

**MINUTES
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, JULY 6, 2010
COMMISSIONERS HEARING ROOM, ROOM 112
FIRST FLOOR, COUNTY-CITY BUILDING
9:30 A.M.**

Commissioners present: Bernie Heier, Chair
Ray Stevens, Vice Chair
Larry Hudkins
Deb Schorr
Bob Workman

Others present: Kerry Eagan, Chief Administrative Officer
Gwen Thorpe, Deputy Chief Administrative Officer
Tom Fox, Deputy County Attorney
Dan Nolte, County Clerk
Cori Beattie, Deputy County Clerk
Angela Zocholl, County Clerk's Office

The location announcement of the Nebraska Open Meetings Act was given and the meeting was called to order at 9:30 a.m.

1) **MINUTES: Approval of the minutes of the Board of Commissioners meeting held on Tuesday, June 29, 2010.**

MOTION: Schorr moved and Workman seconded approval of the minutes. Schorr, Workman, Hudkins and Heier voted aye. Motion carried 4-0. (Stevens absent from vote.)

2) **CLAIMS: Approval of all claims processed through Tuesday, July 6, 2010.**

MOTION: Hudkins moved and Workman seconded approval of the claims. Schorr, Hudkins, Workman and Heier voted aye. Motion carried 4-0. (Stevens absent from vote.)

3) **SPECIAL PRESENTATION:**

A. **Lancaster County Public Rural Transit update on new buses – Carol Meyerhoff, Program Coordinator for Aging Partners. (See Item 6A for correlating documentation.)**

Carol Meyerhoff distributed *Living Well* magazine (Exhibit A). She noted an article on public rural transit in the magazine. Meyerhoff said she had approached the County Board for the purchase of new vehicles through a stimulus package in April 2009; at that time, the Board approved two vehicles. She said Lancaster County has since secured two 2010 buses with a twelve passenger/two wheelchair capacity. Meyerhoff discussed the expanded service area and the agency's efforts to increase ridership. She displayed photos of the new vehicles.

Commissioner Stevens entered the meeting.

4) **PUBLIC HEARING:**

- A. **A Class I liquor license application from Ken's Liquor, Inc., d/b/a MJ Catering, located at 6305 W. Adams Street, Lincoln, Lancaster County, Nebraska.**

Michael Budzinski, owner of Ken's Liquor, Inc., was administered the oath. Budzinski said he has owned Ken's Liquor for 32 years and has handled many receptions for Country Pines. Since Country Pines has surpassed their yearly limit of special designated licenses, he is applying for a liquor license to provide liquor service for their location. Budzinski stated most of his bartenders have food handler permits, and the ones that do not will be obtaining them.

Stevens noted the minor traffic violations listed by the Sheriff's department which were omitted from the application. He asked Budzinski to file an amendment to the application noting the violations.

The Chair announced the public hearing would be held open for one week.

5) **OLD BUSINESS:**

- A. **County Change of Zone 147, from "AG" Agricultural to "AGR" Agricultural Residential, requested by Peter Katt for Steve Champoux, on property located at the northeast corner of 134th and A Streets in Lancaster County, Nebraska.**

Mike DeKalb, Planning Department, said the change of zone has been on the pending list since 1995; it has been deferred by the applicant several times. He stated the City has since taken over jurisdiction of the property. Denial of the change of zone would remove it from the County's records.

MOTION: Schorr moved and Stevens seconded denial of the change of zone.

Heier asked about precedence since the application was made prior to the City taking over jurisdiction. Tom Fox, Deputy County Attorney, said denying the item would clear it from the County's calendar. He would need to look into the matter further if the Board chose to approve.

ROLL CALL: Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.

6) **NEW BUSINESS:**

- A. **An agreement between the Nebraska Department of Roads and Lancaster County for the purpose of providing partial funding for the Lancaster County Public Rural Transportation Program in accordance with the rates set forth in the agreement. (C-10-0325)**

MOTION: Hudkins moved and Workman seconded approval of the agreement. Workman, Schorr, Hudkins, Stevens and Heier voted aye. Motion carried 5-0.

