

**STAFF MEETING MINUTES  
LANCASTER COUNTY BOARD OF COMMISSIONERS  
COUNTY-CITY BUILDING  
BILL LUXFORD STUDIO (ROOM 113)  
THURSDAY, JUNE 26, 2014  
8:30 A.M.**

Commissioners Present: Larry Hudkins, Chair  
Brent Smoyer, Vice Chair  
Deb Schorr  
Jane Raybould  
Roma Amundson

Others Present: Kerry Eagan, Chief Administrative Officer  
Gwen Thorpe, Deputy Chief Administrative Officer  
Dennis Meyer, Budget and Fiscal Officer  
Dan Nolte, County Clerk  
Cori Beattie, Deputy County Clerk  
Ann Taylor, County Clerk's Office

*Advance public notice of the Board of Commissioners Staff Meeting was posted on the County-City Building bulletin board and the Lancaster County, Nebraska, web site and provided to the media on June 25, 2014.*

The Chair noted the location of the Open Meetings Act and opened the meeting at 8:32 a.m.

**AGENDA ITEM**

**1 APPROVAL OF THE MINUTES OF THE JUNE 19, 2014 STAFF MEETING**

**MOTION:** Smoyer moved and Amundson seconded approval of the minutes of the June 19, 2014 Staff Meeting. Schorr, Smoyer, Amundson and Hudkins voted aye. Raybould abstained from voting. Motion carried 4-0, with one abstention.

**2 ADDITIONS TO AGENDA**

A. Nebraska Association of County Officials (NACO) Board Meeting Report

**MOTION:** Raybould moved and Schorr seconded approval of the addition to the agenda. Smoyer, Amundson, Raybould, Schorr and Hudkins voted aye. Motion carried 5-0.

**3 MONTHLY MEETING WITH LANCASTER COUNTY AGRICULTURAL SOCIETY** - Amy Dickerson, Lancaster Event Center Managing Director; Trudy Pedley, 2014 Super Fair Coordinator

Amy Dickerson, Lancaster Event Center Managing Director, gave an overview of the larger events that have been held at the Event Center and upcoming events. She also discussed community relations efforts (Exhibit A).

Hudkins suggested Dickerson share information regarding the dollars per household paid to support the Agricultural Society and the amount of City sales tax collected through the Event Center with the City and Lincoln Chamber of Commerce. It was also suggested that the Event Center survey individuals participating in events regarding lodging and to share that information with the Lincoln Convention and Visitors Bureau (CVB).

Dickerson also reported it has been calculated that the Event Center could generate over \$500,000 in revenue by providing wireless service to the campgrounds.

Trudy Pedley, 2014 Super Fair Coordinator, discussed plans for the Fair, which will be held July 31-August 9, and disseminated a draft of the Fair Schedule and Map (Exhibit B). She invited the Board to assist with the Watermelon Feed on August 1<sup>st</sup> and to attend the VIP luncheon that will be held on July 31<sup>st</sup>.

**4 COUNTY CHANGE OF ZONE NO. 14014, AGRICULTURAL (AG) TO AGRICULTURAL RESIDENTIAL (AGR) AT SOUTHWEST 29<sup>TH</sup> STREET AND WEST MARTELL ROAD** - Sara Hartzell, Planner II

Sara Hartzell, Planner II, gave an overview of County Change of Zone No. 14014, a request from Bruce Pester to change the zoning from Agricultural (AG) to Agricultural Residential (AGR) at Southwest 29<sup>th</sup> Street and West Martell Road (Exhibit C). The intent of the applicant is to divide the total 15+ acres into 5 acreage lots. She noted the property is adjacent to and within the unincorporated Village of Martell and the majority of the property is within the extraterritorial jurisdiction of the Village of Sprague. Sprague has approved a change of zone to AGR. Hartzell said the applicant is also seeking action from Sprague to vacate the street that run along the perimeter and a cross street, adding these are County roads and would need the Board's approval.

In response to a question from Schorr, Hartzell said there was no opposition at public hearings before the Planning Commission and Sprague Village Board.

**5 CLEANING CONTRACT FOR TRABERT HALL AND CRISIS CENTER**  
- Don Killeen, County Property Manager

Don Killeen, County Property Manager, noted when Schroeder Commercial Cleaning took over janitorial services at Trabert Hall and the Crisis Center it hired those individuals who had been in the A Work Adjustment Rehabilitation Evaluation (AWARE) Program and provided those services at Trabert Hall and the Community Mental Health Center (CMHC). He said it is time to go out for bid for those services and asked whether the Board wants to require whoever submits a bid to retain those individuals. Killeen said it may take those individuals a little longer to perform those duties but they are familiar with the routine and have done a good job.

There was consensus to put the contract out to bid once the Crisis Center and the departments located in Trabert Hall are relocated, with the stipulation that those individuals be retained.

**ADDITIONS TO AGENDA**

A. Nebraska Association of County Officials (NACO) Board Meeting Report

Schorr reported the NACO Board voted to extend the contract to hold the Annual NACO Conference in Kearney until 2020. They also discussed how the Affordable Care Act (ACA) is impacting NACO's health insurance plan. She noted two of the legislative interim studies NACO plans to focus on involve the effects of juvenile justice reform and unfunded mandates.

Hudkins suggested NACO look at legislation to broaden use of the Register of Deeds Technology Fund (see Nebraska Revised Statute §33-109 which established the fund).

Schorr also reported on the NACO Scholarship Program. She noted one of the 2014 recipients is from Lancaster County and suggested the Board recognize that individual at a County Board of Commissioners Meeting.

**6 PENDING LITIGATION** - Doug Cyr, Chief Deputy County Attorney

**MOTION:** Smoyer moved and Amundson seconded to enter Executive Session at 9:12 a.m. for the purpose of protecting the public interest with regards to pending litigation.

The Chair restated the motion for the record.

**ROLL CALL:** Amundson, Raybould, Schorr, Smoyer and Hudkins voted aye. Motion carried 5-0.

Smoyer exited the meeting.

**MOTION:** Raybould moved and Amundson seconded to exit Executive Session at 9:37 a.m. Raybould, Amundson, Schorr and Hudkins voted aye. Smoyer was absent from voting. Motion carried 4-0.

**7 QUOTE FOR FIDUCIARY LIABILITY INSURANCE** - Sue Eckley, County Risk Manager; Doug Cyr, Chief Deputy County Attorney

Sue Eckley, County Risk Manager, said the fiduciary liability insurance policy that covers the Pension Review Committee's (PRC's) decisions and employee benefit plans has a \$1,000,000 limit, with a \$5,000 deductible. The County pays \$5,000 a year for the coverage. She said Doug Cyr, Chief Deputy County Attorney, expressed concern regarding the \$1,000,000 limit because the Tort Claim Act goes up to \$5,000,000. Eckley said she and Cyr discussed whether the County should seek quotes for additional insurance and she contacted the broker, who contacted Chubb Insurance Group, the insurer. She said Chubb did not make a commitment but indicated that in the event the County decides to seek additional coverage, it would need to submit an application to them. Chubb would also require additional information, including the current audited plan financial statements. She said the application is lengthy and asked whether the Board would like them to pursue it. There is no indication at this time what the premium would be.

Smoyer returned to the meeting at 9:40 a.m.

Kerry Eagan, Chief Administrative Officer, noted it will also cover the County Board, as trustees of all the plans.

Cyr suggested the Board consider having Frank Picarelli, Segal Rogerscasey (Pension Plan Consultant), look at some of the other investment plans, such as the Post Employment Health Plan (PEHP).

There was consensus to seek a legal opinion on whether the Employees Expense Account for the 401(a) Lancaster County Employees Retirement Plan and the 457 (b) Deferred Compensation Program could be used to pay the premiums.

**8 REVIEW OF DRIVEWAY APPLICATION FOR ACCESS TO PELLA ROAD FROM DEREK DEGER** - Ken Schroeder, County Surveyor; Pam Dingman, County Engineer; Bo Jones, Tru-Built Construction (Builder)

Ken Schroeder, County Surveyor, discussed a driveway application from Derek Deger for access to Pella Road. He said County Engineering denied the application, noting the subdivision final plat restricts Deger's lot, shown as Lot 2, to a common drive/access easement at Ironhorse Court (see Exhibit D).

Schroeder said the Village of Firth has approved the waiver of condition of the final plat (see Exhibit D). **NOTE:** The lot is within Firth's one-mile zoning jurisdiction so there is split jurisdiction.

Hudkins asked whether there are any sight distance issues. Schroeder said there are not. He explained that County Engineering tries to limit access points on a county road and have shared driveways, if possible, noting that is what the subdivision design reflects.

In response to a question from Schorr, Schroeder said Lot 19 is an irregular tract that is not part of the subdivision plat.

Bo Jones, Tru-Built Construction (Builder), said Deger's intent is to center his house on the lot and to have the driveway be a "straight shot" to the house versus coming in from the east from the common drive/access easement that serves Outlot A (the lake area). Hudkins said that appears to be a "common sense solution" even though that is not what was originally planned.

Schorr asked how many cars use the common drive/access easement to access the lake. Schroeder said it is just used for maintenance and mowing. Jones said the developer originally intended to have another buildable lot north of Lot 19 and to have a road with a culvert provide access to that lot and Lot 2. That lot became part of Outlot A in the final plat stage and there is no longer a reason for that road to go in.

Pam Dingman, County Engineer, noted there could be additional lots in the subdivision in the future and stressed the need to minimize the number of connections directly to the road for safety concerns.

