December, 2011.

E. PROGRAMS DIVISION

Correct Care Solutions' mental health practitioners coordinated an average of 45 evaluations per month with their psychiatrist in the months of October, November and December, 2011. An average of three inmates per month were placed into Emergency Protective Custody and transferred with a jail hold to the Crisis Center, due to meeting the criteria of mental illness and dangerousness to oneself or others. Mental health practitioners had an average of 663 contacts with inmates each month during this quarter, in which mental health, personal problems, or coping with confinement concerns were addressed.

Correctional Specialists and the Chaplain coordinated an average of 177 educational, self-help, and religious programs per month this quarter. This number represents programs offered at both the downtown Intake & Detention Facility and the Airpark Lancaster Correctional Facility.

The Work Release Coordinator reviewed an average of 123 court ordered release applications per month October through December, 2011. This number reflects both District and County Court applications. The average number of individuals on work release in these months was 28 .

F. TRANSITION ACTIVITIES

The transition team continue their work with numerous committees developing scenarios outlining the operational procedures that will be implemented for the new facility. These scenarios are being reviewed and finalized by a separate group consisting of the transition team, a correctional officer and IDF/ LCF administrators. These finalized scenarios will then be forwarded to individuals tasked with developing policies associated with them.

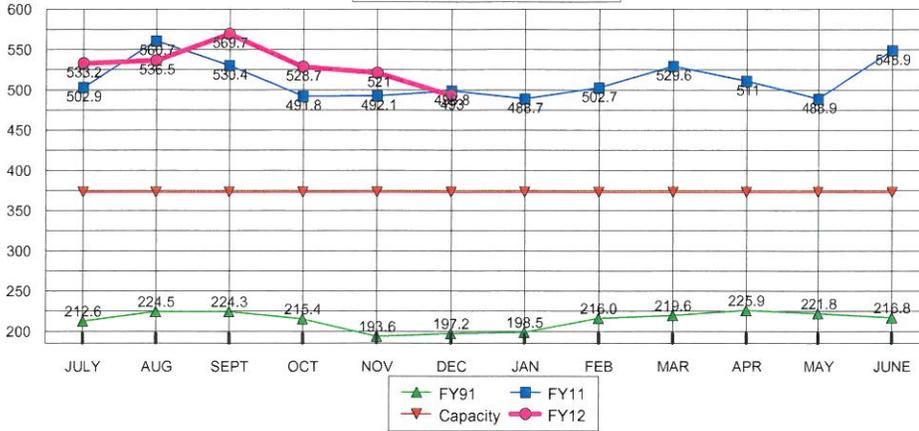
The entrance from "O" street has been completed. The fiber optic cables are nearly installed connecting the facility with the city/county network. An engineer has been selected to design the mobile radio system that will be installed into the building. His recommendation were presented to the department on January 23, 2012. A RFP will need to be developed once a design is agreed upon so installation of the necessary antennas and cables can be initiated.

A small team was sent to Accurate's Office in Wisconsin to review the work that has been completed on the electronics security system. The transition team identified and labeled every room that had some form of security electronic component and forwarded to Accurate to be identified on the touch screen. We also finalized a door identification system.

The transition team will continue with it scenario development. A list of training requirements is being generated and lesson plan development will be initiated in the next few months.

V. ADJOURNMENT

**TOTAL POPULATIONS
 FY91, FY11, FY12**



AVERAGES

| | |
|------------------|-------|
| FY12 TO DATE | 530.4 |
| FY11 SAME PERIOD | 512.8 |
| FY11 TO YR-END | 512.2 |

| | |
|------|--|
| 3.4% | Change in FY12 to date over same period last year |
| 3.5% | Change in FY12 to date over FY11 average to year-end |