- B. **Special designated license applications from Lancaster Event Center/Lancaster County Agricultural Society to provide liquor beverage service at 4100 N. 84th Street, Lincoln, Lancaster County, Nebraska, for events August 5 to August 14, 2010.**

6) **NEW BUSINESS CONTINUED:**

Ron Snover, Lancaster Event Center Director, distributed a schedule of events for the County Fair for August 5-14 (Exhibit B). He said special designated licenses are being obtained for the various outdoor events on County property, including figure eight races, a demolition derby, tractor pulls, go cart racing and monster truck shows.

MOTION: Stevens moved and Hudkins seconded approval of the special designated license applications incorporating the recommendations from the Sheriff's Department. Schorr, Hudkins, Stevens, Workman and Heier voted aye. Motion carried 5-0.

The Board discussed some of the fair events with Snover. He noted the previous year's attendance was a little over 107,000; over 200,000 are expected this year. Snover said a fundraiser is being held on Thursday, July 8, at 5:30 p.m. in the Lincoln Room at the Lancaster Event Center. The event includes awards, entertainment and a prime rib dinner; it is open to the public for a \$50 donation.

- C. **A resolution directing the removal or placement of traffic control signs in conjunction with the realignment of S. 148th Street between Yankee Hill Road and Nebraska Highway 2. (R-10-0048)**

MOTION: Stevens moved and Hudkins seconded approval of the resolution. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- D. **An interlocal agreement between the Village of Bennet and Lancaster County for the purpose of coordinating routine road and street maintenance. The County will provide routine road and street maintenance, including blading and snow removal on the roads and streets set forth in Attachment A. The Village of Bennet will cover the cost of materials for these services as listed in Attachment B. (C-10-0326)**

MOTION: Schorr moved and Stevens seconded approval of the agreement. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- E. **A supplemental agreement with D. L. Lottman Excavating, Inc., in the amount of \$4,406.25, for culvert replacement and maintenance; Project No. 10-01. Work will be completed between July 5 and August 27, 2010. (C-10-0327)**

MOTION: Hudkins moved and Workman seconded approval of the agreement. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.

- F. **An interlocal agreement between Lancaster County and the State of Nebraska, Administrative Office of the Nebraska Supreme Court, for administration of the Adult Drug Court for the District Court of Lancaster County through the provision of one Drug Court Coordinator, two Drug Treatment Court Caseworkers, one Clerk and one Drug Tech. Term of the agreement is July 1, 2010, to June 30, 2011. The Administrative Office of the Courts will pay the County \$183,839 for the services. (C-10-0328)**

6) **NEW BUSINESS CONTINUED:**

Kim Etherton said this was the same agreement as done in previous years; there are no increases.

MOTION: Hudkins moved and Stevens seconded approval of the agreement. Workman, Schorr, Stevens, Hudkins and Heier voted aye. Motion carried 5-0.

- G. **A child and adult care food program application agreement with Nebraska Department of Education, Nutrition Services for Program Year 2011 on behalf of the Lancaster County Community Mental Health Center. (C-10-0329)**

MOTION: Stevens moved and Schorr seconded approval of the agreement. Schorr, Stevens, Hudkins, Workman and Heier voted aye. Motion carried 5-0.

- H. **An agreement between Cynthia Pilkington, Ph.D., and Lancaster County for the provision of up to 320 hours per year of specialized psychological services for the Community Mental Health Center at the rate of \$65 per hour. (C-10-0330)**

MOTION: Hudkins moved and Workman seconded approval of the agreement. Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.