Amundson asked about traffic counts on Pella Road. Schroeder said the average daily traffic count is 110 vehicles per day, according to a traffic count done in 2013. The speed limit is 50 miles per hour.

Hudkins asked whether the developer would be willing to relinquish the common drive/access easement if the driveway application is approved so there wouldn't be an increase in the number of access points. Jones said he could ask. Schroeder said it would likely need to be replatted because the common drive/access easement is part of Outlot A. Dingman added, from a statutory standpoint, a platted lot has to have access to a public road.

Hudkins asked the distance from the proposed driveway to the intersection of Pella Road and Ironhorse Court. Schroeder said it is 849 feet.

Smoyer exited the meeting at 10:00 a.m.

In response to a comment from Hudkins that he feels this is restrictive, Dingman said the standard notes that are placed on plats inform everyone of the rules and where property owners are to take access.

Jones said requiring eastbound traffic on Pella Road to drive past the house to access the driveway seems like a "lot of horsing around."

Hudkins said it is also forcing the property owner to put a culvert in at a location they don't want, at their expense. Schroeder clarified that the owner/applicant would be responsible for the cost of the initial culvert but the County will maintain it. Jones noted no culvert would be needed at the driveway location they are requesting because the road crowns there.

Amundson expressed concern that the Board could be setting a precedent if it approves the driveway access request.

Hudkins felt the best solution would be to expand Lot 2 to include the common drive/access easement, providing a perpetual easement for access to Outlot A. Dingman said there would have to be a replat of both lots. She also explained that ingress/egress easements can be difficult to enforce.

Amundson said she agrees with the County Engineer that access points need to be kept to a minimum.

Smoyer returned to the meeting at 10:09 a.m.

Hudkins asked whether the Board could grant the driveway request with the provision if there is further development, the property owner would yield that driveway and go back to the common drive/access easement. Eagan remarked that would be a big concession for the property owner because they would have designed their house based on orientation of the driveway. Jones added there are two large tree rows planted on the south side of the lot that would have to be removed if access was from the east.

**MOTION:** Amundson moved and Smoyer seconded to deny the request. Amundson and Smoyer voted aye. Raybould, Schorr and Hudkins voted nay. Motion failed 2-3.

**MOTION:** Raybould moved and Schorr seconded to approve the request for the waiver. Schorr, Raybould and Hudkins voted aye. Smoyer and Amundson voted nay. Motion carried 3-2.

**9 BUDGET UPDATE - Dennis Meyer, Budget and Fiscal Officer**  
**A) COST ALLOCATION PROGRAM**

**A) Cost Allocation Program**

Dennis Meyer, Budget and Fiscal Officer, said the contract with MAXIMUS Consulting Services, Inc. for professional consulting services to provide cost allocation plans and collections from programs which the County operates with outside funding is expiring and said he has requested quotes from entities that have expressed interest in providing the service.

**Budget Update**

Meyer gave an overview of Changes to be made to the Fiscal Year (FY) 2014-2015 Budget (Exhibit E).

Meyer asked whether the Board intends to shift 1.3 cents of the Railroad Transportation Safety District's (RTSD's) levy to the County again this year, stating he believes that funding will be needed. Hudkins asked how much the RTSD has in its fund to meet obligations. Meyer said approximately \$11,000,000. Schorr said the RTSD will not have enough cash on hand in five years for the South Beltway and 33<sup>rd</sup> Street/35<sup>th</sup> Street Projects if the Board continues to shift 1.3 cents to the County and said she would like to delay a decision until the Board sees where the levy comes in. Smoyer noted the RTSD does not pay out until a project is completed and said the portion of the South Beltway Project that the RTSD is funding may not come due for seven years.

Discussion took place regarding the contribution to Region V Services (Lancaster County has been asked to pay \$408,650 more than the per capita rate in Fiscal Year 2015) and funding for the Sexual Trauma/Offense Prevention (STOP) Program. Gwen Thorpe, Deputy Chief Administrative Officer, said she is still waiting on more definitive budget figures from Dr. Mary Paine, who operates the STOP Program. She felt the County should move forward with a three-month contract with Dr. Paine, estimating the cost at \$36,000.

**MOTION:** Schorr moved and Raybould seconded to utilize a portion of the funds previously allocated to Region V Systems for their administrative overhead to fund the Sexual Trauma/Offense Prevention (STOP) Program for three months, for an amount not to exceed \$40,000. Smoyer, Schorr, Raybould, Amundson and Hudkins voted aye. Motion carried 5-0.

There was consensus to have Meyer notify C. J. Johnson, Region V Systems Administrator, that Lancaster County will not pay more than the per capita rate without a contract that defines how the allocation is used.

Discussion then focused on the microcomputer requests. There were suggestions to phase-in the computers; ask departments to come back and identify which of their computers may pose a security risk because they contain sensitive information and are operating on Microsoft Windows XP; and have Information Services (IS) assist with prioritization of the requests. Meyer noted the total amount of the requests is comparable to the two previous years and said new computers may improve productivity.

Jeff Bliemeister, Chief Deputy Sheriff, appeared and said the Sheriff's Office completed an internal audit of computers before submitting its request. The audit looked at: 1) The number of computers in the department; 2) Whether the computers are necessary; 3) How many are operating on Microsoft Windows XP; and 4) How many can be upgraded without buying new equipment. He said their original request was for 25 computers and 5 were funded through other sources.

Amundson suggested the other departments scrutinize their use of computers as well.

Raybould felt the Board should ask departments to prioritize other expenditures and if computer upgrades are deemed essential, to make adjustments reflective of that.

Meyer presented Lancaster County, Request for Increase in Personnel (Fiscal Year 2015) noting the increases were not built into the current year budget requests (see Exhibit E).

Meyer said the Screening Specialist for Pre-Adjudicated Youth for the Human Services Department will be funded by a grant. He recommended the Board consider the request to move the Clerk Typist II position to full-time as part of a comprehensive look at the entire department with the retirement of Kit Boesch, Human Services Administrator, in December.

There was consensus to address the Maintenance Worker for the Corrections Department and the County Information Technology (IT) Coordinator/TRIM Administrator position for Administrative Services at mid-year.

Bliemeister discussed the Sheriff's request for a Technology Support Position (System Programmer). Raybould noted a County Information Technology (IT) Coordinator/TRIM Administrator position has been proposed. Thorpe said she is not sure that would address the Sheriff's needs. Bliemeister said they have compared the cost of the System Programmer position with what IS would charge for those services. Raybould said Steve Henderson, Chief Information Officer, Information Services (IS), has submitted a revised quote for those services and said a copy will be provided to the Sheriff's Office.

In response to a question from Schorr, Bliemeister said the reduction in the IS projected charges is due to less server and storage space, not a reduction in services.

It was suggested the Sheriff's Office prioritize internal dollars to fund the new position or reallocate a position. Meyer said the Sheriff's Office will need some time to look at that.

Meyer was asked to contact the Public Defender and request prioritization of the request for an Attorney I (Juvenile Division) and Attorney II (Juvenile Division).

## **10 ACTION ITEMS**

There were no action items.

## **11 CONSENT ITEMS**

There were no consent items.

## **12 ADMINISTRATIVE OFFICER REPORT**

- A. Center for People in Need Letter of Support (Grant Application Submitted on Behalf of the Karen Society of Nebraska)

**MOTION:** Smoyer moved and Raybould seconded to authorize signature by the Chair. Raybould, Amundson, Schorr, Smoyer and Hudkins voted aye. Motion carried 5-0.

- B. July 3, 2014 County Board Staff Meeting

There was consensus to cancel the July 3<sup>rd</sup> Staff Meeting.

- C. Volunteers for 2014 Food Bank Picnic (Friday, July 11<sup>th</sup>, 11:00 a.m. to 1:00 p.m.)

Board members volunteered to assist with the event.

## **13 PENDING**

There were no pending items.

## **14 DISCUSSION OF BOARD MEMBER MEETINGS**

- A. Information Services Policy Committee (ISPC) - Raybould

Meeting was cancelled.

B. Parks and Recreation Advisory Board - Hudkins

Hudkins said the focus of the meeting was the horseback riding trail conflicts in Wilderness Park.

C. Human Services Joint Budget Committee (JBC) - Raybould, Schorr

Schorr said they discussed Lincoln Vital Signs 2014, a compilation of data about the community focusing on seven key areas (community profile, economy and workforce, basic needs, education, health, safety, and community involvement and culture) and approved the Juvenile Justice Prevention Fund allocations. Raybould said they also discussed the Stronger, Safer Neighborhoods Initiative.

D. Lincoln Independent Business Association (LIBA) Budget Monitoring Committee - Smoyer

Smoyer said discussion focused on budgets, the City police and firefighters pension plan and a proposed City half cent sales tax.

E. Lincoln Partnership for Economic Development (LPED) - Amundson, Hudkins

Hudkins said the speaker was Diana Kander, a Soviet immigrant who became a successful entrepreneur in the United States.

F. Lincoln Independent Business Association (LIBA) Monthly Meeting - Raybould

Raybould said she did not attend the meeting.

G. Lancaster County Correctional Facility Joint Public Agency (JPA) - Hudkins, Smoyer

Smoyer said they paid claims totaling \$139,753.70 from Sampson Construction Co., the Construction Manager at-Risk, and Dickey & Burham, Inc., for jail warehouse improvements.

H. Meeting with Marvin Krout, Planning Director; and Sara Hartzell, Planner II

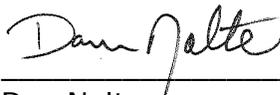
Meeting was cancelled.

