

**STAFF MEETING MINUTES
LANCASTER COUNTY BOARD OF COMMISSIONERS
COUNTY-CITY BUILDING
ROOM 113 - BILL LUXFORD STUDIO
THURSDAY, JULY 30, 2015
8:30 A.M.**

Commissioners Present: Roma Amundson, Chair
Larry Hudkins, Vice Chair
Deb Schorr
Bill Avery
Todd Wiltgen

Others Present: Kerry Eagan, Chief Administrative Officer
Gwen Thorpe, Deputy Chief Administrative Officer
Dennis Meyer, Budget and Fiscal Officer
Dan Nolte, County Clerk
Tory Carkoski, County Clerk's Office

Advance public notice of the Board of Commissioners Staff Meeting was posted on the County-City Building bulletin board and the Lancaster County, Nebraska, web site and provided to the media on July 29, 2015.

The Chair noted the location of the Open Meetings Act and opened the meeting at 8:30 a.m.

AGENDA ITEM

1 APPROVAL OF MINUTES OF THE JULY 23, 2015 STAFF MEETING

MOTION: Hudkins moved and Schorr seconded approval of the minutes of the July 23, 2015 Staff Meeting. Avery, Hudkins, Schorr and Amundson voted aye. Wiltgen abstained from voting. Motion carried 4-0 with one abstention.

Avery exited the meeting at 8:33 A.M.

2 ADDITIONS TO THE AGENDA

A. Yankee Hill Road Project Open House

MOTION: Hudkins moved and Wiltgen seconded the approval of the addition to the agenda. Hudkins, Schorr, Wiltgen and Amundson voted aye. Avery was absent from voting. Motion carried 4-0.

Avery returned at 8:35 A.M.

3 (A) COUNTY MAINTENANCE OF FOREMAN RIDGE; AND (B) POTENTIAL ROAD VACATION OF NORTHWEST 42ND STREET-

Martin Liphardt, Foreman Ridge Homeowners Association (HOA); Pam Dingman, Lancaster County Engineer; Ken Schroeder, Lancaster County Surveyor; Brittany Behrens, Deputy County Attorney

(A) COUNTY MAINTENANCE OF FOREMAN RIDGE

A letter was distributed by the Lancaster County Engineering Department and Martin Liphardt Foreman Ridge Homeowners Association submitted photographs. (Exhibits A and B)

Ken Schroeder, Lancaster County Surveyor, stated that they were there to discuss the waiver of Lancaster County design standards for drainage in the Foreman Ridge Subdivision. He referenced a letter dated October 30, 2013 (see agenda packet) regarding a request for County maintenance and said some deficiencies were found upon inspection. He noted the main issues were with three culverts that were too shallow and some ditches that were filled in. There were also concerns with regard to ponding, flooding and paving repairs (see October 30, 2013 letter for specifics). Schroeder said the County Engineer's Office is asking the Homeowners Association to restore the ditches to the 2' depth design standards.

Schroeder said County maintenance staff and construction design engineers have met with two representatives from Foreman Ridge to explain exactly what needs to be done. He added the main issue today is the homeowners want more shallow ditches.

Pam Dingman, Lancaster County Engineer, stated she also has concerns about the size and safety factors surrounding a low head pipe.

Martin Liphardt, Foreman Ridge Homeowners Association, was asked about recent flooding. He said two houses had water issues. He distributed pictures showing the culverts and ditches. (See Exhibit B)

After further discussion about design standards and the County's policy regarding the necessary requirements to take over road maintenance, it was decided that the Foreman Ridge Homeowners Association and the County Engineer will need to meet again to devise a plan to get the area up to minimum design standards before it comes back to the County Board.

(B) POTENTIAL ROAD VACATION OF NORTHWEST 42ND STREET

Schroeder said this road vacation was brought to the County Board a few months ago. A meeting was held with the Airport Authority on July 24, 2015 and area landowners are going to go along with the Airport Authority. A map was distributed (Exhibit C) which shows the location of the proposed vacation. Dingman stated they are going to do a "swap" because, according to Federal Aviation Rules, they are not allowed to donate right-of-way.

4 CLASSIFIED UNREPRESENTED EMPLOYEES SALARIES - Doug McDaniel, Human Resources Director; Nicole Gross and Amy Sadler, Compensation Technicians; Kristy Bauer, Deputy County Attorney

Doug McDaniel, Human Resources Director, provided a recommendation of a 2.5% cost-of-living increase for employees in the Classified, Unrepresented © and Excluded (E) classifications. He noted they collected data from five counties in the array and they averaged an increase of 2.57%.

With regard to other benefits and insurance, McDaniel said these factors are typically not considered when reviewing salary increases.

In response to Amundson's question about the salary history for these two classes, Nicole Gross, Compensation Technician, said it has ranged between 0%-3% in the last five years.

MOTION: Schorr moved and Hudkins seconded to accept the recommendation of the Human Resource Department and for a 2.5% salary increase. Hudkins, Schorr, Avery, Wiltgen and Amundson voted aye. Motion carried 5-0.

5 DISTRICT COURT LAW CLERK - Jennifer Kulwicki, District Court Administrator

Jennifer Kulwicki, District Court Administrator, asked for direction on the salary for a new District Court Law Clerk position which was recently posted. She provided comparable salary information from Douglas County, the Nebraska Supreme Court and the Nebraska Court of Appeals. She also added that the candidates they have looked at are experienced law clerks, have their law degrees and are licensed.

MOTION: Hudkins moved and Schorr seconded to accept the \$43,260.00 salary for the District Court Law Clerk. Hudkins, Schorr, Avery, Wiltgen and Amundson voted aye. Motion carried 5-0.

6 CONTRACT FOR WAVERLY DEPUTY - Terry Wagner, County Sheriff;
Jeff Bliemeister, Chief Deputy Sheriff

Jeff Bliemeister, Chief Deputy Sheriff, informed the Board that this is a long standing contract to continue to provide three deputies to the City of Waverly. The only difference is the new contract will be for two years instead of one year.

Wiltgen inquired if the contract includes a provision allowing for a rate increase if salary expenses rise. Bliemeister stated they used the current labor contract rate and built in a 2% projected increase for year two based off input from Human Resources and the insurance consultant.

There was consensus to forward this item to the Lancaster County Commissioners Meeting on Tuesday August 4, 2015.

7 BUDGET UPDATES - Dennis Meyer, Budget Fiscal Officer
(A) PROPERTY MANAGEMENT - Don Killeen, County Property
Manager

Dennis Meyer, Budget Fiscal Officer, discussed the video arraignment system in District Court. He noted some cabling was missed, therefore, to fully utilize the system in both District and County Court it will cost roughly \$15,300.00. Don Killeen, County Property Manager, said that the work would be bid out. Meyer added he sees no problem with utilizing the Building Fund for this expense.

MOTION: Hudkins moved and Wiltgen seconded to authorize the installation of cabling in the Judges Chambers with the expense to be paid from the Building Fund. Hudkins, Schorr, Avery, Wiltgen and Amundson voted aye. Motion carried 5-0.

Meyer said he must file the County's proposed budget with the County Clerk by July 31, 2015. He added it will also be posted on his web page. Meyer said the document can be amended within the next 25 days and he will have final numbers available by August 20, 2015. It was noted the Budget Monitoring Committee will meet on August 13, 2015 at 1:30 P.M. The public hearing on the budget is scheduled for August 25, 2015. Meyer also suggested the mid-year budget retreat be held on January 28, 2015.

8 CONSENT ITEMS

There were no consent items.

9 ADMINISTRATIVE OFFICER REPORT

- a. Memorandum to Elected Officials and Department Head Regarding Legislative Proposals

Eagan said he would send out a memo to department heads soliciting legislative proposals.

b. Sky Lantern Fireworks

MOTION: Schorr moved and Wiltgen seconded to request a legal opinion on Sky Lantern Fireworks. Schorr, Hudkins, Avery, Wiltgen and Amundson voted aye. Motion carried 5-0.

c. Nebraska Emergency Management Agency (NEMA) Training, EM 101, August 13, 2015, 10:00 - 11:30 a.m.

Eagan agreed to attend on the Board's behalf. He noted he and Mark Hosking, Deputy Emergency Management Director, could do a presentation. Schorr felt it might be an appropriate training session for a future NACO (Nebraska Association of County Officials) meeting

d. Tuesday Board Meeting Time Change

Copies of email responses from department heads were distributed (Exhibit D).

