

- 11 ADMINISTRATIVE OFFICER REPORT**
- a. [United States Department of Agriculture \(USDA\) Agreement for Wildlife Management](#)
 - b. Identity Theft Presentation to Employees (Ryan Sothan)
 - c. Deputy Chief Administrative Officer Position
 - d. Pension Plan Investment Review (September 15, 2016)
- 12 PENDING**
- 13 DISCUSSION OF BOARD MEMBER MEETINGS**
- a. Lincoln Independent Business Association (LIBA) Breakfast - Avery
 - b. Meeting with Planning Department - Amundson/Wiltgen
 - c. Visitors Promotion Committee - Schorr
- 14 SCHEDULE OF BOARD MEMBER MEETINGS**
- 15 INVITATIONS TO BOARD MEMBERS**
- 16 CORRESPONDENCE TO THE COUNTY BOARD**
- 17 CORRESPONDENCE FROM THE COUNTY BOARD**
- 18 AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, JULY 5, 2016, 9:00 A.M.**
- 19 EMERGENCY ITEMS AND OTHER BUSINESS**