**JAIL-OFF SITE CO. POPULATION
 FY91, FY11, FY12**

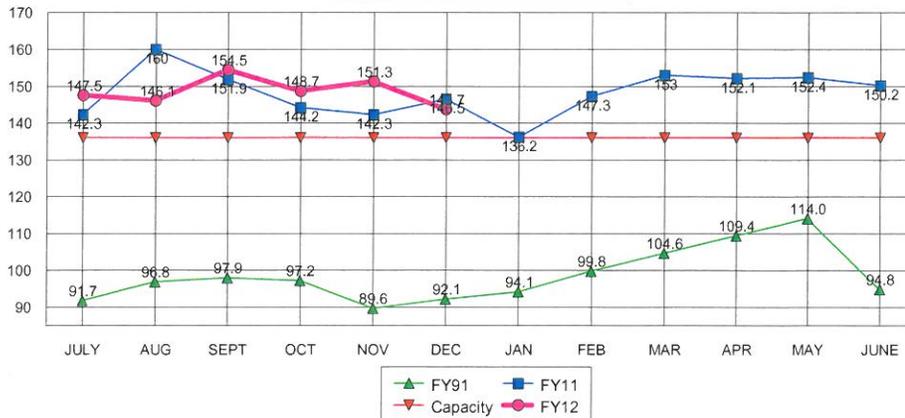


AVERAGES

| | |
|------------------|-------|
| FY12 TO DATE | 381.7 |
| FY11 SAME PERIOD | 364.9 |
| FY11 TO YR-END | 364.0 |

| | |
|------|--|
| 4.6% | Change in FY12 to date over same period last year |
| 4.9% | Change in FY12 to date over FY11 average to year-end |

**LCF-ONLY POPULATION
 FY91, FY11, FY12**



AVERAGES

| | |
|------------------|-------|
| FY12 TO DATE | 148.6 |
| FY11 SAME PERIOD | 147.9 |
| FY11 TO YR-END | 148.2 |

| | |
|------|--|
| 0.5% | Change in FY12 to date over same period last year |
| 0.3% | Change in FY12 to date over FY11 average to year-end |