MOTION: Hudkins moved and Schorr seconded to change the Tuesday Board meetings to 9:00 AM beginning September 15, 2015. Hudkins, Avery, Wiltgen, Schorr and Amundson voted aye. Motion carried 5-0.

e. Legislative Retreat Invitation (August 27, 2015)

There was consensus to send out the Legislative Retreat invitations as proposed.

f. Management Team Meeting - August Date/Agenda Items

There was consensus to cancel the regular meeting.

g. Next County Board Tour

It was noted that the next tour would be on September 22, 2015, at 1:00 P.M., at the Election Commission and the County Treasurer Motor Vehicles Department.

h. Lancaster County Fair/State Games/Lincoln Children's Zoo Zoobilee

Amundson, Avery and Hudkins indicated that they would be attending the annual watermelon feed. Schorr and Wiltgen said they would attend the State Games of America kickoff and Amundson will attend the Zoobilee. (See Exhibit E for a list of events.)

I. Hard Copy of Planning Commission Agenda

It was decided that the Planning Commission agenda will be delivered to the County Board electronically and one copy would be printed for Commissioner Hudkins.

10 PENDING

There were no pending items.

11 DISCUSSION OF BOARD MEMBER MEETINGS

- a.** Mobilizing for Action through Planning and Partnerships (MAPP) - Avery

Avery said they participated in a 90-minute exercise on the impact of resolving 96 different items pertaining to major health, behavioral, mental health and substance abuse issues.

- b.** Lancaster County Fairgrounds Joint Public Agency (JPA) - Avery, Wiltgen

Wiltgen said disbursements were approved.

- c.** Lincoln Independent Business Association (LIBA) Budget Monitoring Committee - Wiltgen

Wiltgen indicated he was unable to attend.

- d.** District Energy Corporation (DEC) - Hudkins, Schorr

Hudkins said they discussed hiring Evergreen as a consultant and which direction they wanted to go with regard to district energy.

- e.** Human Services Joint Budget Committee (JBC) - Amundson Schorr

Schorr said they discussed altering the JBC grant process and a new community initiative addressing youth suicide. She mentioned Sara Hoyle, Human Services Director, attended a two-day training session which will be discussed at a future meeting. She said the United Way Kick Off will be on September 10, 2015 in the Railyard.

f. Parks and Recreation Futures Committee - Hudkins

Hudkins said they discussed plans for an arboretum at Van Dorn Park.

**g. Lincoln Independent Business Association (LIBA) Monthly Meeting-
Amundson**

Amundson said they had a general conversation on a variety of topics.

h. Meeting with Planning Department

Hudkins said David Cary, Acting Director of the City-County Planning Department, gave an update on the proposed wind farm by Hallam.

ADDITIONS TO THE AGENDA

A. Yankee Hill Road Project Open House

Schorr noted this meeting was about a road project for Yankee Hill Road between 70th Street and 84th Street which includes 6 two-lane roundabouts. She said the biggest concern was the need to make a u-turn on Highway 2 to continue onto Yankee Hill Road. She noted additional information is available on Lancaster County's and the City of Lincoln's websites.

12 SCHEDULE OF BOARD MEMBER MEETINGS

- a.** Air Pollution Control Advisory Board - Avery
Tuesday, August 4, 2015, 3:00 p.m.
- b.** Chamber Coffee - Amundson
Wednesday, August 5, 2015, 8:00 a.m.
- c.** Board of Equalization - All
Thursday, August 6, 2015, 1:00 p.m.

13 INVITATIONS TO THE BOARD MEMBERS

There were no invitations to the County Board.

14 CORRESPONDENCE TO THE COUNTY BOARD

There was no correspondence to the County Board.

15 CORRESPONDENCE FROM THE COUNTY BOARD

There was no correspondence from the County Board.

**16 AGENDA ITEMS FOR COUNTY BOARD MEETING OF
TUESDAY, AUGUST 4, 1015, 10:30 A.M.**

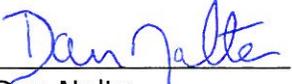
None were stated.

17 EMERGENCY ITEMS AND OTHER BUSINESS

None were stated.

18 ADJOURNMENT

MOTION: Wiltgen moved and Schorr seconded to adjourn the meeting at 10:20 a.m. Hudkins, Schorr, Wiltgen, Avery and Amundson voted aye. Motion carried 5-0.



Dan Nolte
Lancaster County Clerk



LANCASTER
COUNTY



Don R. Thomas
County Engineer

ENGINEERING

DEPARTMENT

Kenneth D. Schroeder - Deputy
County Surveyor

October 30, 2013

Mr. Martin Liphardt
Foreman Ridge Homeowners Association
1777 West Dunraven Court
Lincoln, NE 68523

RE: REQUEST FOR COUNTY MAINTENANCE
FOREMAN RIDGE FIRST ADDITION (SE $\frac{1}{4}$ SECTION 21, T9N, R6E)
SW 112TH STREET AND WEST DENTON ROAD AREA

Dear Mr. Liphardt:

In response to your October 8, 2013 letter requesting Lancaster County take over maintenance of the roads within subject development, our office has made an inspection of the Foreman Ridge Development and find the subdivision does not yet meet the 70% occupancy requirement.

It appears that out of the 29 eligible platted lots, 20 homes may now be occupied although only 17 home occupancy certificates have been issued. I would note that currently there are four homes under construction and when completed minimum home occupancy requirement of 21 homes should easily be met.

The following list are items which need to be done to restore and/or bring development improvements within Lancaster County design standards.

Note: Reference enclosed aerial map for item number approximate location.

- 1) Areas of required concrete pavement repair. These repairs are necessary to maintain a safe road surface and to protect the overall integrity of the road. Please contact this office regarding proposed method of acceptable pavement repair and to identify and define areas prior to repair.
- 2) Areas of ditch regrading. Design standards specify a 24" minimum ditch depth.

Note: All areas of regrading to be seeded with erosion control installed if necessary.

- 3) Clean and seal any cracks in the pavement $\frac{1}{4}$ " or more wide.
- 4) Grind down edge of concrete driveway to meet surface edge of adjacent roadway.

RE: REQUEST FOR COUNTY MAINTENANCE
FOREMAN RIDGE FIRST ADDITION (SE¼ SECTION 21, T9N, R6E)
SW 112TH STREET AND WEST DENTON ROAD AREA

- 5) Remove brush and trees obstructing drainage at culvert outlet.
- 6) Remove erosion control, this area has established vegetation.
- 7) Clean out culvert area for adequate drainage.
- 8) It should be noted that all underground lawn sprinklers located within the 60' wide right-of-way shall be removed or abandoned. Lancaster County will not be responsible for damage to sprinkler systems due to lines located within the County road right-of-way.
- 9) Remove rocks and/or boulders from road right-of-way. Boulders and other such landscaping is not allowed in County road right-of-way and may cause difficulties during snow removal operations.
- 10) It should be noted that some driveway culverts do not meet minimum ditch depth and may adversely restrict proper drainage. Recommend that shallow culverts be lowered to design depths.

Please notify this office when the above items have been completed so another inspection can be made. Also, should you have any questions or would like to meet on site to go over any of the above items feel free to contact this office.

