

- 10 **PENDING**
- 11 **DISCUSSION OF BOARD MEMBER MEETINGS**
a. **Public Building Commission** - Hudkins/Schorr
b. **JPA - Corrections** - Heier
- 12 **SCHEDULE OF BOARD MEMBER MEETINGS**
a. **LIBA** - Hudkins/Workman
 Tuesday, May 25, 2010, 7:30 a.m., Terrace Grill
b. **Community Mental Health Center Advisory
 Committee** - Wednesday, May 26, 2010, 12:00 noon
- 13 **INVITATIONS TO BOARD MEMBERS**
- 14 **CORRESPONDENCE TO THE COUNTY BOARD**
- 15 **CORRESPONDENCE FROM THE COUNTY BOARD**
- 16 **AGENDA ITEMS FOR COUNTY BOARD MEETING OF
TUESDAY MAY 25, 2010**
- 17 **EMERGENCY ITEMS AND OTHER BUSINESS**