**LANCASTER COUNTY CORRECTIONS DEPARTMENT
MONTHLY STATUS REPORT**

| FISCAL YEAR 2011 | 2010 | | | | | | 2011 | | | | | | AVERAGE TO DATE | TOTAL TO DATE |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------------|---------------|
| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | | |
| Average Daily Population | 287.3 | 305.0 | 276.9 | 293.2 | 296.2 | 290.9 | 282.8 | 282.8 | 295.4 | 286.0 | 279.8 | 307.4 | 290.3 | N/A |
| High for Month | 302 | 321 | 317 | 315 | 316 | 313 | 303 | 311 | 334 | 332 | 316 | 327 | 317.3 | N/A |
| Low for Month | 272 | 291 | 252 | 272 | 285 | 257 | 270 | 258 | 276 | 257 | 259 | 289 | 269.8 | N/A |
| Platte County ADP | 10.0 | 9.0 | 9.0 | 9.0 | 7.0 | 6.4 | 7.1 | 7.9 | 9.2 | 6.6 | 7.0 | 31.4 | 10.0 | N/A |
| Butler County ADP | 14 | 14 | 16 | 9 | 9 | 10 | 11 | 16 | 18 | 10 | 8 | 13 | 12.3 | N/A |
| Saline County ADP | 0 | 11 | 15 | 5 | 6 | 2 | 2 | 0 | 2 | 4 | 4 | 14 | 5.3 | N/A |
| Saunders County ADP | 43 | 56 | 54 | 24 | 22 | 32 | 40 | 39 | 45 | 44 | 32 | 19 | 37.4 | N/A |
| Dawson County ADP | | | | | | | | | | | | 8.2 | 8.2 | N/A |
| Total Number of Bookings | 828 | 945 | 856 | 821 | 818 | 736 | 761 | 731 | 845 | 745 | 839 | 895 | 818.3 | 9,820 |
| Felony Arrests | 157 | 176 | 160 | 173 | 177 | 161 | 147 | 144 | 176 | 152 | 168 | 192 | 165.3 | 1,983 |
| Misdemeanor Arrests | 540 | 609 | 568 | 527 | 503 | 466 | 478 | 432 | 497 | 465 | 509 | 556 | 512.5 | 6,150 |
| Felons Sentenced | 22 | 25 | 18 | 22 | 11 | 15 | 29 | 19 | 23 | 15 | 22 | 23 | 20.3 | 244 |
| Misdemeanants Sentenced | 58 | 70 | 58 | 55 | 62 | 51 | 48 | 78 | 78 | 58 | 73 | 68 | 63.1 | 757 |
| Held for Other Jurisdictions | 51 | 65 | 52 | 44 | 65 | 43 | 59 | 58 | 71 | 53 | 67 | 56 | 57.0 | 684 |
| Total Conditionally Released | 275 | 298 | 290 | 299 | 291 | 212 | 239 | 219 | 284 | 275 | 270 | 281 | 269.4 | 3,233 |
| Percent Conditionally Released | 33.21% | 31.53% | 33.88% | 36.42% | 35.57% | 28.80% | 31.40% | 29.96% | 33.61% | 36.91% | 32.18% | 31.40% | 32.9% | 32.9% |
| Pre-Arrestment Releases | 163 | 174 | 202 | 188 | 159 | 136 | 140 | 123 | 175 | 165 | 181 | 176 | 165.2 | 1,982 |
| Court Disposition Releases | 112 | 124 | 88 | 111 | 132 | 76 | 99 | 96 | 109 | 110 | 89 | 105 | 104.3 | 1,251 |
| Total of Individuals Lodged | 553 | 647 | 566 | 522 | 527 | 524 | 522 | 512 | 561 | 470 | 569 | 614 | 548.9 | 6,587 |
| LANCASTER CORRECTIONAL FACILITY | | | | | | | | | | | | | | |
| Average Daily Population | 142.3 | 160.0 | 151.9 | 144.2 | 142.3 | 146.5 | 136.2 | 147.3 | 153.0 | 152.1 | 152.4 | 150.2 | 148.2 | N/A |
| High for Month | 164 | 165 | 159 | 152 | 154 | 155 | 147 | 156 | 156 | 155 | 157 | 155 | 156.3 | N/A |
| Low for Month | 131 | 150 | 146 | 130 | 130 | 137 | 128 | 134 | 148 | 147 | 145 | 144 | 139.2 | N/A |
| County Work Release | | | | | | | | | | | | | ERR | 0 |
| District Work Release | | | | | | | | | | | | | ERR | 0 |
| Estimated Value of Inmate Labor | \$3,589 | \$3,683 | \$3,415 | \$3,698 | \$3,248 | \$3,168 | \$3,785 | \$4,336 | \$5,532 | \$4,365 | \$4,488 | \$4,481 | \$3,982 | \$47,786 |
| MEDICAL/MENTAL HEALTH SERVICES | | | | | | | | | | | | | | |
| Referred to Jail Physician | 38 | 50 | 34 | 27 | 36 | 37 | 29 | 25 | 20 | 23 | 6 | 93 | 35 | 418 |
| Referred to Mental Health/LRC | 1 | 3 | 2 | 6 | 3 | 6 | 3 | 2 | 1 | 0 | 2 | 1 | 3 | 30 |
| Transferred to Emergency Room | 3 | 4 | 5 | 5 | 6 | 8 | 6 | 5 | 4 | 6 | 5 | 14 | 6 | 71 |