**15 EMERGENCY ITEMS AND OTHER BUSINESS**

There were no emergency items or other business.

**16 ADJOURNMENT**

**MOTION:** Smoyer moved and Amundson seconded to adjourn the meeting at 11:52 a.m. Amundson, Raybould, Smoyer, Schorr and Hudkins voted aye. Motion carried 5-0.



Dan Nolte  
Lancaster County Clerk



EXHIBIT

tabbles®

A

# Lancaster Co. Ag. Society County Board Update

Amy Dickerson, Managing Director, Lancaster Event Center

Trudy Pedley, Ag Society Board Secretary & 2014 Super Fair Coordinator

June 26, 2014

# Lancaster Event Center

## Larger events update

- ▶ JUST COMPLETED: Cornhusker Classic Quarter Horse Show--450 horses all of last week
- ▶ REPEAT/GROWING Double B Barrel Races (Barrel Bash Fall 2014 & Bonus Race Finals 2015)
  - ▶ were competing vs. Tulsa & TX for 2015— VERBAL COMMITMENT TO BOTH OCT. AND SPRING SHOWS
- ▶ NEW Shrine Circus (from Pershing)—March 15, 2015 in P3 (sharing facility with No Bull)
  - ▶ includes ticket selling, marketing SENT FINAL DRAWING/CONTRACT, PENDING
- ▶ NEW Alpaca SENT FINAL UPDATED PROPOSAL FOR 2016-2018 IN MARCH, PENDING
  - ▶ (MPA, Lincoln Room, Pavilion 1, Business Center)
- ▶ REPEAT Home Builders ASKING FOR CONTRACT
- ▶ REPEAT Farm & Power ASKING FOR CONTRACT
- ▶ REPEAT Husker Lawn & Leisure ASKING FOR CONTRACT

# Community relations

- ▶ Chamber of Commerce Board of Directors last week—cordial, answered questions re: future, funding
- ▶ City & County Engineer re: intersection needs and funding options
- ▶ County IT dept.—offering their support of our PCs, software, network
- ▶ County fiber services—no charge after initial connection to their line on 84<sup>th</sup> St.
  - ▶ potential to cut the \$1200/mo Windstream bill by over 50%
  - ▶ He estimates revenue from selling wireless services conservatively \$500K+ per year and trend to grow
- ▶ City Council—lunch with Roy Christensen set up by Roma
- ▶ CVB—bleachers for circus—solutions pending
- ▶ Extension Board last week—very positive
- ▶ Extension Office—approx. 4 hours going over fair work orders with Cole, Marty, Tracy
- ▶ Extension Office—Lead horticulturalist Sarah Browning
  - ▶ spent 90 min. consulting with us re: insecticides, turf types, trees, master gardener potential project to help with landscaping or implementing new plan
- ▶ Mayor invited Amy to lunch to learn more where we may need his help
- ▶ Pending: Nebraska Arboretum with Jackie, new President re: grants for our landscaping plan, plants, volunteers to plant

## Fair support from LEC team

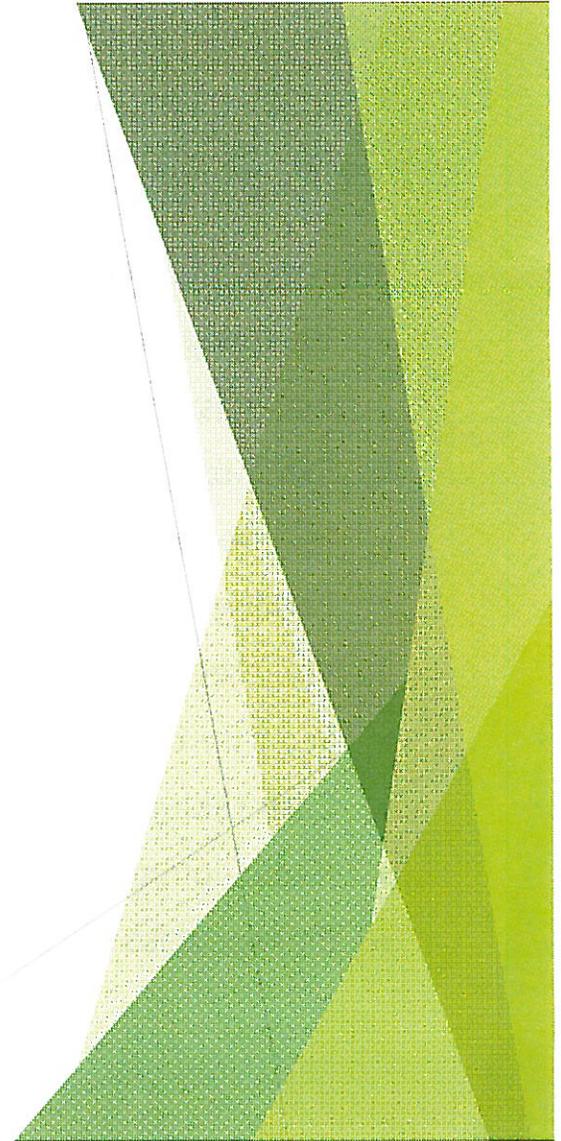
Improved facility support to be driven by Amy/LEC team—in full swing

- ▶ Managing pre-fair event schedule to allow more setup time
- ▶ Advertising—TV, radio, print, web, new mobile site, new online ticket sales
- ▶ Exhibitor unload/load experience
- ▶ Intersection management coordinating with City
- ▶ Parking—improving for exhibitor load/unload & for visitors
- ▶ Volunteers—reaching out to service clubs etc. & plans to take care of them
- ▶ Security & Off-duty police traffic support
- ▶ Cash taking/security
- ▶ Radio communication
- ▶ Emergencies—first aid station

# Lancaster County Super Fair

## What's newsworthy

- ▶ NEW this year:
  - ▶ Cowtown USA
  - ▶ Wolves of the World
  - ▶ National Mini/Micro Tractor Pull
  - ▶ Party Pets on Wheels
  - ▶ 4-H wearable electronics textile showcase
- ▶ Events we'd love County Board attendance especially:
  - ▶ Watermelon Feed: Friday, August 1<sup>st</sup> 4:30 pm in the NE Lottery Entertainment Tent
  - ▶ VIP/Award Dinner: Thursday, July 31<sup>st</sup>, 12 noon in the NE Lottery Entertainment Tent
- ▶ Draft map/schedule
  - ▶ Note new handicapped lot near entrance / attraction zone





## SUPER FAIR

LANCASTER COUNTY  
Super Fun!

July 31–Aug. 9, 2014  
Lancaster Event Center  
84th & Havelock, Lincoln • 402-441-6545

For detailed information about the Super Fair, go to [superfair.org](http://superfair.org)

Single day, per person  
**Gate admission \$2**  
Pick up gate admission tickets  
**FREE** at these locations



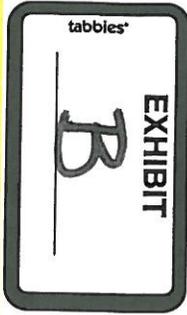
Over 35 locations in Lincoln and Lancaster County



Because Quality Matters  
6 locations in Lincoln

**SUPERSAVER**

5 locations in Lincoln



# SCHEDULE & MAP

Does not include check-in and release times

**Parking \$3**



FREE shuttle service between parking lots and main buildings!

FREE entertainment!



## Nebraska Lottery Entertainment Tent and Beer Garden

- July 31 — Black Water Band (rock 'n roll variety music): 8:30pm
- Aug. 1 — Sandy Creek Band (country music): 8:30pm
- Aug. 2 — Wheeze Tones Band (classic rock music): 8:30pm
- Aug. 3 — "Faith and Family Day" Concerts:  
SpockNixon (indie/rock music): 2:30pm  
Church House Blues Band (worship, gospel and rock ballads): 3:30pm  
Arrows and Sound Band (soundscapes music): 5pm  
Remedy Drive (Christian rock music): 7:30pm



Remedy Drive

- Aug. 4 — Galaxy of Stars Spectacular (featuring past winners and finalists from the Galaxy of Stars Talent Search): 6:30pm
- Aug. 5 — Spare Change Band (pop covers): 8:30pm
- Aug. 6 — The Crowd Goes Wild DJ/Karaoke: 8pm
- Aug. 7 — MWA Professional Wrestling (family friendly): 8pm
- Aug. 8 — CowboyUp! Band (top 40 country music): 9pm
- Aug. 9 — Kristina Craig Band (inspirational country music): 9pm



Kristina Craig Band

## Special Attractions

NEW THIS YEAR — advance tickets for paid admission events and carnival wristbands are available online at [www.superfair.org](http://www.superfair.org) prior to July 31