Sincerely,



Kenneth D. Schroeder
County Surveyor

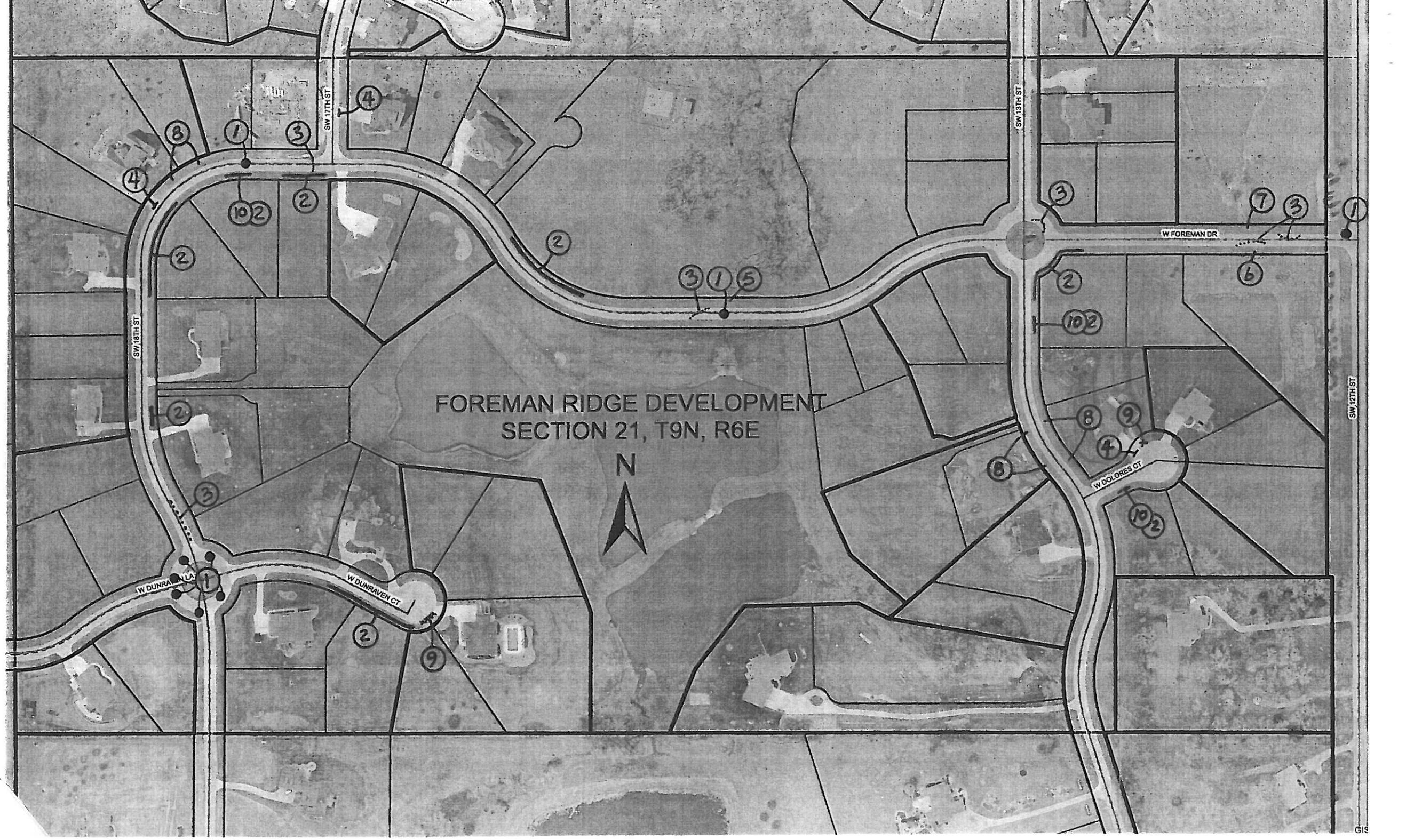
cc: Bob Jacobs
Road Maintenance Division Head

Enclosures

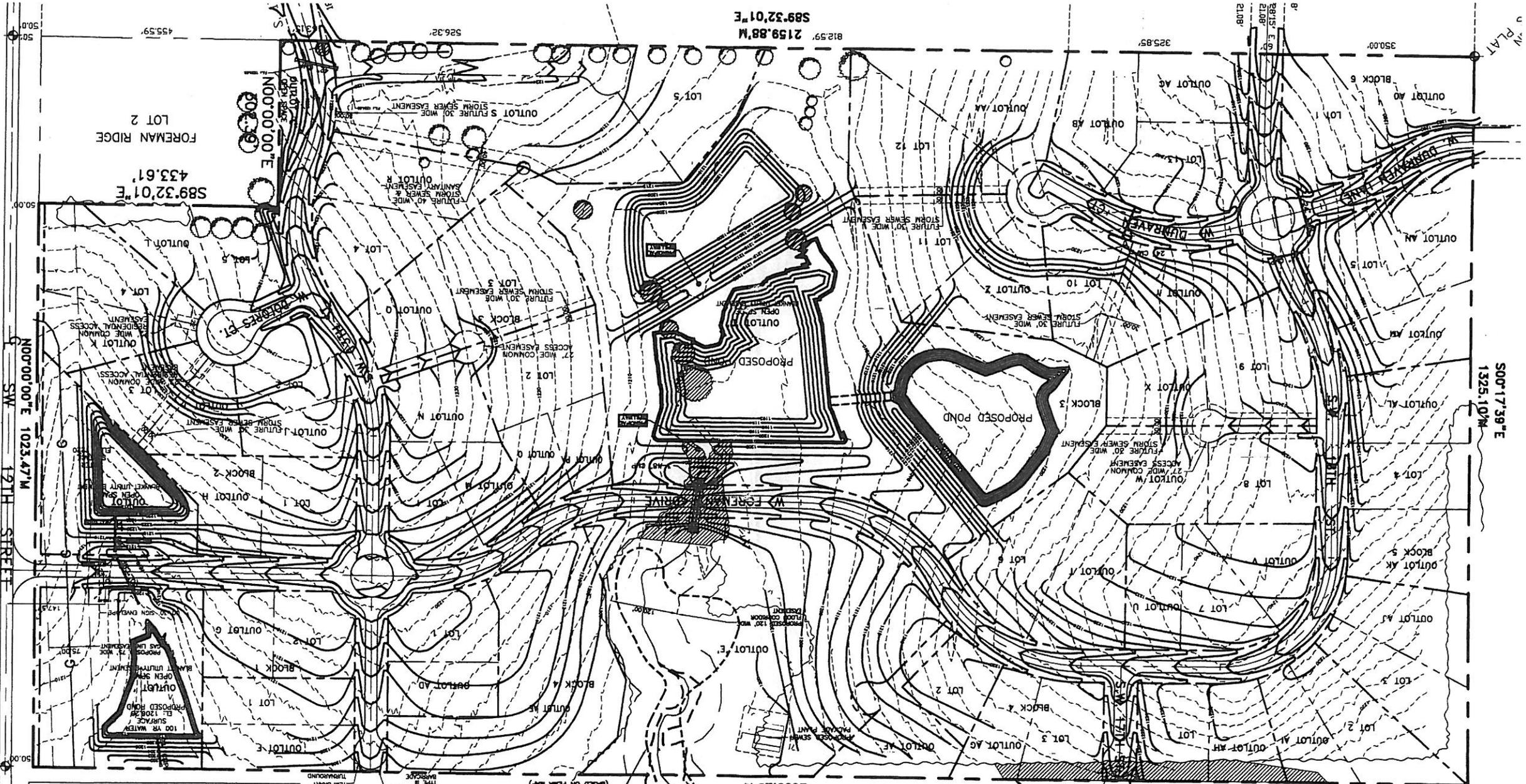
KDS/bml

Subdiv.wk/Foreman Ridge/First Addition - Request for Maintenance.Ltr.

FOREMAN RIDGE DEVELOPMENT
SECTION 21, T9N, R6E



WARNING
 HIGH-PRESSURE PIPELINES(S)
 Excavation and/or Construction Prohibited
 Without compliance with State One-Call, AND
 Without written permission from
 Magellan Pipeline Company.



LIMITS OF 100YR
 FLOODPLAIN
 (BASED ON ACTUAL TOPOGRAPHY)
N89°33'07"W
2600.29'M

LIMITS OF 100 YR.
 FLOODPLAIN
 (BASED ON FEMA MAP)

LIMITS OF C.U.P./S.P.#05002
 TYPE II BARRICADE
 TURNAROUND
 PROPOSED 22

S00°17'39"E
 1325.10'M

2159.88'M
 S89°32'01"E

455.59'

N00°00'00"E
 1000.00'

S89°32'01"E
 433.61'

N00°00'00"E 1023.47'M
 SW 19TH STREET

W PLAT

350.00'

2108'

325.85'

350.00'

OUTLET AO

OUTLET AP

OUTLET AQ

OUTLET AR

OUTLET AS

OUTLET AT

OUTLET AU

OUTLET AV

OUTLET AW

OUTLET AX

OUTLET AY

OUTLET AZ

OUTLET BA

OUTLET BB

OUTLET BC

OUTLET BD

OUTLET BE

OUTLET BF

OUTLET BG

OUTLET BH

OUTLET BI

OUTLET BJ

OUTLET BK

OUTLET BL

OUTLET BM

OUTLET BN

OUTLET BO

OUTLET BP

OUTLET BQ

OUTLET BR

GENERAL NOTES:

1. THIS COMMUNITY UNIT PLAN/SPECIAL PERMIT CONTAINS 76.01 ACRES MORE OR LESS.
2. THIS COMMUNITY UNIT PLAN PERMITS 29 SINGLE FAMILY LOTS AND 41 OUTLOTS. EACH LOT SHALL CONTAIN A MAXIMUM OF ONE SINGLE FAMILY RESIDENCE AND OUT BUILDINGS, ALL LOCATED WITHIN THE BUILDING ENVELOPES AS SHOWN AND/ OR NOTED.
3. THE CURRENT ZONING IS 'AGR' WITH A PROPOSED C.U.P., WITH BUILD THROUGH OVERLAY AND THE BONUS IS PROVIDED FOR PROVISION OF FUTURE URBAN SUBDIVISION, AS WELL AS CLUSTER/OPEN SPACE AND COMMUNITY SEWER SYSTEM.
4. THE MAXIMUM BUILDING HEIGHT SHALL NOT EXCEED 35 FEET, AS PER 'AGR' ZONING.
5. THE DEVELOPER PROPOSES THE USE OF A COMMUNITY WASTE WATER SYSTEM. WASTE WATER SYSTEMS SHALL BE APPROVED BY THE LANCASTER COUNTY HEALTH DEPARTMENT AND THE NDEQ.
6. THE DEVELOPER PROPOSES THE USE OF PRIVATE INDIVIDUAL WELLS FOR POTABLE WATER SUPPLY TO BE APPROVED BY A PERMIT FROM THE LINCOLN/ LANCASTER COUNTY HEALTH DEPARTMENT.
7. THE DEVELOPER SHALL CONSTRUCT AND SURFACE THE PUBLIC STREETS WITH 6" OF PORTLAND CEMENT CONCRETE PAVEMENT, 23 FEET IN WIDTH IN ACCORDANCE WITH THE LANCASTER COUNTY STANDARDS - "RURAL PUBLIC AND INTERMEDIATE BTA STANDARD" AND THE CITY OF LINCOLN. THE COUNTY SHALL BE NOTIFIED PRIOR TO THE LAYING OF THE CONCRETE. ALL SURFACING RADII AT INTERIOR INTERSECTIONS SHALL BE 30 FEET. THE SURFACING RADII AT SOUTHWEST 12TH STREET SHALL BE 50 FEET.
8. ONLY ONE SUBDIVISION GROUND SIGN SHALL BE PERMITTED FOR THIS DEVELOPMENT.
9. ALL CURVILINEAR DIMENSIONS ARE CHORD LENGTHS.
10. DIRECT VEHICULAR ACCESS TO SW. 12TH STREET IS HEREBY RELINQUISHED EXCEPT AT WEST FOREMAN DRIVE.
11. ALL TOPOGRAPHIC CONTOURS ARE AT NAVD 88 DATUM.
12. ONLY ONE RESIDENTIAL ACCESS SHALL BE PERMITTED PER LOT UNTIL FURTHER SUBDIVIDED.
13. 'JUNK CARS' SHALL BE PROHIBITED IN THIS DEVELOPMENT AS NOTED IN PROTECTIVE COVENANTS.
14. FUTURE LOT OWNERS WILL BE ADVISED THAT THIS IS IN A RURAL FARM AREA AND THAT NORMAL AND CUSTOMARY FARM ACTIVITIES ARE NOT A NUISANCE.
15. ALL PRIVATE IMPROVEMENTS INCLUDING LANDSCAPING IN PUBLIC ROUND-ABOUTS, SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. PLANTS, SHRUBS OR VEGETATION ARE ALLOWED IN THE ROUND-ABOUTS, BUT IN NO CASE SHALL THE PLANTINGS ENCRGOACH ON THE TRAVELED WAY AND SHALL BE NO HIGHER THAN 3.5 FEET ABOVE THE ELEVATION OF THE TRAVELED WAY.
16. THE DEVELOPER AGREES TO COMPLY WITH THE DESIGN STANDARDS AS IDENTIFIED IN THE LAND SUBDIVISION ORDINANCE FOR EROSION CONTROL AND SEDIMENTATION DURING AND AFTER LAND PREPARATION. THE DEVELOPER WILL BE RESPONSIBLE FOR CONTROLLING OFF-SITE DUST EMISSIONS IN ACCORDANCE WITH LINCOLN-LANCASTER COUNTY AIR POLLUTION REGULATIONS AND STANDARDS ARTICLE 2, SECTION 32.
17. PROVISIONS BY THE DEVELOPER SHOULD BE MADE FOR RETAINING AS MUCH TREE MASS AS POSSIBLE.
18. THE LOWEST BUILDING OPENING SHALL BE 1' ABOVE THE 100 YEAR FLOOD PLAIN ELEVATION.
19. A WRITTEN AGREEMENT SHALL BE PROVIDED FOR THE FUTURE CONVERSION OF LOTS TO A HIGHER DENSITY, INCLUDING TIMING OF ANNEXATION, FUNDING OF INFRASTRUCTURE COST AND AGREEMENT TO PETITION FOR SPECIAL ASSESSMENT DISTRICTS.
20. ONLY ONE MAIN BUILDING IN A BUILDING ENVELOPE IS ALLOWED PER PLATTED LOT, HOWEVER ACCESSORY USES AND BUILDINGS MAY BE CONSTRUCTED ON ADJACENT OUTLOTS.
21. PERMANENT EASEMENTS SHALL BE SHOWN ON FINAL PLATS FOR CULVERT PIPES THAT EXTEND PASS THE RIGHT-OF-WAY.
22. GRADING SHALL EXTEND AROUND ALL CUL-DE-SACS. THE DEVELOPER SHALL NOTIFY ALL PURCHASERS THAT DITCHES MAY NOT BE FILLED IN. DESIGN DRAINAGE MUST BE LEFT IN PLACE UNTIL BUILD THRU ACREAGES ARE DEVELOPED.
23. EXISTING TEMPORARY TURNAROUNDS IN ADJACENT SUBDIVISIONS ON SW 18TH STREET, WEST DUNRAVEN LANE AND SW 13TH STREET SHALL BE REMOVED, AND THE ROAD REGRADED, TO PROVIDE A TYPICAL ROAD SECTION.
24. ALL CULVERTS SHALL HAVE A FLARED-END SECTION OR CONCRETE HEADWALL ON THE INLET END.
25. WELL PERMITS WILL BE REQUIRED FOR ALL WELLS LOCATED WITHIN THE SUBDIVISION.
26. THE DEVELOPER/OWNER MAY ADMINISTRATIVELY AMEND THE BUILDABLE LOT AND OUTLOT DESIGNATION, HOWEVER NO ADDITIONAL DWELLING UNITS MAYBE ADDED UNTIL BUILD THRU ACREAGES ARE APPROVED.
27. LOT 1/OUTLOT N, LOT 2, LOT 3/OUTLOT Q OF BLOCK 3; LOT 8/OUTLOT W AND LOT 9/OUTLOT X OF BLOCK 3; LOT 2/OUTLOT F AND OUTLOT E OF BLOCK 4 SHALL AGREE AND COLLECTIVELY INSTALL THE REQUIRED IMPROVEMENTS AT THE TIME OF BUILD THRU ACREAGES ARE APPROVED.
28. THIS IS DESIGNED FOR FUTURE PLATTING TO A DENSITY OF ABOUT 76 DWELLINGS AND FOR FUTURE SUBDIVISION OF THE ACREAGE LOTS.

WARNING
HIGH-PRESSURE PIPELINES(S)
 Excavation and/or Construction Prohibited

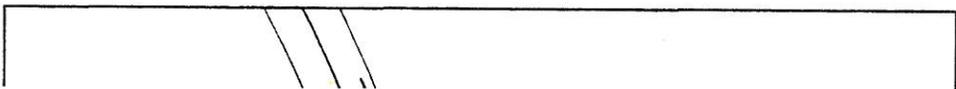
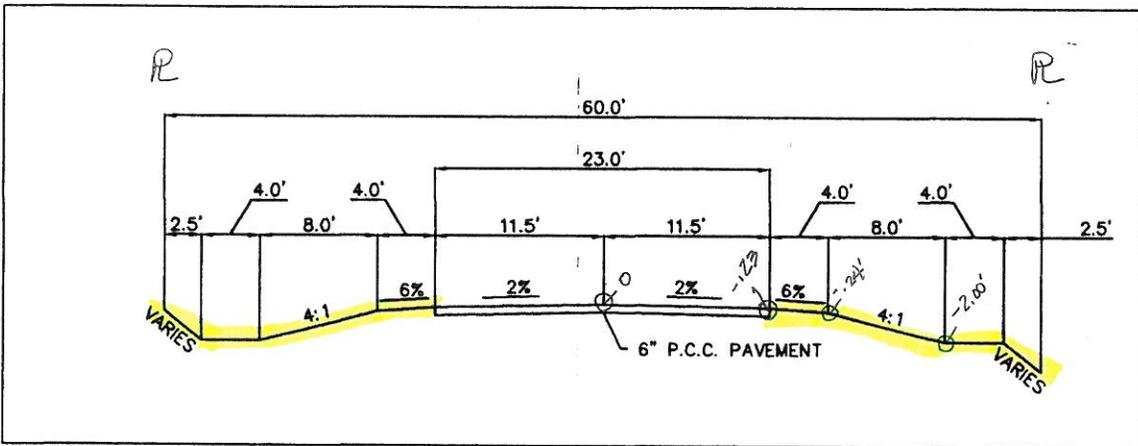