- I. **A contract between Murphy Tractor & Equipment Co, Inc., the City of Lincoln and Lancaster County for the annual requirements for construction/landfill equipment repair. Term of the contract is for one year with the option to renew for three additional one-year periods. (C-10-0331)**

MOTION: Stevens moved and Schorr seconded approval of the contract. Workman, Schorr, Hudkins, Stevens and Heier voted aye. Motion carried 5-0.

- J. **A contract between NMC, Inc., the City of Lincoln and Lancaster County for the annual requirements for construction/landfill equipment repair. Term of the contract is for one year with the option to renew for three additional one-year periods. (C-10-0332)**

MOTION: Hudkins moved and Stevens seconded approval of the contract. Schorr, Hudkins, Stevens, Workman and Heier voted aye. Motion carried 5-0.

- K. **An amendment to a unit price contract between Weathercraft Company of Lincoln, the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-08-0358, for miscellaneous roofing services. The amendment renews the contract for an additional term from August 1, 2010, to July 31, 2011. (C-10-0333)**

MOTION: Stevens moved and Hudkins seconded approval of the amendment. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

6) **NEW BUSINESS CONTINUED:**

- L. **An amendment to a unit price contract between Midwest Roofing, Inc., the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-08-0356, for miscellaneous roofing services. The amendment renews the contract for an additional term from August 1, 2010, to July 31, 2011. (C-10-0334)**

MOTION: Hudkins moved and Stevens seconded approval of the amendment. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- M. **An amendment to a unit price contract between Shredding Solutions, Inc., the City of Lincoln and Lancaster County, under State of Nebraska Contract No. 1440 04, for on-site document shredding services. The amendment renews the contract for an additional term from August 1, 2010, to July 31, 2011. (C-10-0335)**

MOTION: Schorr moved and Hudkins seconded approval of the amendment. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.

- N. **An amendment to a unit price contract between Walton Construction Co., Inc., the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-08-0320, for pavement construction services. The amendment renews the contract for an additional term from August 1, 2010, to July 31, 2011. (C-10-0336)**

MOTION: Hudkins moved and Workman seconded approval of the amendment. Workman, Schorr, Stevens, Hudkins and Heier voted aye. Motion carried 5-0.

- O. **An amendment to a unit price contract between Cather & Sons Construction, the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-08-0321, for pavement construction services. The amendment renews the contract for an additional term from August 1, 2010, to July 31, 2011. (C-10-0337)**

MOTION: Stevens moved and Hudkins seconded approval of the amendment. Schorr, Stevens, Hudkins, Workman and Heier voted aye. Motion carried 5-0.

- P. **An amendment to a unit price contract between R&C Concrete, the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-08-0365, for pavement construction services. The amendment renews the contract for an additional term from August 1, 2010, to July 31, 2011. (C-10-0338)**

MOTION: Schorr moved and Hudkins seconded approval of the amendment. Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.

6) **NEW BUSINESS CONTINUED:**

- Q. **An amendment to a unit price contract between Dickey & Burham, Inc., the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-08-0323, for pavement construction services. The amendment renews the contract for an additional term from August 1, 2010, to July 31, 2011. (C-10-0339)**

MOTION: Hudkins moved and Stevens seconded approval of the amendment. Workman, Schorr, Hudkins, Stevens and Heier voted aye. Motion carried 5-0.

- R. **An amendment to a unit price contract between Pavers, Inc., the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-08-0322, for pavement construction services. The amendment renews the contract for an additional term from August 1, 2010, to July 31, 2011. (C-10-0340)**

MOTION: Hudkins moved and Stevens seconded approval of the amendment. Schorr, Hudkins, Stevens, Workman and Heier voted aye. Motion carried 5-0.