**LANCASTER COUNTY CORRECTIONS DEPARTMENT
MONTHLY STATUS REPORT**

FISCAL YEAR 2012

| | 2011 | | | | | | AVERAGE TO DATE | TOTAL TO DATE |
|--|---------|---------|---------|---------|---------|---------|--------------------|------------------|
| | JUL | AUG | SEP | OCT | NOV | DEC | | |
| Average Daily Population | 294.7 | 295.7 | 309.2 | 288.4 | 286.8 | 284.0 | 293.1 | N/A |
| High for Month | 311 | 319 | 322 | 315 | 308 | 307 | 313.7 | N/A |
| Low for Month | 270 | 272 | 293 | 267 | 270 | 273 | 274.2 | N/A |
| Platte County ADP | 26.0 | 22.5 | 25.5 | 22.6 | 14.2 | 7.2 | 19.7 | N/A |
| Butler County ADP | 16.6 | 21.1 | 21.7 | 17.3 | 18.1 | 11.5 | 17.7 | N/A |
| Saline County ADP | 16.8 | 14.5 | 15.5 | 15.7 | 13.9 | 14.0 | 15.1 | N/A |
| Saunders County ADP | 12.5 | 11.6 | 15.2 | 9.5 | 10.1 | 8.4 | 11.2 | N/A |
| Dawson County ADP | 13.5 | 19.2 | 21.2 | 20.5 | 19.2 | 16.4 | 18.3 | N/A |
| Total Number of Bookings | 867 | 900 | 792 | 717 | 770 | 764 | 801.7 | 4,810 |
| Felony Arrests | 148 | 184 | 145 | 165 | 161 | 193 | 166.0 | 996 |
| Misdemeanor Arrests | 536 | 576 | 507 | 444 | 483 | 489 | 505.8 | 3,035 |
| Felons Sentenced | 25 | 19 | 17 | 17 | 19 | 9 | 17.7 | 106 |
| Misdemeanants Sentenced | 55 | 65 | 60 | 48 | 63 | 59 | 58.3 | 350 |
| Held for Other Jurisdictions | 53 | 54 | 62 | 43 | 44 | 42 | 49.7 | 298 |
| Total Conditionally Released | 262 | 275 | 267 | 219 | 265 | 237 | 254.2 | 1,525 |
| Percent Conditionally Released | 30.22% | 30.56% | 33.71% | 30.54% | 34.42% | 31.02% | 31.7% | 31.7% |
| Pre-Arrestment Releases | 151 | 173 | 163 | 140 | 150 | 151 | 154.7 | 928 |
| Court Disposition Releases | 111 | 102 | 104 | 79 | 115 | 86 | 99.5 | 597 |
| Total of Individuals Lodged | 605 | 625 | 525 | 498 | 505 | 527 | 547.5 | 3,285 |
| LANCASTER CORRECTIONAL FACILITY | | | | | | | | |
| Average Daily Population | 147.5 | 146.1 | 154.5 | 148.7 | 151.3 | 143.7 | 148.6 | N/A |
| High for Month | 154 | 153 | 160 | 160 | 159 | 150 | 156.0 | N/A |
| Low for Month | 140 | 135 | 142 | 134 | 138 | 134 | 137.2 | N/A |
| County Work Release | | | | | 7 | 3 | 5.0 | 10 |
| District Work Release | | | | | 23.5 | 22.5 | 23.0 | 46 |
| Estimated Value of Inmate Labor | \$4,720 | \$4,452 | \$2,762 | \$5,119 | \$5,488 | \$5,757 | \$4,716 | \$28,297 |
| MEDICAL/MENTAL HEALTH SERVICES | | | | | | | | |
| Referred to Jail Physician | 63 | 54 | 70 | 74 | 55 | 80 | 66 | 396 |
| Referred to Mental Health/LRC | 3 | 3 | 3 | 4 | 2 | 4 | 3 | 19 |
| Transferred to Emergency Room | 12 | 16 | 9 | 9 | 7 | 14 | 11 | 67 |

APPENDIX 3

**MINUTES
BOARD OF CORRECTIONS
QUARTERLY MEETING
COUNTY-CITY BUILDING, ROOM 113
THURSDAY, JANUARY 26, 2012
9:00 A.M.**

Board Members Present: Bernie Heier, Chair
Jane Raybould, Vice Chair
Deb Schorr
Larry Hudkins
Brent Smoyer

Others Present: Mike Thurber, Corrections Director
Kerry Eagan, Chief Administrative Officer
Gwen Thorpe, Deputy Chief Administrative Officer
Dan Nolte, County Clerk
Cori Beattie, Deputy County Clerk
Ann Taylor, County Clerk's Office

The Chair opened the meeting at 9:00 a.m.