EXHIBIT
B

tabbles®



















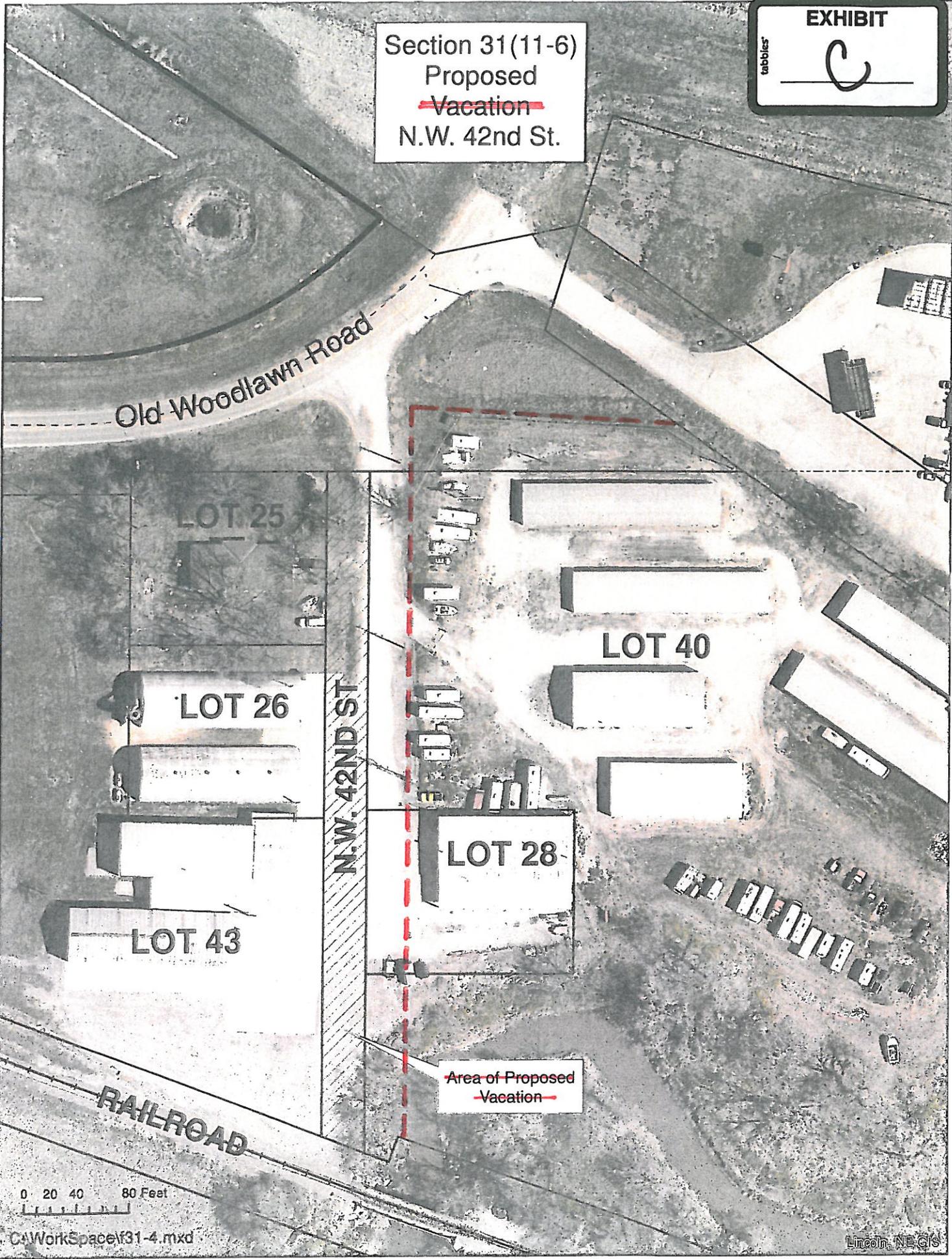








Section 31(11-6)
Proposed
~~Vacation~~
N.W. 42nd St.



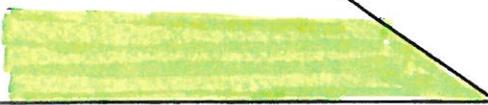
Section 31(11-6)
Proposed
Vacation
N.W. 42nd St.



COFFEY, LARRY W

CASEY'S RETAIL
COMPANY

Old Woodlawn Road



KLABENES, CURTIS J
& ELIZABETH R

CUSTOM PALLET
MAKERS INC

N.W. 42ND ST

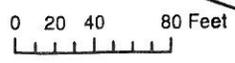
COFFEY, LARRY W

CUSTOM PALLET
MAKERS INC

AIRPORT AUTHORITY

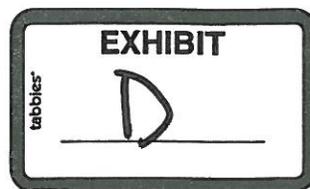
Area of Proposed
Vacation

RAILROAD





From: Steve Henderson
Sent: Thursday, July 23, 2015 3:44 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings



Very rarely do I have a topic that requires me to attend the Tuesday meetings, but in those few cases when I do need to attend, I have no strong preference as to when the Board meeting starts – I am comfortable with any of the options you listed in your email.

Steve

From: Doug J. McDaniel
Sent: Thursday, July 23, 2015 3:40 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

No preference from me...thank you

From: Sheli (Michelle) Schindler
Sent: Thursday, July 23, 2015 3:38 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

I have no problem with any of these times. Sheli

From: Sara J. Hoyle
Sent: Thursday, July 23, 2015 3:38 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

I vote for 9 :-)

From: Mike Thurber
Sent: Thursday, July 23, 2015 3:46 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

It does not matter to me what time the meeting starts.

mt

From: Norm H. Agena
Sent: Thursday, July 23, 2015 3:51 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

9:00

Norm

From: Kim G. Etherton
Sent: Thursday, July 23, 2015 3:53 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

Minette,
9:00 or 9:30 would be a nice adjustment. 10:30 is a bit late in the morning to start; it is difficult to schedule morning meetings when I have an item on the agenda.
Thanks,
Kim

From: Ken D. Schroeder
Sent: Friday, July 24, 2015 7:15 AM
To: Minette M. Genuchi
Cc: Pamela L. Dingman
Subject: RE: Tuesday Lancaster County Board Meetings

My preference would be either 9:00 or 9:30.
Ken Schroeder
County Engineering

From: Sue L. Eckley
Sent: Thursday, July 23, 2015 4:43 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

I vote 9 a.m.

Thanks,

Sue

Sue Eckley
Lancaster County Risk Manager
seckley@lancaster.ne.gov
402-441-6510
402-441-6465 - fax

From: Joseph D. Nigro
Sent: Thursday, July 23, 2015 4:47 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

I think later is better, but obviously it is up to the Board. It is nice to have time to do other things before the meetings start.

Joe

From: Robert L. Walla
Sent: Friday, July 24, 2015 7:32 AM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

My vote would be 9:30.

Bob Walla

From: Pamela L. Dingman
Sent: Friday, July 24, 2015 8:27 AM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

I would be so happy with 9!!!

Pamela L. Dingman, PE
Lancaster County Engineer
Lancaster County Engineering Department
444 Cherrycreek Dr, Bldg C
Lincoln, NE 68528

402-441-7681 Main
402-441-8332 Direct

From: James Davidsaver
Sent: Friday, July 24, 2015 1:28 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

Minette,
I do not have a preference for the meeting start time.
Thank you.
Jim D.

From: Brent D. Meyer
Sent: Friday, July 24, 2015 3:15 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

Minette,

Not that I meet with them a lot, but earlier is always better for me so I don't have to come back in from doing inspections.

Brent Meyer

From: Geri K. Rorabaugh
Sent: Monday, July 27, 2015 1:17 PM
To: Minette M. Genuchi
Cc: David R. Cary
Subject: RE: Tuesday Lancaster County Board Meetings

Hi Minette

I visited with David Cary regarding the potential change in the meeting time. Since we are generally only involved in the County Board Meetings once a month or so, it was determined that we would likely be able to accommodate whatever works best for everyone else. Please let me know what is decided.

Thank you.