- S. **An amendment to an agreement between Logan Contractors Supply, Inc., and Lancaster County, under County Contract No. C-09-0323, for annual supply of rubberized asphalt joint sealant. The amendment renews the contract for an additional term from June 30, 2010, to June 29, 2011. (C-10-0341)**

MOTION: Schorr moved and Stevens seconded approval of the amendment. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- T. **An amendment to an agreement between Stock Auction Co., the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-09-0415, for surplus auction services. The amendment renews the contract for an additional term from July 1, 2010, to June 30, 2011. (C-10-0342)**

MOTION: Stevens moved and Hudkins seconded approval of the amendment. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- U. **An amendment to an agreement between CleanMax, the City of Lincoln, Lancaster County and the Lincoln-Lancaster County Public Building Commission, under County Contract No. C-08-0375, for carpet/upholstery cleaning. The amendment renews the contract for an additional term from July 1, 2010, to June 30, 2011. (C-10-0343)**

Workman noted all contracts were available as links to the agenda on the County's web site.

MOTION: Schorr moved and Hudkins seconded approval of the amendment. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.

6) **NEW BUSINESS CONTINUED:**

- V. **Recommendation from the Purchasing Agent and the County Engineer to award contracts to NAPA, Carquest Auto Parts and Factory Motor Parts for the annual supply of vehicle/equipment maintenance parts and accessories. Product will be ordered on an as-needed basis. (B-10-0038)**

MOTION: Stevens moved and Workman seconded approval of the recommendation. Workman, Schorr, Stevens, Hudkins and Heier voted aye. Motion carried 5-0.

- W. **A claim from Ann Slechta, in the amount of \$8,218.41, for the employer's share of pension contributions from pay period ending January 3, 2007, to pay period ending July 15, 2009.**

Tom Fox said the money owed is based on an error in pension contributions. He recommended approval based upon the contingency of Slechta making the appropriate employee contributions.

MOTION: Workman moved and Stevens seconded approval with the contingency of the appropriate employee contribution being paid. Schorr, Stevens, Hudkins, Workman and Heier voted aye. Motion carried 5-0.

- X. **A refund request from Northland Hearing Centers, Inc., for a refund of 2009 personal property taxes.**

Scott Gaines, Deputy County Assessor/Register of Deeds, recommended approval. He said Northland erroneously reported equipment from their Lincoln County office to Lancaster County, and the taxes from this should be reimbursed. Gaines said his office verified the equipment was filed in Lincoln County.

MOTION: Hudkins moved and Stevens seconded approval of the refund request based on the County Assessor's recommendation. Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.

- Y. **A revised grant application budget summary for a grant from the Nebraska Crime Commission for the TeamMates Project MOAST.**

MOTION: Schorr moved and Stevens seconded approval of the grant application. Workman, Schorr, Hudkins, Stevens and Heier voted aye. Motion carried 5-0.

- Z. **Acceptance of a grant award from the Nebraska Crime Commission on Law Enforcement and Criminal Justice for Lancaster County Aid. Total project cost is \$266,960 of which \$76,274 is the agency's match share. Term of the grant award is July 1, 2010, to June 30, 2011.**

MOTION: Stevens moved and Hudkins seconded approval of the grant award. Schorr, Hudkins, Stevens, Workman and Heier voted aye. Motion carried 5-0.

6) **NEW BUSINESS CONTINUED:**

- AA. **Acceptance of a grant award from the Nebraska Crime Commission on Law Enforcement and Criminal Justice for the Christian Heritage's Destination DAD. Total project cost is \$309,640 of which \$270,127 is the agency's match share. Term of the grant award is July 1, 2010, to June 30, 2011.**

MOTION: Workman moved and Stevens seconded approval of the grant award. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- BB. **Acceptance of a grant award from the Nebraska Crime Commission on Law Enforcement and Criminal Justice for the Lincoln Education and Academic Program (LEAP). Total project cost is \$41,500 of which \$19,000 is the agency's match share. Term of the grant award is July 1, 2010, to June 30, 2011.**

MOTION: Stevens moved and Workman seconded approval of the grant award. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- CC. **Acceptance of a grant award from the Nebraska Crime Commission on Law Enforcement and Criminal Justice for the Lancaster County Enhancement Grant. Total project cost is \$70,991 of which \$28,747 is the agency's match share. Term of the grant award is July 1, 2010, to June 30, 2011.**

MOTION: Stevens moved and Workman seconded approval of the grant award. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.