- July 31-Aug. 8 — Heart of America Shows Carnival: M-F 5pm–Midnight; Sat./Sun. 1pm–Midnight • Special all-you-can-ride wristband sessions: daytime session 1–5pm and evening session 6–11pm. Wristbands \$20 before July 31 at the Lancaster Event Center office and online at [www.superfair.org](http://www.superfair.org). Wristbands at the carnival ticket booth during the fair: \$25
- July 31 — Figure 8 Races: 7pm • \$10 admission, ages 5 & under FREE, \$20 pit pass
- Aug. 1 — Watermelon Feed: 4:30pm
- Aug. 1-2 — National Micro-Mini Tractor Pull Contest: Aug. 1, 6pm & Aug. 2, 10am
- Aug. 2 — Wearable Electronic Textiles Showcase by Nebraska 4-H: 10am–2pm  
Monster Trucks and Pro Stadium Trucks: Pit Party 6pm, Show 7pm • \$15 admission for both
- Aug. 3 — Super Fair Antique Car Show: 12noon–4pm  
Faith & Family Day Games, Booths and Entertainment: 1:30–6:30pm  
Big Wheel Race: 12:30pm and Kids Pedal Tractor Pull: 3pm  
Hay Hauling Contest: 7pm
- Aug. 4 — McClain's Kids Ranch Rodeo: 5:30pm • open to all kids, no preregistration  
McClain's Mutton Bustin: 6pm • for youth, preregistration required at [www.kkfx.com](http://www.kkfx.com) - limited number of entries
- Aug. 4-9 — Flea Market: 10am–9pm
- Aug. 5 — Draft Horse Pull by Missouri Draft Horse Pullers: 7pm • \$5 admission
- Aug. 6 — Burn and Turn Barrel Racing: 5pm
- Aug. 8 — Demolition Derby: 7pm • \$10 admission, ages 5 & under FREE, \$20 pit pass



Figure 8 Races



McClain's Kids Ranch Rodeo



Watermelon Feed



National Micro-Mini Tractor Pull



Draft Horse Pull



Monster Trucks and Pro Stadium Trucks



4-H Static Exhibits

## THURSDAY, JULY 31

8:00am	4-H Western Horse Show 1 — Western Showmanship/Horse and Pony Halter	Pavilion 4 - Amy Countryman Arena
9:00am	4-H Cat Show/Quiz Bowl	Exhibit Hall, North End
10am-9pm	4-H/FFA Static Exhibits	Lincoln Room
11:00am	4-H Poultry Showmanship/Show	Pavilion 1 - Walkway/West Arena
12noon	VIP/Awards Luncheon (private event sponsored by Law Offices of Erickson & Sederstrom; Kurt Micek, CPA; and Hillyard). Nebraska Lottery Entertainment Tent & Beer Garden	
Noon-10pm	4-H/FFA Livestock & Horse Exhibits	Pavilions 1, 2, 3, 4
12noon	4-H Household Pets Show/Quiz Bowl	Exhibit Hall, North End
12:30pm	4-H Poultry Judging Contest/Breed Identification Contest	Pavilion 1 - West Arena
TBA	4-H Western Horse Show 2 — Reining/Working Pleasure/Discipline Rail, immediately following Horse and Pony Halter	Pavilion 3 - Arena
4:00pm	4-H Meat Goat Show	Pavilion 1 - West Arena
TBA	4-H Meat Goat Show: 10 minutes after completion of	
6:30pm	4-H Rabbit Breed Identification Contest/Quiz	Pavilion 1 - Walkway
7:00pm	Figure 8 Races (sponsored by Muhlbach Enterprises; Lechtenberg Family; and ARS Service & Repair); \$10 admission, ages 5 & under FREE, \$20 pit pass	Muhlbach Motorsports Complex
7:00pm	4-H Style Revue	Exhibit Hall
8:30pm	Black Water Band (rock 'n roll variety music)	Nebraska Lottery Entertainment Tent & Beer Garden

## FRIDAY, AUGUST 1

8am-10pm	4-H/FFA Livestock & Horse Exhibits	Pavilions 1, 2, 3, 4
8:00am	4-H/FFA Swine Show	Pavilion 1 - West Arena
8:00am	4-H Western Horse Show 3 — Groom and Care/Bareback Equitation/Western Pleasure/Ranch Horse Pleasure/Ranch Horse Versatility	Pavilion 4 - Amy Countryman Arena
8:00am	4-H Roping Clinic with Mechanical Calf and Steer	Pavilion 3 - Arena
9:30am	Fair Fun Day — For Child Core Groups: must register by July 18	Exhibit Hall - Room 1
10am-9pm	4-H/FFA Static Exhibits	Lincoln Room
1:00pm	Fair Fun Day — For Child Core Groups: must register by July 18	Exhibit Hall - Room 1
3:00pm	4-H Bucket Calf Show	Pavilion 1 - East Arena
4:30pm	Free Watermelon Feed (sponsored Awards Unlimited Inc.; Colin Electric Motor Service; Egan Enterprises; Johns & Sons Refuse Service; L.P. Stewart & Sons Gravel & Sand; Orschelen Farm & Home; and State Farm Insurance Bev Higgins Agent).	Nebraska Lottery Entertainment Tent & Beer Garden
TBA	4-H Horse Games Show — Keyhole Race/Pole Bending/ Figure 8 Stake Race/Barrel Race: immediately following Ranch Horse Versatility	Pavilion 4 - Amy Countryman Arena
5:00pm	4-H Llama/Alpaca Show	Pavilion 1 - East Arena
5:30-7:30pm	Chicken Dinner 4-H Council Fundraiser Featuring "Raising Cane's"	Exhibit Hall - Room 2
5:00pm	4-H Table Setting Contest: on view to public approximately 7:45-8:15pm	Exhibit Hall
5:30pm	4-H Rabbit Judging Contest/Breeder's Choice Show	Pavilion 1 - Walkway
6:00pm	National Micro-Mini Tractor Pull	Attraction Zone West Tent
7:00pm	4-H Rabbit Pet Class	Pavilion 1 - Walkway
8:30pm	Sandy Creek Band (country music)	Nebraska Lottery Entertainment Tent & Beer Garden



4-H Horse Shows

## SATURDAY, AUGUST 2

8am-10pm	4-H/FFA Livestock & Horse Exhibits	Pavilions 1, 2, 3, 4
8:00am	4-H Horse Roping/Working Ranch Show — Working Ranch/Boxing/Roping/Goat Tying	Pavilion 3 - Arena
8:00am	4-H Miniature Horse Show — Showmanship/Halter/In-Hand Obstacle Trail/Miniature Horse Jumping/Pleasure Driving/Obstacle Driving	Pavilion 4 - Amy Countryman Arena
8:00am	4-H Rabbit Market/Breed/Fur Show	Pavilion 1 - Walkway
9:00am	4-H/FFA Beef Show	Pavilion 1 - East Arena
9:00am	4-H Dog Obedience/Showmanship/Pet Class/Costume Contest	Exhibit Hall
10am-9pm	4-H/FFA Static Exhibits	Lincoln Room
10am-2pm	Wearable Electronics Textiles Showcase by Nebraska 4-H	Nebraska Room
10:00am	National Micro-Mini Tractor Pull Contest	Attraction Zone - West Tent
10:00am	4-H Rabbit Showmanship Show	Pavilion 1 - Walkway
TBA	4-H Horse Special Needs Show: immediately following	
TBA	4-H Miniature Horse Show	Pavilion 4 - Amy Countryman Arena
TBA	4-H Horse Trail Show: immediately following 4-H Horse Special Needs Show	Pavilion 4 - Amy Countryman Arena
1:00pm	4-H Dog Agility Show	Exhibit Hall
2:00pm	4-H Dog Creative Kennel Contest	Exhibit Hall
TBA	4-H Horse Show — Extreme Versatility Class/Horsemanship Pairs/Freestyle Drill Teams: not to start before 4:00pm	Plains Equipment Group Pavilion - Amy Countryman Arena
6:00pm	4-H Rabbit Specialty Show — Best Matched Pair/Tricks/Costume Contest/Pee Wee — and Rabbit Races	Pavilion 1 - East Arena
6:00pm	4-H/FFA Youth Livestock Premium Auction	Pavilion 1 - West Arena
6:00pm	Monster Trucks and Pro Stadium Trucks Pit Party (sponsored by Sapp Bros Petroleum of Lincoln); with \$15 admission	Muhlbach Motorsport Complex
7:00pm	Monster Trucks and Pro Stadium Trucks Show (sponsored by Sapp Bros Petroleum of Lincoln); \$15 admission	Muhlbach Motorsport Complex
8:30pm	Wheeze Tones Band (classic rock music) (sponsored by JTK Services Inc.)	Nebraska Lottery Entertainment Tent & Beer Garden



4-H/FFA Exhibits & Events July 31-Aug. 3

4-H/FFA Livestock Shows

## SUNDAY, AUGUST 3

### Faith & Family Day

8am-10pm	4-H/FFA Livestock & Horse Exhibits	Pavilions 1, 2, 3, 4
8:00am	4-H English Horse Show — Hunter/Saddleseat Horse Halter/English Showmanship/English Pleasure/English Equitation	Plains Equipment Group Pavilion - Amy Countryman Arena
8:00am	4-H/FFA Dairy Cattle Show	Pavilion 1 - East Arena
8:00am	4-H Dairy/Pygmy Goat Show/Costume Contest	Pavilion 1 - West Arena
8:00am	Open Class Rabbit Show	Exhibit Hall
10am-9pm	4-H/FFA Static Exhibits	Lincoln Room
11:30pm	Open Class Dairy Cattle Show	Pavilion 1 - East Arena
12-4pm	Super Fair Antique Car Show (sponsored by Graham Tire Company of Lincoln; Big "B's" Leather; Raynor Door; Wolfe Ace Hardware).	Between Lots A & J
12-2pm	4-H/FFA Livestock Judging Contest	Pavilion 1 - East Arena
12:30pm	Big Wheel Race (sponsored by Lancaster County Farm Bureau); check in at 12noon	Exhibit Hall
1:00pm	4-H Clover Kids Show & Tell	Lincoln Room
TBA	4-H Horse Hunter Hack Jumper Show: immediately following English Equitation	Pavilion 3 - Arena
1:30-6:30pm	Faith & Family Day Games, Booths and Family Entertainment (sponsored by Bishop Business Equipment; Custom Medical Equipment; Latsch's; Letters, & Lines & Designs; and Patch Pros)	Nebraska Lottery Entertainment Tent & Beer Garden
2:30pm	SpockNixon (indie/rock music)	Nebraska Lottery Entertainment Tent & Beer Garden
3:00pm	Pedal Tractor Pull (sponsored by Lancaster County Farm Bureau); check-in at 2:30pm	Exhibit Hall
3:30pm	Church House Blues (worship, gospel and rock ballads)	Nebraska Lottery Entertainment Tent & Beer Garden
5:00pm	Arrows and Sound Band (soundscapes music)	Nebraska Lottery Entertainment Tent & Beer Garden
5:00pm	4-H/FFA Elite Showmanship Contest	Pavilion 1 - East Arena
7:00pm	Hay Hauling Contest (sponsored by Hamilton Service Company; UNICO; and Gano Trucking & Excavating Inc.)	Muhlbach Motorsports Complex
7:30pm	Remedy Drive (Christian rock music)	Nebraska Lottery Entertainment Tent & Beer Garden