Geri Rorabaugh, Administrative Officer
Lincoln-Lancaster County Planning Department
(402) 441-6365

From: Rick D. Hoppe
Sent: Sunday, July 26, 2015 9:43 AM
To: Minette M. Genuchi; Jamie Phillips; Geri K. Rorabaugh
Subject: RE: Potential Change in time of Tuesday, Lancaster County Board of Commissioners Meeting

Minette

We will adapt to whatever the Board chooses. It may be tough for the first couple of months if the Board changes their meeting time as the Mayor's schedule clears, but I am confident we can make it work.

R.

From: Tom J. Cajka
Sent: Monday, July 27, 2015 1:28 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

10:00 am would be my preference since I have staff meeting from 8:30 to 10:00 on Tuesdays.

Tom Cajka, Planner
Lincoln-Lancaster County Planning
402-441-5662

From: June Pederson
Sent: Monday, July 27, 2015 1:35 PM
To: Minette M. Genuchi
Subject: RE: Lancaster County Board of Commissioners Strategic Planning meeting Agenda

Minette:

This is a fine time to be asking, but should I attend this meeting? I am on my annual "begging" tour of the counties we serve and tomorrow will be in Fillmore and Seward in the morning.

June

From: Scott E. Etherton
Sent: Monday, July 27, 2015 3:16 PM
To: Minette M. Genuchi
Subject: RE: Tuesday Lancaster County Board Meetings

Any of those times would work for me but earlier would be better. I do have a regular meeting at 10:30 every Tuesday.

Thanks.
Scott

From: Jamie Phillips
Sent: Tuesday, July 28, 2015 4:36 PM
To: Minette M. Genuchi
Subject: RE: Potential Change in time of Tuesday, Lancaster County Board of Commissioners Meeting

Minette,

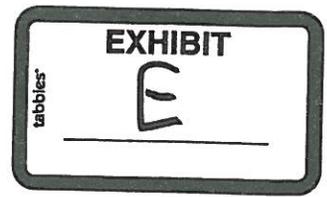
After reviewing the Mayor's schedule, my only concern is that Mayor has many reoccurring commitments that are already reserved on the calendar, such as his weekly News Conference, several different reoccurring Radio Interviews, etc, which may make it difficult to accommodate. Only because I realize that if the Lancaster County Board of Commissioners meeting is moved to earlier in the morning, then it would also effect the PBC Chair/VC meeting as well as the County Board Chair/VC meeting. I know that the County Board Chair/VC meeting needs to happen the same day as their meeting and it needs to be prior to the meeting. If the County Board meeting is moved earlier to 9:30am then we'd need to move the County Board Chair/VC earlier, which would be fine; however, it would also effect the PBC Chair/VC meeting which is usually prior to that County Board Chair/VC meeting.

The only solution I could come up with is: If the County Board Meeting is moved up to 9:30am, we could move the PBC Chair/VC meeting to begin at 8am and end at 8:45am and the County Board Chair/VC meeting to begin at 8:45am and end at 9:30am. OR if that is too tight of a schedule, we could hold one of those meetings from 7:30am-8:15am and the other at 8:15am-8:45am and the County Board meeting could start at 9am or 9:30am. Or one can begin at 7:45am-8:30am, and the other at 8:30am -9:15am with the County Board meeting starting at 9:30am.

I hope these options help. I know this is a little like a domino effect with each meeting effecting the other! ☺

Keep me posted on the outcome. Thanks Minette!

Jamie Phillips
EXECUTIVE ASSISTANT/SCHEDULER TO MAYOR BEUTLER
555 S. 10TH ST | LINCOLN, NE 68508
P 402-441-6897 | jphillips@lincoln.ne.gov



July 26, 2015

RE: SUPER FAIR EXECUTIVE BRIEF

Hello Roma, Larry, Deb, Bill and Todd,
CC: County Staff

(Kerry please have forwarded to other County staff members we have missed, they are all more than invited and can RSVP with or send questions to me)

For your convenience, below is a summary where we would love your involvement in the Lancaster County Super Fair that begins this Thursday, in addition to any other activity / day that is of interest to you, of course! Before we list these events, let cover how to best access & park during the Super Fair:

Gate Entry/Parking Info for all events

A yellow "All Access" parking pass will be sent to County Commissioners (& any County Staff that request) starting Monday to make your entry into the fairgrounds faster and so you may park in any spot other than a fire exit/lane with this pass. If you don't have this pass, tell the parking guard/ticket taker that you are here to "see Amy" and they will get you in to closest lot they can. (secret entry code not to be shared with public of course)

Note that it will not be possible to drive east/west across the fairgrounds as we have a blocked off pedestrian zone in the middle of the fairgrounds & Gate 2 will be closed (first driveway on Havelock).

- So use Gate 1 on 84th Street, take a right after you enter and park behind the Lincoln Room for best access to the LEC Office, Lincoln Room Static Exhibits, Multi-Purpose Arena Commercial Vendors or Carnival.
- For all other events & buildings, the best entry will be Gate 3 on Havelock Avenue (2nd driveway) and pick the parking lot most convenient for you including Parking Lot B if you are coming to a Business Center event.



Annual traditional events

For all County Commissioners there are two traditional events that most attend if their schedules allow:

Super Fair VIP Awards Luncheon (invitation event)

Thursday July 30th

11:30-1:30ish

in the NE Lottery Entertainment Tent in the attraction zone

Enter via Gate 3 on Havelock Ave, park in Lot H (first lot on right) & use pedestrian footbridge

- Recognition of farm families in Lancaster County & other key contributors to the success of the Super Fair and LEC

Super Fair Free Watermelon Feed (public event)

Friday, July 31st

4:30 to approx. 7:30 pm (or until we run out)

in the NE Lottery Entertainment Tent in the attraction zone

Enter via Gate 3 on Havelock Ave, park in Lot H (first lot on right) & use pedestrian footbridge

- County Commissioners and Ag Society Board members serve watermelon to the public until the watermelon or watermelon eaters run out!

New Visitors' Improvement Grant Event

A new event this year we'd love to have you attend since in large part funded by a Lancaster Co. Visitors' Improvement Fund grant is:

Joint Closing Ceremony (public event)

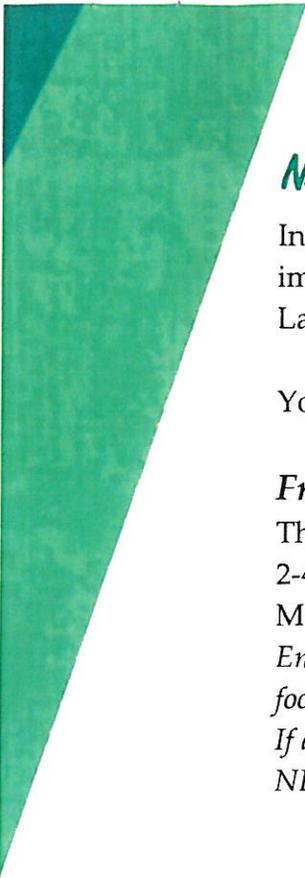
Sunday, August 2nd

8:30-10 pm (gates open 7:30 pm)

Muhlbach Motorsports Complex

Enter Gate 3 on Havelock Avenue, park in Lot E (3rd lot on the left right in front of Muhlbach)

- with recognition, medals, giveaways & parade for State Games of America/4-H/FFA champions & free fireworks for all
- followed by free music on the Main Stage in the Attraction Zone



New Phase 2.5 Re-launch Events

In addition, two special events have been added to showcase the Phase 2.5 re-launch improvements and ongoing plans as well as to get input on the future of the Lancaster Event Center and Super Fair:

You all received invites via mail for an event just after the luncheon on the first day:

Friends of Lancaster Event Center Event (invitation event)

Thursday July 30th

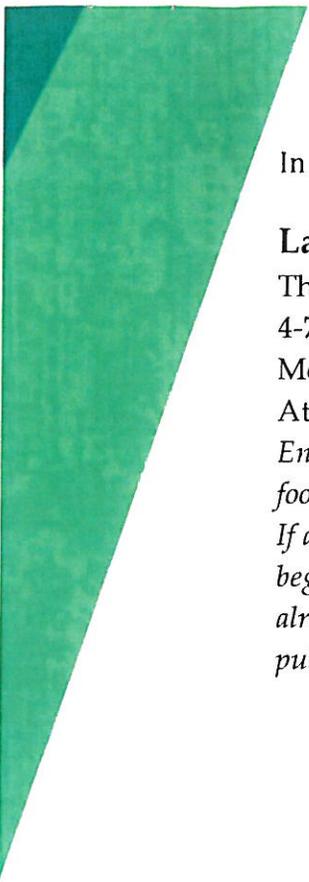
2-4 pm

Meet in Nebraska Room in Business Center

Enter via Gate 3 on Havelock Ave, park in Lot B (first lot on right) & use pedestrian footbridge.