AGENDA ITEM

1 APPROVAL OF BOARD OF CORRECTIONS MINUTES OF THURSDAY, OCTOBER 13, 2011

MOTION: Hudkins moved and Smoyer seconded approval of the October 13, 2011 Board of Corrections Meeting minutes. Hudkins, Smoyer, Schorr, Raybould and Heier voted aye. Motion carried 5-0.

2 POPULATION STATISTICS

A. Population Comments

Mike Thurber, Corrections Director, said there was 4.6% growth in overall population this quarter, compared to the same period in 2010. The downtown facility experienced the largest overall growth (5.5%). He noted the number of bookings decreased by 124 individuals this quarter but said the average daily population numbers indicate individuals are remaining longer.

Thurber also reported a 55% increase in out-of-county housing, compared to the 2010 quarter. He said Saunders County has slowed down Lancaster County's admissions because they are now providing housing for Dodge County. Dawson County was added in June, 2011.

Thurber said 46 individuals were released this quarter to the Mental Health Jail Diversion Program, Pre-Trial Diversion and Community Correction's Sentenced Conversion Program.

B. Population Graphs - Appendix 1

See agenda packet.

C. Fiscal Year 2011 Monthly Statistical Report - Appendix 2

See agenda packet.

D. Fiscal Year 2011 Monthly Statistical Report - Appendix 3

See agenda packet.

3 DEPARTMENT ACTIVITIES

A. Training

Thurber noted there is continuous recruitment for correctional officer positions and said 380 applications were received this quarter. Seven full-time officers were brought in and completed the Field Training Officer Program.

B. Mental Health Jail Diversion Program

Thurber said fifteen individuals were accepted into the Mental Health Jail Diversion Program this quarter, nine were in custody at the time. Eight of the fifteen were under Community Corrections supervision. Eight inmates were terminated from the program this quarter, five of which were under the supervision of Community Corrections.

C. Out-of-County Housing

Thurber said inmates continue to be housed in Butler, Dawson, Platte, Saline and Saunders Counties, due to overcrowding. He said the population numbers remain high in the downtown and Airpark facilities and they will have to rely on more out-of-county placements. Thurber predicted they will be \$200,000 over budget in that line item but said there should be savings in other areas of the budget to help offset the expense.

D. Lancaster Correctional Facility (LCF)/Work Crew Activities

Thurber said work crews moved various items for departments, performed routine maintenance, and moved surplus furniture and equipment to prepare for the surplus action. Inmate labor was also provided to County Engineering to assist with installation of snow fencing and other road repairs.

E. Programs Division

Thurber said Correct Care Solutions (CCS) mental health practitioners coordinated an average of 45 mental health evaluations per month with their psychiatrist this quarter. An average of three inmates per month were placed into emergency protective custody (EPC). Raybould asked whether there were any instances in which an inmate was held in the jail because a bed was not available at the Crisis Center. Thurber said there was not.

Thurber said the Chaplain and Correctional Specialists coordinated an average of 177 educational, self-help and religious programs.

The Work Release Coordinator reviewed an average of 123 court-orders per month this quarter. The average number of individuals on work release was 28.

F. Transition Activities

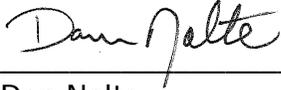
Brad Johnson, Transition Coordinator, said committees continue to develop scenarios for operational procedures that will be implemented in the new jail. He said they are reviewed by the Transition Team and forwarded to Thurber for final review and development of policy. Lesson plans are then developed.

Johnson said the West "O" Street entrance has been completed but remains barricaded. Fiber optic cables have been installed connecting the facility with the City/County network and most of the design work for the mobile radio system has been completed. Work has also taken place on the electronics security system.

Heier suggested formation of a committee to decide the parameters of opening the facility up to the public. Thurber disseminated brochures detailing how the Shawnee County (Kansas) Department of Corrections invited citizens to act as prisoners in a "shakedown" to test procedures and systems before its new correctional facility was opened (Exhibit A). The event served a secondary purpose by raising funds for a worthy cause. Raybould suggested that Lancaster County citizens could be allowed to "lock up" county officials to raise funds for a designated charity. The Chair suggested consultation with the County Attorney's Office.

