

- 11 ADMINISTRATIVE OFFICER REPORT**
- a. Employee Recognition Breakfast (Tuesday, May 19, 2015)
 - b. Mid-Year Budget Retreat (Thursday, January 29, 2015)
 - c. County Board Training/Agency Tours
 - d. [Lobbyist and Legislative Testimony Procedures](#)
 - e. TV Show Introducing County Commissioners Bill Avery and Todd Wiltgen
- 12 PENDING**
- 13 DISCUSSION OF BOARD MEMBER MEETINGS**
- a. Information Services Policy Committee (ISPC) - **Cancelled**
 - b. Parks and Recreation Advisory Board - **Cancelled**
 - c. Public Building Commission (PBC) Meeting With Mayor - **Cancelled**
 - d. Meeting With Mayor - **Cancelled**
 - e. Public Building Commission (PBC) - Amundson
 - f. Board of Health - Amundson
- 14 SCHEDULE OF BOARD MEMBER MEETINGS**
- a. Lancaster County Fairgrounds Joint Public Agency (JPA) - Avery/Wiltgen
Thursday, January 15, 2015, 7:00 p.m.
 - b. Meeting With Mayor - Amundson/Hudkins
Tuesday, January 20, 2015, 9:30 a.m.
 - c. District Energy Corporation (DEC) - Hudkins/Schorr
Tuesday, January 20, 2015, 11:30 a.m.
 - d. Human Services Director Interviews - All
Tuesday, January 20, 2015, 1:30-4:00 p.m.
- 15 INVITATIONS TO BOARD MEMBERS**
- 16 CORRESPONDENCE TO THE COUNTY BOARD**
- 17 CORRESPONDENCE FROM THE COUNTY BOARD**
- 18 AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, JANUARY 20, 2015, 10:30 A.M.**
- 19 EMERGENCY ITEMS AND OTHER BUSINESS**