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ADMINISTRATIVE OFFICER REPORT

- a. Update on County Change of Zone No. 16010, Community Mental Health Center (CHMC) Property, 2201 South 17th Street
- b. Aging Partners Advisory Board Appointment
- c. Management Team Meeting Agenda
- d. [Radiological Ingestion Pathway Training - Tuesday, May 17, 2016, 6:30 p.m., Emergency Operations Center \(EOC\)](#)
- e. Surplus County Property - Vacated Portion of South 54th Street North of the City of Hickman
- f. [Lancaster Event Center Anniversary and "Kiss the Pig" Contest](#)
- g. [National Institute of Corrections Direct Supervision Training](#)

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PENDING

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DISCUSSION OF BOARD MEMBER MEETINGS

- a. Air Pollution Control Advisory Board - Avery
- b. Chamber Coffee - Schorr

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SCHEDULE OF BOARD MEMBER MEETINGS

- a. Public Building Commission (PBC) Vice Chair Meeting with Mayor - **CANCELLED**
Tuesday, May 10, 2016, 7:45 a.m.
- b. Chair/Vice Chair Meeting with Mayor - **CANCELLED**
Tuesday, May 10, 2016, 8:30 a.m.
- c. Security Training - All
Tuesday, May 10, 2016, 10:00 a.m.
- d. Public Building Commission (PBC) - Amundson/Hudkins
Tuesday, May 10, 2016, 1:30 p.m.
- e. Board of Health - Avery
Tuesday, May 10, 2016, 5:00 p.m.
- f. Mental Health Crisis Center Advisory Board - **CANCELLED**
Wednesday, May 11, 2016, 12:00 p.m.
- g. Visitors Promotion Committee (VPC) - Schorr
Wednesday, May 11, 2016, 1:30 p.m.
- h. Management Team Meeting - All
Thursday, May 12, 2016, 7:30 a.m.
- i. Information Services Policy Committee (ISPC) - Wiltgen
Thursday, May 12, 2016, 1:30 p.m.
- j. Parks and Recreation Advisory Board - Hudkins
Thursday, May 12, 2016, 4:00 p.m.
- k. Human Services Joint Budget Committee (JBC) - Schorr/Amundson
Friday, May 13, 2016, 1:00 p.m.

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INVITATIONS TO BOARD MEMBERS

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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**AGENDA ITEMS FOR COUNTY BOARD MEETING OF
TUESDAY, MAY 10, 2016, 9:00 A.M.**

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EMERGENCY ITEMS AND OTHER BUSINESS