The Lancaster County Agricultural Society, Inc. (LCAS) is a non-profit organization. Founded in 1878, its mission is to promote agriculture, youth and community. The LCAS board of directors, also known as the Lancaster County Fair Board, is proud to produce an annual community and family-oriented county fair. LCAS operates the Lancaster Event Center, a public, multipurpose, year-round facility designed to host a variety of local, regional and national events and activities. Lancaster Event Center, P.O. Box 29167, Lincoln, NE 68529 • Phone: 402-441-6545 • Web site: [www.lancastereventcenter.com](http://www.lancastereventcenter.com)



The University of Nebraska-Lincoln Extension 4-H Youth Development program is open to all youth ages 5-18. UNL Extension in Lancaster County, 444 Cherrycreek Road, Suite A, Lincoln, 68528 • Phone: 402-441-7180 • Website: <http://lancaster.unl.edu>

The National FFA Organization (formerly Future Farmers of America) is an agricultural education program based in classrooms. Local chapters: Norris, Raymond Central, Waverly, Crete • Website: [www.ffa.org](http://www.ffa.org)



## DAILY ATTRACTIONS

**Heart of America Shows Carnival:** M-F 5pm-Midnight; Sat./Sun. 1pm-Midnight . . . *Parking Lot 4*  
A variety of rides, games and food booths for all age groups! Special all-you-can-ride wristband sessions, daytime session 1-5 pm and evening session 6-11 pm. **Wristbands \$20 before July 31 at the Lancaster Event Center office and - NEW this year - may be purchased online at [www.superfair.org](http://www.superfair.org)** Wristbands at the carnival ticket booth during the fair: \$25.

**Cow Town USA:** 11:30am, 2:30pm, 5:30pm, 8:30pm . . . *Attraction Zone*  
This live exhibit contains an old time creamery where patrons participate in preparing a cow for milking by hand. Kids get hands-on experiences with the process of making butter, ice cream and soap using historic tools and machines. Four shows per day.

**Wolves of the World Show:** 12:30pm, 3:30pm, 6:30pm . . . *Attraction Zone*  
The only traveling wolf pack in the world. Learn about the history of the wolves. At the conclusion of the show, audience members are invited to watch the wolves being fed. Three shows per day.

**Daryl's Racing Pigs:** 10:30am, 1:30pm, 4:30pm, 7:30pm . . . *Attraction Zone*  
Cheer on your favorite racing pig! Four shows per day.

**A-Z Exotic Animal Petting Zoo & Pony Rides:** 10am-10pm . . . *Attraction Zone*  
Get up close and personal with camels, zebras, buffalo, yak, kangaroo, money, zebu, fainting goat, Nigerian goats, mini horses, and much, much more.

**Antique Tractors and Ag Equipment on Display Presented by Camp Creek Threshers:** *Attraction Zone*  
10am-10pm . . . *Court Yard*

**Food Vendors:** 10am-10pm . . . *Food Court*  
Includes: FrozeN 4 U, Big Indian Catering; Dippin' Dats; King's Funnel Cakes; Lolo's; Misty's; Ol' Glory Kettle Corn; TCBY Treats; Topper Concessions; United Methodist Ministries; and Valentino's

**Commercial Vendors:** 11am-8pm . . . *Multipurpose Arena*  
*Include list of Commercial vendors???*

**Super Fair Information and Souvenir Booth:** 11am-8pm . . . *Multipurpose Arena*

**Lincoln Area Railway Historical Society Display:** 11am-8pm . . . *Multipurpose Arena*

**Nebraska Beekeeper's Association Display:** 11am-8pm . . . *Lincoln Room*

**Bingo (Lincoln Dominators Baseball Club):** 11am-8pm . . . *Multipurpose Arena*

**Nebraska Lottery Entertainment and Beer Garden Tent:** 12noon-close . . . *Attraction Zone*

**Robbitts R Us 4-H Club Dunk Tank:** (not Aug. 4-6) 4-9pm . . . *Court Yard Between Pavilion 1 & 2*



Cow Town USA



Wolves of the World Show



Petting Zoo



Racing Pigs

### MONDAY, AUGUST 4

4-H Static Exhibit Release and Open Class Static Exhibit Check In - *Lincoln Room*  
**NOT OPEN TO THE PUBLIC**

8:00am 4-H Horse Hunter Show - Hunter/Equitation . . . *Pavilion 4 - Amy Countryman Arena*

10am-9pm Flea Market . . . *Attraction Zone West Tent*

3:00pm 4-H Horse Dressage Show - Western Dressage/Special Needs/Walk/Trot/Novice/Green Horse Classes . . . *Pavilion 3 - Arena*

4:00pm Open Class Swine Show . . . *Pavilion 1 - West Arena*

5:30pm McClain's Kids Ranch Rodeo (sponsored by KX96.9) \* open to all kids, no preregistration . . . *Pavilion 4 - Amy Countryman Arena*

6:00pm McClain's Mutton Bustin (sponsored by KX96.9) \* for youth, preregistration required at [www.kzlx.com](http://www.kzlx.com) - limited number of entries . . . *Pavilion 4 - Amy Countryman Arena*

6:30pm Galaxy of the Stars Talent Spectacular (featuring past winners and finalists from the Galaxy of Stars Talent Search) . . . *Nebraska Lottery Entertainment Tent & Beer Garden*

### TUESDAY, AUGUST 5

Open Class Judging - *Lincoln Room* **NOT OPEN TO THE PUBLIC UNTIL 2PM**

8:00am 4-H Horse Dressage Show - Elementary/Junior/Senior Classes . . . *Pavilion 3 - Arena*

10am-10pm Open Class Livestock and Horse Exhibits . . . *Pavilions 1, 2, 3, 4*

10am-9pm Flea Market . . . *Attraction Zone West Tent*

2-9pm Open Class Static Exhibits . . . *Lincoln Room*

4:00pm Open Class Sheep Show . . . *Pavilion 1 - West Arena*

7:00pm Draft Horse Pull by Missouri Draft Horse Pullers (sponsored by Midwest Cooperative); \$5 admission . . . *Plains Equipment Group Pavilion - Amy Countryman Arena*

8:30pm Spare Change Band (pop covers music) . . . *Nebraska Lottery Entertainment Tent & Beer Garden*

### WEDNESDAY, AUGUST 6

8:00am Open Class Poultry Show . . . *Pavilion 1 - Walkway*

8:00am Open Class Dressage Horse Show . . . *Pavilion 3 - Arena*

10am-10pm Open Class Livestock and Horse Exhibits . . . *Pavilions 1, 2, 3, 4*

10am-9pm Open Class Static Exhibits . . . *Lincoln Room*

10am-9pm Flea Market . . . *Attraction Zone West Tent*

12noon Open Class Beef Cattle Show . . . *Pavilion 3 - Arena*

5:00pm Burn and Turn Barrel Racing . . . *Pavilion 4 - Amy Countryman Arena*

8:00pm The Crowd Goes Wild DJ/Karaoke . . . *Nebraska Lottery Entertainment Tent & Beer Garden*

### THURSDAY, AUGUST 7

8:00am Open Class Dressage Show . . . *Attraction Zone*

10am-10pm Open Class Livestock and Horse Exhibits . . . *Pavilions 1, 2, 3, 4*

10am-9pm Open Class Static Exhibits . . . *Lincoln Room*

10am-9pm Flea Market . . . *Attraction Zone West Tent*

6:30pm Open Class Miniature Horse Show . . . *Pavilion 2 - Arena*

8:00pm MWA Professional Wrestling (family friendly) . . . *Nebraska Lottery Entertainment Tent & Beer Garden*

### FRIDAY, AUGUST 8

8:00am Open Class Quarter Horse Show . . . *Pavilion 3 - Arena*

8:30am Open Class Miniature Horse Show . . . *Pavilion 1 - Arena*

9:00am Open Class Pigeon Show . . . *Pavilion 1 - Walkway*

10am-10pm Open Class Livestock and Horse Exhibits . . . *Pavilions 1, 2, 3, 4*

10am-9pm Open Class Static Exhibits . . . *Lincoln Room*

10am-9pm Flea Market . . . *Attraction Zone West Tent*

9:00pm CowboyUp! Band (top 40 country music) . . . *Nebraska Lottery Entertainment Tent & Beer Garden*