4 ADJOURNMENT

MOTION: Smoyer moved and Raybould seconded to adjourn the meeting at 9:25 a.m. Raybould, Smoyer, Hudkins, Schorr and Heier voted aye. Motion carried 5-0.



Dan Nolte
Lancaster County Clerk



"SHAKEDOWN"

Citizens of Shawnee County are needed to assist in the staff training and operational "shakedown" of our new correctional facility. Participants, who will act as prisoners during this week, can choose the time they want to spend and the program they want to attend.

The Facility Shakedown is a critical process to verify that the building, its systems, and its staff will perform as designed when put into normal operation. Those systems and programs which are specifically evaluated in the shakedown process include:

- Security equipment (locking devices, video & audio monitors, motion detectors, and communication systems)
- Life safety systems (evacuation and relocation plans)
- Food service program
- Inmate property storage (clothing and personal items; coveralls issued)
- Booking of prisoners into jail
- Inmate visitation by public and professionals
- Staffing patterns by correctional officers

With an effective shakedown, the jail staff will be able to minimize the risk of escape or injury to staff and inmates.

PROGRAMS AND TOPICS

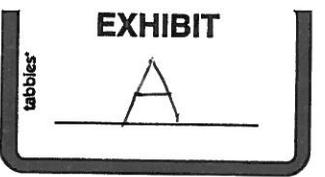
- Sunday: Child Victims
Monday: Domestic Violence
Tuesday: Juvenile Offenders
Wednesday: DUI & Drugs
Thursday: Burglary, Bad Checks and Shoplifting
Friday: Sentencing and Alternatives

SHAWNEE COUNTY BOARD OF COMMISSIONERS

Winnie Kingman, Chair
Velma Paris, Member
Eric Rucker, Vice Chair

Jail Shakedown Steering Committee
c/o Shawnee County District Attorney
200 SE 7th
Topeka, KS 66603

BULK RATE
U.S. POSTAGE
PAID
PERMIT NO. 545
TOPEKA,
KANSAS



DO SOME TIME . . .

for the *littlest* victims of crime



DO SOME TIME . . . for the *littlest* victims of crime

December 6 - 11

SHAWNEE COUNTY DEPARTMENT OF CORRECTIONS

Sunday, Dec. 6 through Friday, Dec. 11

PROGRAM SCHEDULE

MORNING MISCREANTS

- 9:00 Assembly
- 9:10 Book-in Demonstration with volunteers
- 9:30 Classification of volunteer prisoners
- 10:00 Cell Tour
- 10:45 Tour of facility
- 11:15 Lunch*
- 12:00 Release

AFTERNOON ACCOMPLICES

- 2:00 Assembly
- 2:10 Book-in Demonstration with volunteers
- 2:30 Classification of volunteer
- 3:00 Electronic arraignment
- 3:45 Cell tour
- 4:15 Tour of facility
- 5:00 Dinner and speaker*
- 8:00 Release

*Resource people available to answer questions.

HARD-TIMERS

- 7:00 pm Speaker
- 7:30 Tour of facility
- 8:30 Individual Book-in; role-playing assignment for each prisoner
- 9:00 Lock up each cell
- 9:30 Roll-playing
 - escape attempts
 - relocate for behavior
 - evacuation
 - medical emergencies
 - psychological emergencies
- 11:00 Lights Out**
- 6:00 am Wake-up; breakfast; property retrieval
- 7:00 Release

**"Hard-timers" may leave after lights out or remain all night for a more comprehensive experience.

D.A. CHILD ABUSE FUND

The number of incidents of child sexual and physical abuse reported in Shawnee County has increased by nearly 50% in each of the last three years. These children, the most vulnerable members of our society, are vital to the prosecution of their attackers yet are often further traumatized by participating in the judicial process. Currently, there are no resources to assist child victims who are unrelated to their attackers.

Your contribution can help change that. All funds raised by this project will be matched by federal funds and audited by Shawnee County.