If already here for the VIP Awards Luncheon, simply walk south across driveway from the NE Lottery Entertainment Tent to Pavilion 1 blue awnings entrance.

- Hosted by Amy Dickerson, Managing Director of Lancaster Event Center, the Lancaster Co. Ag. Society Board and the Master Planning Committee of Lancaster Event Center (LEC staff, Clark Enersen Partners, REGA Engineering Group, Hampton Enterprises & Erickson|Sederstrom)
- We have invited a small group of community leaders & customers to give folks an update and tour of Phase 2.5 Lancaster Event Center improvements & plans as well as an overview of master plan updates in progress with ample opportunity for Q&A and input.
- Susan Sieger, Managing Principal from Crossroads Consulting Services who we have contracted to conduct a market study as part of the Lancaster Event Center master planning process to look at regional event facility demand & competition, LEC & Lancaster Co. economic impact potential & specific types of needs for a potential Phase 3 expansion of the Lancaster Event Center will also be in attendance to hear feedback from the group and one-on-one in scheduled and impromptu interviews.
- NOTE: If you are not able to attend both the luncheon and this event on Thursday, you are welcome to choose the event of most interest. If you are interested in future planning for Lancaster Event Center, please plan on attending the 2-4 pm special event for this year...we have plenty of representatives at the luncheon to honor the farm families and it will be important input to hear during this event.



In addition we have advertised this public event on the Super Fair schedule:

Lancaster Event Center Tours (public event)

Thursday July 30th

4-7 pm

Meet in Business Center lobby (blue awnings entrance of Pavilion 1 just south of Attraction Zone)

Enter via Gate 3 on Havelock Ave, park in Lot B (first lot on right) & use pedestrian footbridge.

If already here for the Friends of Lancaster Event Center event 2-4 pm, the public tours will begin immediately afterwards just outside the meeting room in the lobby. We should have already toured the grounds in the 2-4 pm event, but you are welcome to stay to greet the public that show up for the public tours 4-7 pm.

- LEC staff and Ag Society Board members will be hosting tours for the public who would like to see & give input on the Phase 2.5 improvements and ongoing plans and hear about updates to the long-term master plan for this public facility.

NEW Theme Day Events

Each of you graciously offered to act as honorary chairperson, and in some cases actively host, events on one or more theme days this year.

Below are key events for each day to plan on attending if your schedule allows. If you can give me an idea by email or call/text to Amy's cell **402.429.1950** to let me know when you plan to attend and if you'd like a guide with golf cart during your visit and/or you have any questions that would be great.

If you have ideas of other community leaders that would be interested in particular days, feel free to extend an invite to join you and/or let me know to send an invite.

Thurs 7/30 Let the Good Times Grow Day - Todd Wittgen

Key events related to theme of the day include:

- 2-4 pm Friends of Lancaster Event Center invitation event – Nebraska Room
- 4-7 pm Lancaster Event Center Tours – Business Center lobby

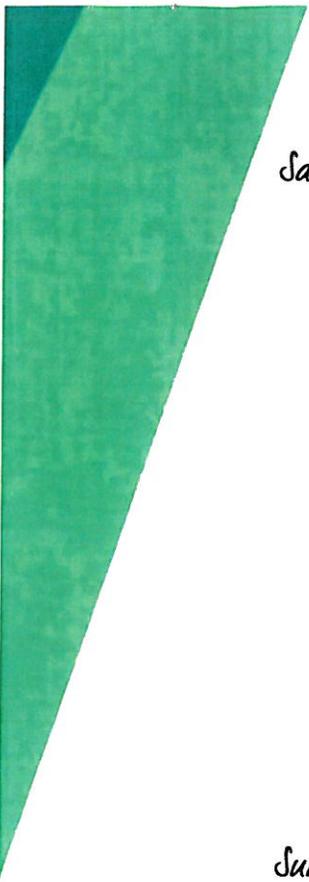
Other events that Todd might want to make an appearance include:

- 8am – 8pm Multiple livestock, static and other 4-H/FFA competitions throughout the grounds
- 7 pm Figure 8 Races (gates open 5:30 pm) -- Muhlbach Motorsports Complex
- 8:30 pm Free concert – CowboyUp! (pure country) –Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*

Fri 7/31 Kids & Grandparents Day - Open (wondering if Larry might like to attend as I believe he is signed up to work the Kid Zone sponsored by Farm Bureau as well)

Key event for the day:

- 4-6 pm could be a great time to make a round robin appearance at these key theme day events and end up at Watermelon Feed to help out until 7:30 pm or so:
 - 10am – 8pm New free kid zones in MPA (Farm to Fork) and Pavilion 1 (Fun at the Farm)
 - 10am – 10pm free tote bag for grandparents and free Frisbee for kids while supplies last—Super Fair Info Booth in MPA
 - 1 pm Carnival opens early
 - Multiple livestock, static and other 4-H/FFA competitions throughout the grounds
 - 2 & 4 pm Colorful Magic by Bruce, Main Stage in Attraction Zone
 - 5:30-7:30pm Chicken Dinner featuring Raising Cane's (4-H fundraiser)
 - 5:30 – 8:30 pm Monster Trucks PreShow Party and 7 pm Show – Muhlbach Motorsports Complex
 - 4:30-7:30pm help serve at Free Watermelon Feed – NE Lottery Entertainment Tent
- And after the Watermelon Feed if still feeling energetic, lots of folks to interact with:
 - 7:30-8:30 pm Enjoy some fair foods in the Attraction Zone
 - 8:30 pm Free concert – Switchbak (southern rock, country and raw edge of Texas red-dirt) –Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*



Sat 8/1 Ag Awareness Day - Larry Hudkins

Key event for the day:

(10am or 12 noon to 2 pm would be peak time)

- 10am – 4pm Kids receive Super Fair Frisbee for going through NEW Farm to Fork activity hosted by FFA/4-H & farmer volunteers –Multipurpose Arena
- 10am – 2pm Apple Pie Contest & Pie/Ice Cream Social – Multipurpose Arena
- 11am-3pm Best of the Midwest Muscle Car Show – Parking Lot B just N of Pavilion 1
- 8am – 8pm Multiple livestock, static and other 4-H/FFA competitions throughout the grounds

Other events that Larry might want to make an appearance include:

- 5:30 – 8:30 pm Monster Trucks PreShow Party and 7 pm Show – Muhlbach Motorsports Complex
- 8:30 pm Free concert – Cryin' Heart (blues at its best) –Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*

Sun 8/2 Celebrating Champions Day - Todd Wittgen

Key event for the day:

- 8:30-10 pm (gates open 7:30 pm) –Joint Closing Ceremony & Fireworks –Muhlbach Motorsports Complex
 - We would love your help to emcee the event and/or hand out medals as well as just be on hand to greet visitors & champions
 - We can use as many County Commissioners to join Ag Society Board, LEC Managing Director Amy Dickerson and NE Sports Council Executive Director Dave Mlnarik to host this event & congratulate all the champions

Other events that Todd might want to make an appearance include:

- Multiple livestock, static and other 4-H/FFA competitions throughout the grounds—last day of competition
- 1 pm 4-H Clover Kids Show & Tell (little ones) – Lincoln Room
- 3 pm Pedal Tractor Pull for kids – NE Lottery Entertainment Tent
- 5 pm Hay Hauling Contest – Muhlbach Motorsports Complex
- 8:30 pm Free concert – djBlac (disc jockey playing pop, rock & dance music) –Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*

Mon & 3 Lancaster Co. Communities Day - Deb Schorr

Key event for the day:

- 4-8pm Lancaster County Communities Celebration – Exhibit Hall with free Lancaster Co. Communities guide being distributed
- 4-8pm Farmer's Market – Exhibit Hall parking lot

Other events that Deb might want to make an appearance include:

- 6 pm Mutton Bustin' – Amy Countryman Arena in Pavilion 4
 - We could use help hosting the event/awarding prizes if you are interested!
- 6 pm – midnight Carnival \$15 Super Duper Wristband Night
- 8:30 pm Free concert – The Wildwoods (folk, pop, bluegrass & country) –Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*

Tues & 4 Armed Forces Appreciation Day - Roma Amundson

Key event for the day:

- 6-7:30pm Salute to our Military Program – Main Stage in Attraction Zone
 - Emcee host by Roma
 - Color Guard, speakers, music, honor military/veterans/families
- 2-8pm Stars & Stripes Expo – Parking Lot B (between Attraction Zone and Pavilion1)
 - Vehicles, booths, displays
- 12-9pm Free American flag for all – Super Fair Info Booth

Other events that Roma might want to make an appearance include:

- 2 pm Open Class Static Exhibits open to the public with champions announced – Lincoln Room
- 4-8 pm Lancaster Co & Nebraska Wine & Beer Tasting Festival – Exhibit Hall with live music & commemorative Super Fair wine glass available
- 8:30 pm Free concert – Gabe Nelson with Pants (soul, rock, country & blues) –Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*

Wed 8/5 Good Ol' Days Day - Bill Avery

Key event for the day:

- 12-8pm Antique Farm Equipment Display – Parking Lot B (between Attraction Zone & Pavilion 1)
 - Farm equipment, implements & Model A cars etc.
- 1:30-7:30 pm Ol' Time Demos & Entertainment – Multipurpose Arena Stage
 - Pottery, butter, goat soap making & more
- 12-9pm Free pottery painting for kids & handmade goat soap for all – Multipurpose Arena

Other events that Bill might want to make an appearance include:

- 4-8 pm Lancaster Co & Nebraska Wine & Beer Tasting Festival – Exhibit Hall with live music & commemorative Super Fair wine glass available
- 4-8pm Farmer's Market – Exhibit Hall parking lot
- 8:30 pm Free concert – Derryl Perry and the Lonesome Devils (rock & country) – Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*

Thurs 8/6 Health & Safety Day - Open (head of Lincoln-Lancaster Co. Emergency Mgt. is sponsoring and am sure will be happy to "host")

Key event for the day:

- 11am – 5 pm First Responder Vehicle Display – Parking Lot B (between Attraction Zone & Pavilion 1)
 - Farm equipment, implements & Model A cars etc.
- 12 noon – 3pm Fire Safety House Demo by Lincoln Fire Dept. Station #5,-- Parking Lot B
- 11am – 5pm Wellness Expo – Exhibit Hall
 - Free health screenings for public
 - Driving Distracted Simulator from NE State Patrol
- 12-9pm Free pottery painting for kids & handmade goat soap for all – Multipurpose Arena

Other events that might want to make an appearance include:

- 10am – 4 pm, 6-9pm Sheepdog Herding Trials – Pavilion 3
- 6-7 pm Doeden Dancers (learn how to line dance) – Main Stage in Attraction Zone
- 8:30 pm (gates open 7 pm) Celebrity backyard party-style concert – EASTON CORBIN with newcomer Olivia Lane (rock & country) –Muhlbach Motorsports Complex (rain location Pavilion 4)
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*

Fri & 7 *Go Green Day - Open* (will ask Milo Mumgaard, Senior Policy Aide for Sustainability from City of Lincoln Mayor's Office if he'd like to come out as he helped us get City of Lincoln bus, was glad to hear about this day)

Key event for the day:

- 11am – 5 pm Green Vehicle Display – Parking Lot B (between Attraction Zone & Pavilion 1)
 - City of Lincoln natural gas-powered bus, Teslas & other electric cars
- 11am – 5pm Go Green Expo – Exhibit Hall
- 10am-10pm Free Super Fair reusable tote bag for all – Super Fair Info Booth in Multipurpose Arena
- Free Super Fair Water bottle refills all day with purchase of Super Fair water bottle—Water trailer in the Attraction Zone

Other events that might want to make an appearance include:

- 7:30am – 9pm Open Class Horse Shows (Miniature, Quarter Horse/All Breeds) – Pavilions 2, 3
- 5-9pm Equipment Rodeo – Muhlbach Motorsports Complex
- 6 pm Lancaster Roping –Pavilion 3
- 8:30 pm Free concert – Sarah Peacock from Nashville (country & rock) –Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*

Sat & 8 *Cultural Heritage Day - Open* (Ag Society Board Member Kendra Ronnau from theme day committee may host)

Key event for the day:

- 12 noon – 8pm Multicultural Festival – Exhibit Hall & parking lot
 - Foods, dance, music and more
 - Free printed family history by the Lincoln-Lancaster Genealogical Society
 - Free "discover my family history" kit for kids

Other events that might want to make an appearance include:

- 8 am to end of show Open Class Horse Shows (Quarter horse/All Breeds, Arabian) – Pavilions 3 & 4
- 8 am to end of show Open Class Dairy Goat, Llama, Boer Goat Shows – Pavilion 1
- 7 pm Demolition Derby (gates open 5:30 pm) -- Muhlbach Motorsports Complex
- 8:30 pm Free concert – Tunafish Jones (jazz, rock, country) –Main Stage in Attraction Zone
- *We can provide a golf cart with host for up to 3 passengers to take you around these key events—advise Amy if interested*



IMPROVEMENTS TO SUPER FAIR & LANCASTER EVENT CENTER

These are just some of the Phase 2.5 re-launch improvements we are showcasing at the fair which we'll show you at first day of the fair events & you can help us show to others throughout the Super Fair:

Super Fair improvements

1. **Theme Days are Back!!** Dozens of different Theme Day activities have been added every day throughout the fairgrounds with a full schedule of giveaways and free events creating unique reasons to visit the fair daily and involving and showcasing more of the Lancaster County community.
2. **New Stages in MPA & Exhibit Hall.** New entertainment & events will be featured on these stages & spaces to add excitement to the MPA Commercial Vendor room and to take advantage of air-conditioned space with convenient parking outside the door available after 4-H events are completed in the Exhibit Hall.
3. **New Kid Zones.** To further the agricultural education mission of the Super Fair and engage our youth, the future of Lancaster County we have added two new kids zones with help from generous sponsors like the Lancaster Co. Farm Bureau, ADM & others. In the MPA is a **free Kid Zone with a new "Farm to Fork" activity** for kids which is part of a scavenger hunt for kids to earn a free "Junior Super Fair Tour Guide" t-shirt daily. In Pavilion 1 where dozens of livestock shows take place, there is a new "Fun at the Farm" kid zone as well that will expand after the 4-H/FFA competitors leave on Sunday.
4. **Doubled number of headliner events in Muhlbach Motorsports Complex** to 6 out of 10 nights up from 3 nights last year with addition of 2nd night of Monster Trucks, Celebrity Easton Corbin concert and Joint Closing Ceremony with State Games of America.
5. **New digital marketing.** Be sure to check out the much enhanced Super Fair schedule at the new **SuperFair.org** web site and download the first time ever & **free Super Fair mobile app** now on your smart phone to keep up with any schedule changes or enjoy the interactive map while on the grounds. (app link on top of SuperFair.org web site). We will also be active on social media more than ever to help drive the buzz and traffic to your booth—follow us on Facebook and at #SuperFair.
6. **Maintained advertising investment.** The SuperFair continues to make a heavy investment in TV, radio and print advertising to maximize impact throughout the county and beyond. Ads this year showcase the new Super Fair branding & events.
7. **PR & live interviews.** We are dramatically increasing our press releases and schedule of live interviews and studio visits before and during the fair.
8. **New Super Fair branding being utilized in all media, signs etc.**

**Improvements to the Lancaster Event Center
to benefit the Super Fair and year-round 270 events usage:**

- 
9. **Renovated main Business Center lobby** for high traffic Pavilions 1 & 4 which now tells the story of the Lancaster Event Center from yesterday to tomorrow & encourages the public to get involved & recognizes many that have already contributed.
 10. **New energy-efficient, brighter LED lighting** in Pavilions 2, 4 and outside parking areas
 11. **Parking lot improvements** & enhanced signage throughout the grounds.
 12. **New high-speed wireless** with ample connections (choose your level of service from \$4.95 per day for 2 devices up to higher speed service if you need to stream videos, etc.)
 13. **Renovation of MPA & Lincoln Room front cafes** just completed and now called the “Horseshoe Café” and “Clover Café” respectively showcase the upgrade of concessions services throughout the facility.
 14. **Carpet.** Brand new carpet in the MPA this year.
 15. **New Concrete added** to high traffic aisles in Pavilions 2 & 4 and rubber stall mat rentals added for equine exhibitors.
 16. **New outdoor concessions trailers & services** will showcased in six nights of Muhlbach Motorsports Complex events this year
 17. **New indoor digital signage** program started with menu signs inside/outside renovated cafes in Lincoln Room & MPA as well as renovated lobby entrance for Pavilions 1 & 4.
 18. **Updated Lancaster Event Center branding in progress**
 19. **Updating team member uniforms**
 20. **And more surprises to discover throughout the Lancaster Event Center & fairgrounds!**