- DD. **Acceptance of a grant award from the Nebraska Crime Commission on Law Enforcement and Criminal Justice for the Children in Shelter Project Enhancement. Total project cost is \$103,042 of which \$75,042 is the agency's match share. Term of the grant award is July 1, 2010, to June 30, 2011.**

MOTION: Hudkins moved and Stevens seconded approval of the grant award. Workman, Schorr, Stevens, Hudkins and Heier voted aye. Motion carried 5-0.

- EE. **Acceptance of a grant award from the Nebraska Crime Commission on Law Enforcement and Criminal Justice for the Project Here to Overcome (H2O). Total project cost is \$33,500 of which \$26,000 is the agency's match share. Term of the grant award is July 1, 2010, to June 30, 2011.**

MOTION: Stevens moved and Workman seconded approval of the grant award. Schorr, Stevens, Hudkins, Workman and Heier voted aye. Motion carried 5-0.

- FF. **Acceptance of a grant award from the Nebraska Crime Commission on Law Enforcement and Criminal Justice for A Coordinated Response to Reducing DV in Lancaster County. Total project cost is \$278,995 of which \$81,450 is the agency's match share. Term of the grant award is July 1, 2010, to June 30, 2011.**

6) **NEW BUSINESS CONTINUED:**

MOTION: Stevens moved and Workman seconded approval of the grant award. Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.

- GG. **A second amendment to the Disproportionate Share Hospital (DSH) Intergovernmental Transfer Agreement between Lancaster County and the Nebraska Department of Health and Human Services, found at County Contract No. C-08-0151. The amendment extends the ending date of the contract to June 30, 2011. (C-10-0344)**

MOTION: Schorr moved and Stevens seconded approval of the amendment. Workman, Schorr, Hudkins, Stevens and Heier voted aye. Motion carried 5-0.

7) **CONSENT ITEMS:** *These are items of business that are routine which are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:*

- A. **Receive and place on file the County Clerk monthly report for June, 2010.**
- B. **Rescheduling of a public hearing from Tuesday, July 13, 2010, to Tuesday, July 20, 2010, at 9:30 a.m. in the County Commissioners Hearing Room, Room 112, on the first floor of the County-City Building, regarding the application for a Class C liquor license from Jaspers, L.L.C., d/b/a Jasper's, located at 13940 O Street, Lincoln, Lancaster County, Nebraska.**
- C. **Setting of a public hearing for Tuesday, July 20, 2010, at 9:30 a.m. in the County Commissioners Hearing Room, Room 112, on the first floor of the County-City Building, regarding the application for a catering license from Jaspers, L.L.C., d/b/a Jasper's, located at 13940 O Street, Lincoln, Lancaster County, Nebraska.**

MOTION: Schorr moved and Hudkins seconded approval of the consent items. Schorr, Hudkins, Stevens, Workman and Heier voted aye. Motion carried 5-0.

8) **PUBLIC COMMENT:**

Kim Kaspar, President of American Federation of State, County & Municipal Employees, discussed the sale of Lancaster Manor and the testimony given by Keith Fickenscher, Lancaster Manor Director, on June 29, 2010.

Melvin Moore discussed the sale of Lancaster Manor and related monetary issues.

Bob Workman emphasized that the Board's primary concern was for the residents of Lancaster Manor.