### SATURDAY, AUGUST 9

8:00am Open Class Quarter Horse Show . . . *Pavilion 3 - Arena*

8:00am Open Class Dairy Goat Show . . . *Pavilion 1 - West Arena*

8:00am Open Class Llama Show . . . *Pavilion 1 - East Arena*

8:00am Open Class Arabian Horse Show . . . *Pavilion 4 - Amy Countryman Arena*

8:00am Open Class Beer Goat Show 1 . . . *Pavilion 1 - West Arena*

10am-10pm Open Class Livestock and Horse Exhibits . . . *Pavilions 1, 2, 3, 4*

10am-9pm Open Class Static Exhibits . . . *Lincoln Room*

10am-9pm Flea Market . . . *Attraction Zone West Tent*

12noon Open Class Dog Agility Show . . . *Exhibit Hall*

12noon Open Class Dog Obedience Show . . . *Exhibit Hall*

1:00pm Open Class Beer Goat Show 2 (or after Show 1, whichever is later) . . . *Pavilion 1 - West Arena*

7:00pm Demolition Derby (sponsored by Muhlbaach Enterprises; Advance Auto Parts; Lechtenberg Family; and ARS Service & Repair); \$10 admission, ages 5 & under FREE, \$20 pit pass . . . *Muhlbaach Motorsports Complex*

9:00pm Kristina Craig Band (inspirational country music) (sponsored by Hampton Enterprises, Inc.; and KX96.9) . . . *Nebraska Lottery Entertainment Tent & Beer Garden*

### SUNDAY, AUGUST 10

8:00am Open Class Pinto Horse Show . . . *Pavilion 3 - Arena*

8:00am Open Class Arabian Horse Show . . . *Pavilion 4 - Amy Countryman Arena*



Open Class Static Exhibits

Open Class is open to anyone! For information, go to [www.superfair.org](http://www.superfair.org)



# Fairgrounds Map

- Fairground Rules**
- No smoking inside the buildings
  - No bicycles, scooters, ATVs or personal golf carts allowed on the grounds.
  - No dogs allowed in any buildings except as required for special needs or for dog shows
  - Lancaster County Sheriff will be patrolling fairgrounds
  - Parking will be allowed in designated parking areas only NO PARKING IN THE FIRE LANES



**Gate admission \$2**  
Pick up gate admission tickets FREE at Casey's General Store, Russ's Market, and Super Saver

**Parking \$3**



- Map Key**
- Fire Lanes—No Parking
  - No Parking, No Unloading
  - Handicapped Parking Only
  - Permit Parking Only
  - Concession Stand
  - Women's Restroom
  - Men's Restroom
  - Midwest Medical First Aid Station
  - Showers

- 2014 SUPER FAIR SPONSORS**
- Advance Auto Parts
  - ASR Service & Repair
  - Awards Unlimited, Inc.
  - Big "B's" Leather
  - Bishop Business Equipment
  - Bob's Mobile Flashing Signs
  - Buresh Golf and Equipment
  - Calico House
  - Campbell's Nurseries and Garden Centers, Inc.
  - Casey's General Stores
  - Colin Electric Motor Service
  - Cook Family Foods

- Country Inn Suite
- Custom Medical Equipment
- Dairy Queen
- Eagle Services
- Egan Enterprises
- Embroiders Guild of America
- Law Offices of Erickson & Sederstrom
- Farmers Cooperative, G & I Insurance Marketing Services - Tommy Taylor
- Gana Trucking & Excavating Inc.
- Graham Tire Company of Lincoln
- Hamilton Service Company
- Hampton Enterprises, Inc.
- Hancock Fabric Shops

- Hillyard
- Iowa-Nebraska Equipment Dealers Association
- Johns and Sons Refuse Service
- JT&K Services Inc.
- Kawasaki Motors Manufacturing KX95.9
- L.P. Stewart & Sons Gravel & Sand
- Lancaster County Farm Bureau
- Latsch's
- Lechtenberg Family
- Letters & Lines & Designs
- Kurt Micek, CPA
- Midwest Cooperative
- Midwest Medical Transport Co.
- Midwest Tent & Events

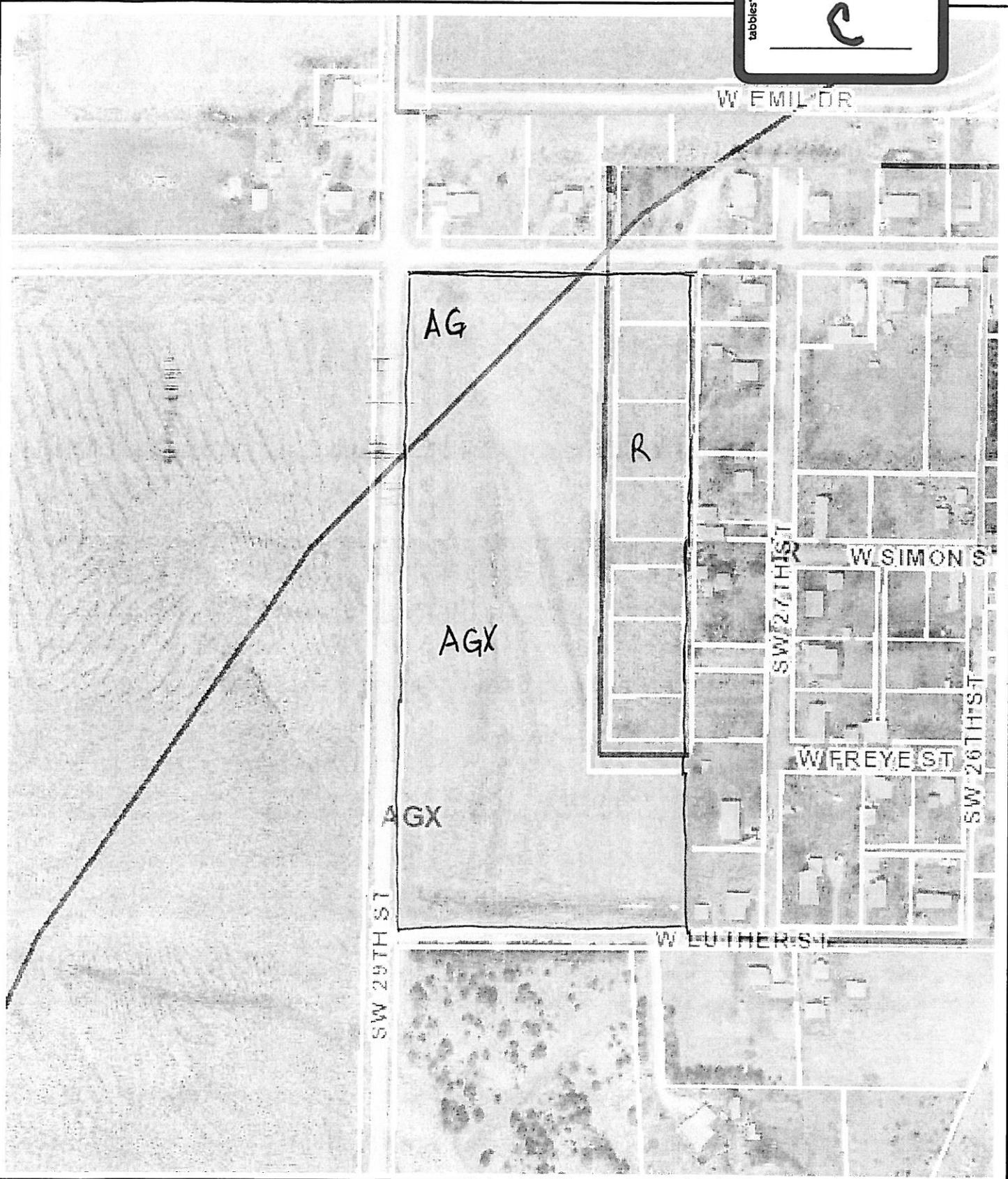
- Misty's Restaurant and Lounge
- Muhlbach Enterprises
- Muhlbach Family
- Nebraska Lottery
- Orschelen Farm & Home
- Patch Pros
- Pizza Ranch
- Raynor Door
- Roca Berry Farms
- Rotellos Bakery
- Runza Restaurant
- Russ's Market
- Sam's Club
- Sapp Brothers Petroleum of Lincoln
- Schwisow Construction Inc.
- Sew Creative

- Sherwin Williams
- State Farm Insurance - Bev Higgins Agent
- Staybridge Suites - Lincoln Northeast
- Super Saver
- Trade Well Pallet
- UNICO
- Valentino's
- Waverly FFA
- Walmart
- Wolfe Ace Hardware
- Wolfe Brothers

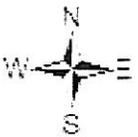
The Lancaster County Agricultural Society, Inc. (Fair Board) thanks all our community partners!



4-H & FFA thank their sponsors!



# Lancaster County/City of Lincoln GIS Map



Zoning

009

Printed: Jun 02, 2014

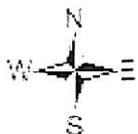
DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email [ags@lincoln.ne.gov](mailto:ags@lincoln.ne.gov) and you will be directed to the appropriate department.



**Lancaster County/City of Lincoln GIS Map**

Future Land Use

010



Printed: Jun 02, 2014

DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please email [ags@lincoln.ne.gov](mailto:ags@lincoln.ne.gov) and you will be directed to the appropriate department.