With your help, the Shawnee County District Attorney's Child Victim Assistance Program will provide *at no cost to the victim*

- Diagnostic screening
- Supportive counseling for child abuse victims
- Therapeutic referral
- Educational services for children and their families

Professional therapists will help the children deal with the emotional aftermath of the attack, minimize the trauma, and refer for treatment those children in need.

For more information, contact:

STEERING COMMITTEE

- Sue Carpenter, Assistant District Attorney, Director of D.A. Child Abuse Program; (913) 291-4339
- Earl Hindman, Director, Shawnee County Department of Corrections; (913) 291-4072
- Lee Kinney, Social Science Dean, Auburn-Washburn School District; (913) 478-4969
- Gene Olander, Shawnee County District Attorney; (913) 291-4330
- Judy Olander, Attorney, Kansas Appellate Courts; (913) 357-7484
- Eric Rucker, Shawnee County Commissioner; (913) 291-4040

PLEASE! LOCK ME UP!

I want to be a:

- Morning Miscreant for \$10
- Afternoon Accomplice for \$15
- Hard-Timer for only \$25

Check below if staying all night

Enclosed is my tax-deductible contribution in the amount of _____ payable to "The D.A. Child Abuse Fund."

Date Requested

name (must be 18 years old)

organization or business (optional)

mailing address

city

state

zip

home phone

business phone

MAIL TO:
Jail Shakedown Steering Committee
c/o Shawnee County District Attorney
200 S.E. 7th
Topeka, KS 66603

DEADLINE FOR REGISTRATION IS TUESDAY,
DEC. 1, 1987, to arrange for food service,
jail personnel, and liability insurance.

DO SOME TIME . . . for the littlest victims of crime

The new Shawnee County Jail will house its first "prisoners" the week of December 6, and we'd like you and your organization's members to be among them!

Citizens are needed to act as prisoners to test the new building's procedures and systems before the actual inmates are transferred. The week-long program, "Do Some Time...for the littlest victims of crime," has a secondary purpose: raising funds to support a counseling and assistance program for victims of child abuse.

Service organizations, civic clubs, social service agencies, and business groups in Shawnee County are asked to join this worthwhile project. Groups can help in the following ways:

1. BY SPONSORING INDIVIDUAL PARTICIPANTS

Individuals who wish to experience first-hand the operation of our new jail will have that opportunity during the shakedown process December 6-11. Many businesses and groups have asked about sponsoring specific individuals and their support and interest is welcome. However, persons are also encouraged to sign up on their own, as there is no requirement for corporate or club sponsorship. The goal is to have a good turnout of citizens participating in the shakedown process.

2. BY DIRECT CONTRIBUTIONS TO THE D.A.'S CHILD ABUSE FUND

Contributions to the fund are being solicited from businesses and groups. The contributions, which are tax deductible, will be matched by federal funds and used to build and sustain a much-needed program of support and counseling for victims of child abuse. Community groups with an interest in helping these children may contribute directly to the D.A.'s Child Abuse Fund, c/o Shawnee County District Attorney, 200 SE 7th, Topeka, Ks. 66603.

3. BY ARRANGING FOR ONE OF OUR SPEAKERS AT A FALL MEETING

The members of the steering committee will be available to speak to groups explaining the need for the child victim assistance program as well as our jail's need for volunteer "prisoners" to assist in the new facility's "shakedown". The response from community groups has already been very positive, so groups are encouraged to call as soon as possible to arrange for a presentation. Speakers can be scheduled by calling Earl Hindman at 291-4072.

We have enclosed a brochure/registration form, and more are available upon request. Thank you for your support.

JAIL SHAKEDOWN STEERING COMMITTEE

Sue Carpenter, Ass't District Attorney, Director of D.A. Child Abuse Program; (913) 291-4339

Earl Hindman, Director, Shawnee County Jail; (913) 291-4072

Lee Kinney, Social Science Dean, Auburn-Washburn School District; (913) 478-4969

Gene Olander, Shawnee County District Attorney; (913) 291-4330

Judy Olander, Attorney, Kansas Appellate Courts; (913) 357-4784

Eric Rucker, Shawnee County Commissioner; (913) 291-4040