9) **ANNOUNCEMENTS:**

- A. **The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, July 8, 2010, at 8:30 a.m., in Room 113 on the first floor of the County-City Building.**
- B. **Public hearings will be held on Tuesday, July 13, 2010, at 9:30 a.m. in the County Commissioners Hearing Room, Room 112, on the first floor of the County-City Building, regarding the following:**
 - 1. **Adopting the 2000 edition of the Uniform Plumbing Code and the new fee schedule for plumbing permits**
 - 2. **Adopting the 2008 edition of the National Electrical Code**
 - 3. **Adopting the 2006 edition of the International Building Code**
 - 4. **Adopting the 2006 edition of the International Residential Code**
 - 5. **Adopting the 2006 edition of the International Mechanical Code**
- C. **The Lancaster County Board of Commissioners meeting is broadcast live at 9:30 a.m., on Tuesdays and rebroadcast at 1:30 p.m., and 6:30 p.m., as well as on Saturday afternoon on 5 City-TV, Cable Channel 5. In addition, this meeting may be viewed on Nebraska On Demand Time Warner Channel 101 and is available on the internet 24 hours a day at www.lancaster.ne.gov. Click on 5 City-TV Video on Demand.**

10) **ADJOURNMENT:**

MOTION: Stevens moved and Schorr seconded to adjourn the Board of Commissioners meeting at 10:23 a.m. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

/s/Dan Nolte

Dan Nolte
Lancaster County Clerk

**MINUTES
LANCASTER COUNTY BOARD OF EQUALIZATION
TUESDAY, JULY 6, 2010
COMMISSIONERS HEARING ROOM, ROOM 112
FIRST FLOOR, COUNTY-CITY BUILDING
IMMEDIATELY FOLLOWING THE LANCASTER COUNTY
BOARD OF COMMISSIONERS MEETING**

Commissioners present: Bernie Heier, Chair
Ray Stevens, Vice Chair
Larry Hudkins
Deb Schorr
Bob Workman

Others present: Scott Gaines, Deputy County Assessor/Register of Deeds
Kerry Eagan, Chief Administrative Officer
Gwen Thorpe, Deputy Chief Administrative Officer
Tom Fox, Deputy County Attorney
Dan Nolte, County Clerk
Cori Beattie, Deputy County Clerk
Angela Zocholl, County Clerk's Office

The location announcement of the Nebraska Open Meetings Act was given and the meeting was called to order at 10:23 a.m.

1) **MINUTES: Approval of the minutes of the Board of Equalization meeting held on Tuesday, June 29, 2010.**

MOTION: Schorr moved and Workman seconded approval of the minutes. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

2) **ADDITIONS AND DEDUCTIONS: Approval of seven additions and deductions to the tax assessment rolls per Attachments "A" and "B".**

MOTION: Stevens moved and Hudkins seconded approval of the additions and deductions. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.

3) **ADJOURNMENT:**

MOTION: Schorr moved and Hudkins seconded to adjourn the Board of Equalization meeting at 10:24 a.m. Workman, Schorr, Stevens, Hudkins and Heier voted aye. Motion carried 5-0.