1 inch = 200 feet

SEC. 23 (7-7)

BURLINGTON

IRONHORSE CT

IRONHORSE ACRES ADDITION

Firth's 1-Mile

OUTLOT "B"

NO SURVEY  
LOT 19  
5.14 ± Ac. Total  
4.66 ± Ac. Net

#94-22556	#2000-8356	#2003-26877
#96-14065	#2003-60514	#2003-40670
#96-35417	#2003-60512	
#96-47259	#2003-60905	



PELLA RD  
COUNTY ROAD #391

To Ironhorse Ct 849'  
Location of Denied Access permit # 7506

1095'  
To Ironhorse Court

\* Common Driveway Access Easement per Plat Dedication

ADT  
11/13

(S. 82nd St.)

LOT 21

(S. 96th St.)

LOT 23

GIS

FLAGGED  
 RESIDENTIAL  
 FIELD  
 CODES-BLDG. PERMIT

LANCASTER COUNTY ENGINEERING DEPARTMENT  
 444 Cherrycreek Road, Building C  
 Lincoln, NE 68528  
 (402)441-7681  
**DRIVEWAY APPLICATION**  
**ONE ACCESS ONLY**

PERMIT # 7506

ADDRESS: \_\_\_\_\_

DATE: 5-5-14

Application is hereby made to the Lancaster County Engineering Department, pursuant to Resolution #3708, by Derek Dejer (owner) 5911 Queens Dr. Lincoln, NE 68516 (402-525-8030),  
Bo Jones as Tru-built (Builder) 2640 W. M' St. Lincoln, Ne 68522  
 to construct a private driveway from the County road to the adjacent property of the applicant, said property being described as Ironhorse Acres Add. Sec. 23, T7N, R7E Lot 2  
onto Pella Road

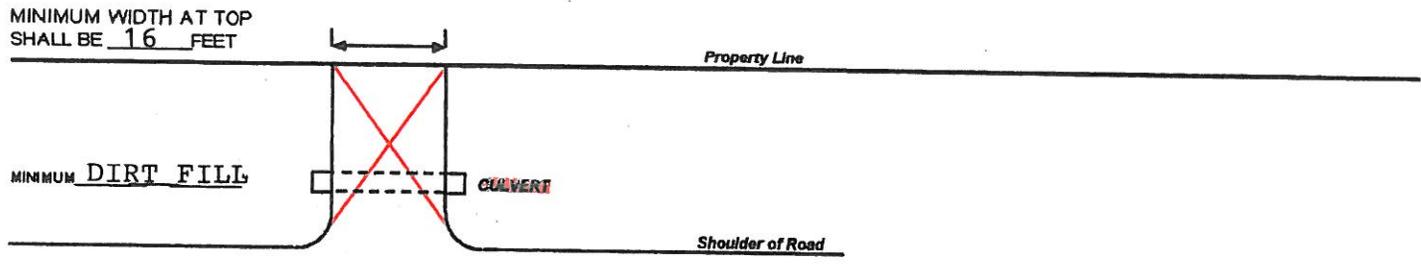
The private driveway shall have a minimum width of 16 feet. Where a culvert is required beneath the private driveway, as determined by an authorized representative of this Department, a DIRT FILL ~~CORROBATED METAL PIPE CULVERT~~ shall be installed by the applicant at his or her own expense.

The general features of the private driveway are indicated on the sketch below and all pertinent information (such as sizes, distances and dimensions) is shown. Said private driveway at the property line of the applicant shall be 6 inches below the shoulder line of the road. No drive shall be located within 24' of any drive on adjacent property. The road onto which this private driveway shall connect is surfaced with GRAVEL materials and said surfacing has a width of 29 feet at this location.

**NOTE: IF DRIVEWAY APPROACH ON PUBLIC RIGHT-OF-WAY IS GOING TO BE PAVED, THE FOLLOWING CONDITIONS APPLY: WE RECOMMEND SAID DRIVEWAY BE 4" CONCRETE OR 5" ASPHALT WITH 20' RADIUS FLARE, DRIVEWAY SHALL BE SLOPED TO PREVENT DRAINAGE ONTO THE STREET, DRIVEWAY SHALL BE INSPECTED PRIOR TO INSTALLATION. MAINTENANCE AND UPKEEP OF ANY PAVED, CONCRETE OR ASPHALT DRIVEWAY, SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER THAT THE DRIVEWAY SERVES. IF DRIVEWAY ACCESS IS TO A GRAVELED COUNTY ROAD, ASPHALT OR CONCRETE DRIVEWAY SHALL STOP AT THE PROPERTY LINE AND SHALL NOT ENCROACH ON THE COUNTY RIGHT-OF-WAY.**

FIELD CHECK AND RECOMMENDATION FOR APPROVAL BY: JEFF MANSKE DISTRICT 4 SUPERVISOR

\*If concrete pipe is desired by applicant, said applicant will be responsible for all costs incurred for cleaning and maintenance or replacement at such time that may be designated by the Lancaster County Engineering Department.



Centerline of drive is approximately 849 feet EAST of IRON HORSE CT. in Section 23, Township 7, Range 7

Road Centerline \*  
 COMMENTS: ACCESS PERMIT DENIED PER RESTRICTION LIST ON SUBDIVISION DEDICATION OF "IRONHORSE ACRES ADDITION" FINAL PLAT INSTRUMENT NO. 2002-012186.

I (We) agree to construct the private driveway in accordance with the above information within three (3) months from the date of issuance of this permit. It is my (our) understanding that this permit may be canceled at any time by the applicant prior to the construction of the work, and that this permit is valid for only three (3) months from the date of issuance; however, if more time is required, contact this office at 441-7681 for time extension approval. **DO NOT APPLY FOR A SECOND PERMIT!** I (We) further agree, to relinquish any and all other accesses/driveways to the above referenced property.

PHONE: 402-610-0523 (HOME) (cell)  
 \_\_\_\_\_ (WORK)

SIGNED: [Signature]  
 APPLICANT  
 \* Access Denied see comments

The above application is hereby disapproved subject to the general rules and regulations governing this work and subject to such regulations as the County may deem necessary.

DATE: 5-22-2014

SIGNED: [Signature]  
 LANCASTER COUNTY SURVEYOR

Direct vehicular access to Pella Road is hereby relinquished except at Ironhorse Court and the 50' wide Common Drive/Access Easement.

Final Plat Inst. No 2002-012186

# IRONHORSE ACRES ADDITION FINAL PLAT

### SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed of Lots 25 through 29 Irregular Tracts of land located in the South One-Half of Section 23, Township 1 North, Range 1 East of the 6th P.M., Lancaster County, Nebraska and more particularly described as follows:

- Beginning at the Southwest corner of the Southeast Quarter of said Section 23.
- THENCE n on an Easterly direction along the South line of the Southeast Quarter of said Section 23, on an assumed bearing of North 81 degrees 24 minutes 00 seconds East for a distance of 114.75 feet
- THENCE North 09 degrees 07 minutes 27 seconds West for a distance of 358.45 feet
- THENCE North 07 degrees 45 minutes 24 seconds East for a distance of 610.43 feet to a point on the East line of the West One-Half of the Southeast Quarter of said Section 23
- THENCE North 03 degrees 07 minutes 27 seconds West, along the East line of the West One-Half of the Southeast Quarter of said Section 23, for a distance of 2291.71 feet to the Northeast corner of the West One-Half of the Southeast Quarter of said Section 23
- THENCE South 07 degrees 22 minutes 02 seconds West, along the North line of the South One-Half of said Section 23, for a distance of 2070.71 feet to a point on the Easterly Right-of-Way line of the Burlington Northern and Santa Fe Railroad
- THENCE South 02 degrees 42 minutes 36 seconds East, along the Easterly Right-of-Way line of the Burlington Northern and Santa Fe Railroad, for a distance of 1094.06 feet
- THENCE along a curve to the right having a radius of 2714.43 feet and an arc length of 102.04 feet, being subtended by a chord of South 04 degrees 11 minutes 24 seconds West for a distance of 100.40 feet
- THENCE South 11 degrees 05 minutes 25 seconds West, along the Easterly Right-of-Way line of the Burlington Northern and Santa Fe Railroad, for a distance of 844.81 feet
- THENCE North 07 degrees 24 minutes 05 seconds East, for a distance of 10.00 feet.
- THENCE South 07 degrees 04 minutes 06 seconds East, for a distance of 583.17 feet.
- THENCE North 07 degrees 24 minutes 05 seconds East, for a distance of 200.84 feet.
- THENCE South 02 degrees 38 seconds East, for a distance of 17.00 feet.
- THENCE South 07 degrees 24 minutes 05 seconds West, for a distance of 644.74 feet to a point on the Easterly Right-of-Way line of the Burlington Northern and Santa Fe Railroad.
- THENCE South 11 degrees 05 minutes 25 seconds West, along the Easterly Right-of-Way line of the Burlington Northern and Santa Fe Railroad, for a distance of 33.46 feet.
- THENCE North 01 degrees 24 minutes 05 seconds East, along the South line of the Southwest Quarter of said Section 23, for a distance of 1070.66 feet to the Point of Beginning

Together with and subject to covenants, easements, and restrictions of record.  
 Sold property contains 125.23 acres more or less.  
 Permanent monuments (Iron Pipe or 3/4" Iron Bars) have been placed at all lot corners, street intersections, points of curvature, and centerline points of tangency as required by the Lancaster County Land Subdivision Regulations.  
 All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot.  
 Signed this 18<sup>th</sup> day of December 2001

*Kerry W. Schaefer*  
 Kerry W. Schaefer, L.S. 553  
 Allied Surveying and Mapping, Inc.  
 6120 South 56th Street, Suite A  
 Lincoln, Nebraska 68546  
 (402) 494-2606



### PLANNING COMMISSION APPROVAL

The Lincoln City-Lancaster County Planning Commission has approved the foregoing final plat on the 6<sup>th</sup> day of September 2001

ATTEST: *J. C. Stewart*  
 J. C. Stewart  
 Clerk

### COUNTY BOARD APPROVAL

The foregoing plat and dedication was approved and accepted by the Lancaster County Board of Commissioners by Resolution No. 02-11, passed on the 29<sup>th</sup> day of January 2002

*Patricia A. Owens*  
 Patricia A. Owens, Deputy  
 County Clerk

THE BOARD CHAIRMAN HEREBY APPROVES THIS SUBDIVISION  
*David Holdeman*  
 David Holdeman  
 BOARD CHAIRMAN, VILLAGE OF FIRTH

THE VILLAGE CLERK OF FIRTH NEBRASKA HEREBY APPROVES THIS SUBDIVISION  
*M. A. G. Buehler*  
 M. A. G. Buehler  
 VILLAGE CLERK, VILLAGE OF FIRTH

### DEDICATION

The foregoing plot known as "IRONHORSE ACRES ADDITION", and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owners, and the easements shown thereon are hereby granted in perpetuity to Lancaster County, Nebraska, a municipal corporation, Alltel Corporation, Time Warner Entertainment - Advance/Newhouse, Peoples Natural Gas, Norra Public Power, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; mail; sewer, storm drains, water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat.