/s/Dan Nolte

**Dan Nolte
Lancaster County Clerk**

SUMMER 2010
Volume 6 Issue 3

LivingWell

EXHIBIT

tabbles®

A

Eat to your health

New
Nutrition
Section
page 6

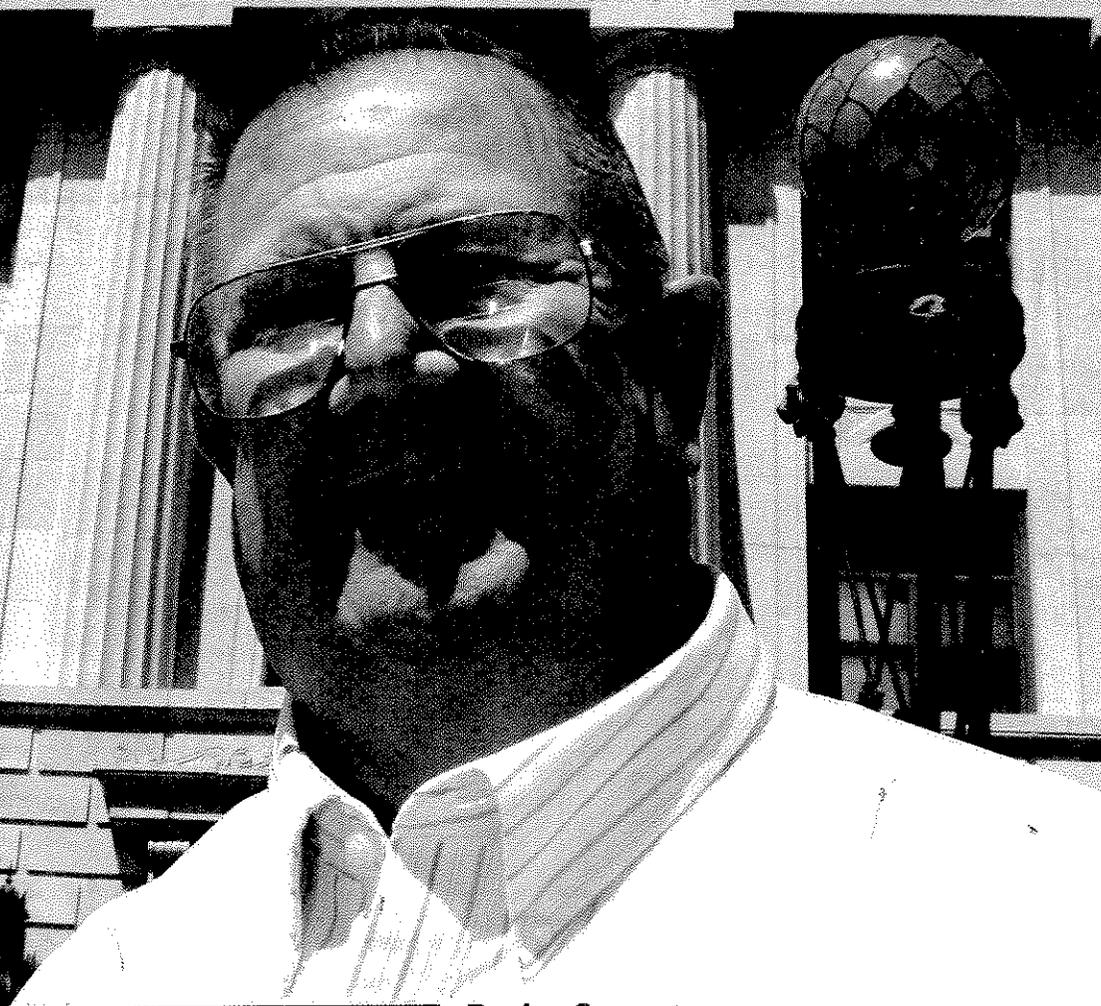
SALINE COUNTY

Bullock, Shanks earn honorary degrees

page 11

Seniors under the sun

page 16



Bob Courtney Helping others, giving back

page 4

Lincoln, NE 68508-3628

Living Well



Public Rural Transit

Expanded service by Lancaster County Public Rural Transit makes it easier than ever for residents to get to appointments and visit family, friends or a favorite local attraction.

Lancaster County Board of Commissioners, in cooperation with Aging Partners, provides accessible public rural transportation for all residents of Lancaster County and selected bordering communities.

As of July 1, the service will offer transportation for riders residing within Lincoln city limits to destinations in rural Lancaster County.

Program coordinator Carol Meyerhoff is excited about the newly expanded service area and the benefit it brings to Lincoln riders who need to travel to any rural destination in Lancaster County. She hopes the word spreads and that citizens take advantage of this economical and accessible means of public transportation.

"We're anticipating an increase in ridership. We will gain the ability to serve residents within the city limits who may no longer feel comfortable driving to rural communities or rural points of interest," she said.

Not only can the transit service connect riders with such local tourist spots as Roca Berry Farm and James Arthur Vineyards, Meyerhoff said the buses can also bring families closer together.