The construction or location of any building or structure, excluding fences over, upon or under an easement shown thereon shall be prohibited.

The construction or location of any fence or other improvement which obstructs drainage shall be prohibited over, upon or under any storm drain easement or drainage easement shown thereon.

Lancaster County, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

Direct vehicular access to Pella Road is hereby relinquished except at Ironhorse Court and the 50' wide Common Drive/Access Easement

The right-of-way shown hereon is hereby dedicated to the public.  
 The public is granted the use of the public access easement.

WITNESS OUR HANDS THIS 16<sup>th</sup> day of September 2001

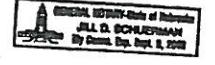
*Kirk K. Heimik*  
 Kirk K. Heimik  
*Mark B. Geist*  
 Mark B. Geist, Husband  
*Suzanne C. Geist*  
 Suzanne C. Geist, Wife  
*Bryan D. Clark*  
 Bryan D. Clark, Husband  
*Patricia J. Clark*  
 Patricia J. Clark, Wife

### ACKNOWLEDGMENT

STATE OF NEBRASKA )  
 LANCASTER COUNTY ) 55

On this 16<sup>th</sup> day of September 2001, before me the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came Kirk K. Heimik, to me personally known to be the identical person whose name is affixed to the dedication of the foregoing plat and he acknowledged the same to be his voluntary act and deed.

*Will D. Schuerman*  
 Will D. Schuerman  
 Notary Public  
 My commission expires the 9<sup>th</sup> day of September 2003

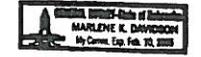


### ACKNOWLEDGMENT

STATE OF NEBRASKA )  
 LANCASTER COUNTY ) 55

On this 17<sup>th</sup> day of September 2001, before me, the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came Mark B. Geist and Suzanne C. Geist, husband and wife, to me personally known to be the identical persons whose names are affixed to the dedication of the foregoing plat and they acknowledged the same to be their voluntary act and deed.

*Marlene K. Davidson*  
 Marlene K. Davidson  
 Notary Public  
 My commission expires the 10<sup>th</sup> day of February 2005

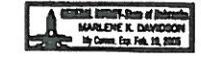


### ACKNOWLEDGMENT

STATE OF NEBRASKA )  
 LANCASTER COUNTY ) 55

On this 7<sup>th</sup> day of September 2001, before me, the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came Bryan D. Clark and Patricia J. Clark, husband and wife, to me personally known to be the identical persons whose names are affixed to the dedication of the foregoing plat and they acknowledged the same to be their voluntary act and deed.

*Marlene K. Davidson*  
 Marlene K. Davidson  
 Notary Public  
 My commission expires the 10<sup>th</sup> day of February 2005



### LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "IRONHORSE ACRES ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Number 2000-0364, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

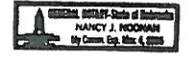
AgAmerica, FSB  
 Trustee  
 By *Kathy Hamilton*  
 Name Kathy Hamilton Title ASSISTANT CORPORATE SECRETARY

### ACKNOWLEDGMENT

STATE OF NEBRASKA )  
 LANCASTER COUNTY ) 55

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of September 2001, by *Kathy Hamilton*, Assistant Corporate Secretary, on behalf of said AgAmerica, FSB

*Nancy J. Noonan*  
 Notary Public  
 My commission expires the 4<sup>th</sup> day of March 2005



### LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "IRONHORSE ACRES ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Number 2000-0364, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

Form Credit Services of America, FLCA  
 Beneficiary  
 By *Kathy Hamilton*  
 Name Kathy Hamilton Title ASSISTANT CORPORATE SECRETARY

### ACKNOWLEDGMENT

STATE OF NEBRASKA )  
 LANCASTER COUNTY ) 55

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of September 2001, by *Kathy Hamilton*, Assistant Corporate Secretary, on behalf of said Form Credit Services of America, FLCA

*Nancy J. Noonan*  
 Notary Public  
 My commission expires the 4<sup>th</sup> day of March 2005



### LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "IRONHORSE ACRES ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Number 2000-25674 & 2000-24562, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

Union Bank and Trust Company  
 Trustee  
 By *Gregory S. Carbaugh*  
 Name Gregory S. Carbaugh Title Assistant Vice President

### ACKNOWLEDGMENT

STATE OF NEBRASKA )  
 LANCASTER COUNTY ) 55

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of October 2001, by *Gregory S. Carbaugh, Per V.P.*, on behalf of said Union Bank and Trust Company

*Brenda Beath*  
 Notary Public  
 My commission expires the 29<sup>th</sup> day of September 2004







mail TRU-BUILT CONSTRUCTION  
2640 W. M Cr.  
68522

WAIVER OF CONDITION OF FINAL PLAT

RD  
ROAD

IN CONSIDERATION of a request to waive a condition of the final plat of Iron Horse Acres Addition, FIRTH, NEBRASKA, a political subdivision, does hereby waive the following condition as it relates to Lot 2, Iron Horse Acres Addition, Village of Firth, Lancaster County, Nebraska:

Common driveway access easement for Lot 2

Said condition was dedicated in the final plat of Iron Horse Acres Addition, filed in the Office of the Lancaster County Register of Deeds as Instrument No. 2002-012186 on February 21, 2002.

The waiver of the common driveway access easement allows the property owner to create one private driveway access to Iron Horse Acres, Lot 2. A Driveway Permit must be obtained through the Lancaster County Engineers Office prior to construction.

This waiver of the above-stated condition in no way waives any other conditions of the final plat over any other portion of the above described property granted by any other instrument, except those specifically described herein.

Dated this 10 day of June, 2014

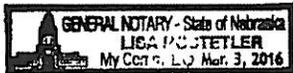


STATE OF NEBRASKA  
COUNTY OF LANCASTER  
VILLAGE OF FIRTH

VILLAGE OF FIRTH, NEBRASKA

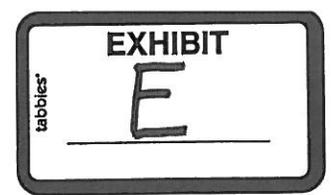
By: David L. Hobelman  
David L. Hobelman, Board Chairman

The foregoing instrument was acknowledged before me on this 10<sup>th</sup> day of June, 2014, by on behalf of the Village of Firth, Nebraska, a political subdivision.



Lisa Stetler  
Notary Public

Notary Public



Changes to be made to FY2014-15 Budget:	
Increase MV tax and In Lieu in BU 9999	698,577
Reduce VOIP costs by paying debt payments from Fund 41	344,128
Close out manor fund (Self Insurance Funding)	500,000
Move Jail equipment to Jail Savings	164,300
Pay Jail Bonds from Debt Service Fund	131,500
RTSD Levy - 1.3 cents	2,710,340
General Assistance reduction in expenditures	340,000
1% valuation increase	570,000
ROD Technology Changes - increase due to balance	(47,413)
Federal Transfer for Public Defender	30,592
Corrections - reduction in budget	100,000
Juvenile Probation - reduction in budget	82,600
Adult Probation - reduction in budget	13,455
YSC - reduction in budget	19,064
Increase probation housing - YSC	200,000
Reduce Vet Service Telephone - local	3,900
	5,861,043

\*\*\* \$1 million keno transfer is used to maintain same receipts as last year.

Lancaster County  
Request for Increase in Personnel (FY2015)

613	Administrative Services County IT Coordinator / TRIM Administrator	72,000 - 120,000
625	Public Defender <del>Attorney I - Felony Division (Starting Jan 2015)</del> Attorney I - Juvenile Division (Starting Jan 2015) Attorney II - Juvenile Division (Starting Jan 2015) - 25 hrs/week	<del>36,241</del> 36,241 25,591 <u>98,073</u>
651	County Sheriff Technology Support Position (System Programmer)	80,000 - 95,000
652	County Attorney <del>Paralegal - Juvenile Support Staff</del>	<del>60,677</del>
671	Corrections Maintenance position (6 months)	22,900
678	Youth Services Center <del>Temp/On call Account Clerk I</del>	<del>6,768</del>
837	Human Services Clerk Typist II - move to full time position Screening Specialist (pre-adjudicated youth)	21,284 53,499 <u>74,783</u>