An affordable fare of \$2 per boarding allows access to all riders, even those living on a limited budget. A round trip fare is \$4 with additional stops available for \$2 per stop. Riders can utilize the transit service for any purpose or destination in the county.

If the transit's new incentive doesn't entice riders—first time riders ride free—its two new buses are sure to attract attention.

The buses went into service July 1. Each bus offers easy access for boarding and disembarking with a lift available for riders who need wheelchair access. Each bus has a 12-passenger seating capacity and can accommodate two wheelchairs. The buses allow for ample headroom, giving riders the ability to move easily to and from their seats, and offers additional space to carry packages and personal belongings.

"These new buses greatly enhance our fleet of vehicles and allow us to meet the needs of a broad range of riders," Meyerhoff said. "They allow Lancaster County to offer a top-notch public transportation option and we want the service to be a popular transportation choice for people in our county." 

Stairs make it easy for passengers to both board and disembark the buses.



The new buses feature increased headroom, as well as 12-passenger seating and two wheelchair accessible seats.

Lancaster County Public Rural Transportation provides riders with an early morning curbside pick-up and a mid-afternoon curbside return.

Lancaster County is divided into two areas: The City of Lincoln and points north and the City of Lincoln and points south.

Transportation Service North: Monday and Wednesday, beginning or ending in Lincoln, includes the communities and rural residences of Agnew, Ceresco, Davey, Eagle, Emerald, Greenwood, Malcolm, Prairie Home, Raymond, Walton, Waverly and points in between.

Transportation Service South: Tuesday and Thursday, beginning or ending in Lincoln, includes the communities and rural residences of Adams, Bennett, Cheney, Cortland, Denton, Firth, Hallam, Hickman, Holland, Kramer, Martell, Panama, Princeton, Roca, Rokeby, Sprague and points in between.

Call **402-441-7031** to schedule transportation and additional information.



Lancaster County Public Rural Transit put two new buses into service July 1 thanks to funding from the American Recovery and Reinvestment Act.

EXHIBIT
B

SUPER FAIR

2010

LANCASTER COUNTY AUGUST 5-14

LANCASTER EVENT CENTER
84th & Havelock, Lincoln
www.superfair.org
(402) 441-6545

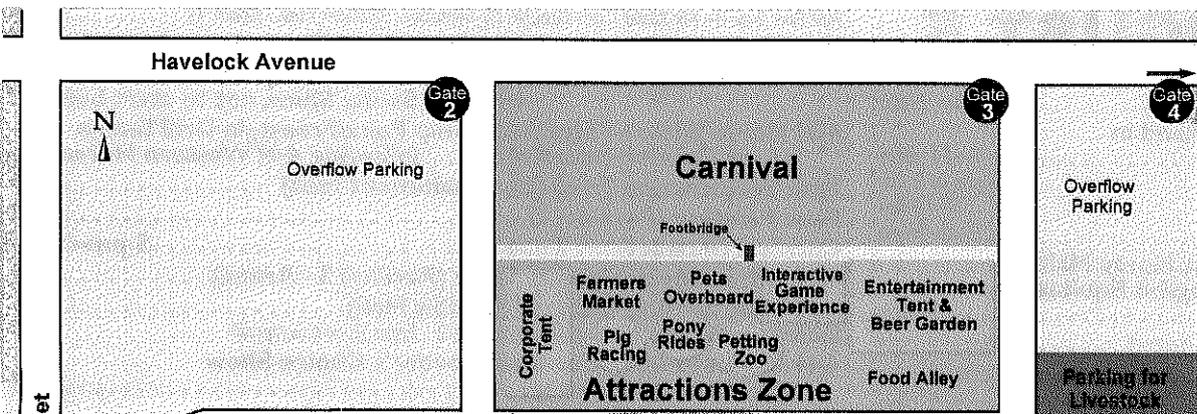
A Fair With Flare!



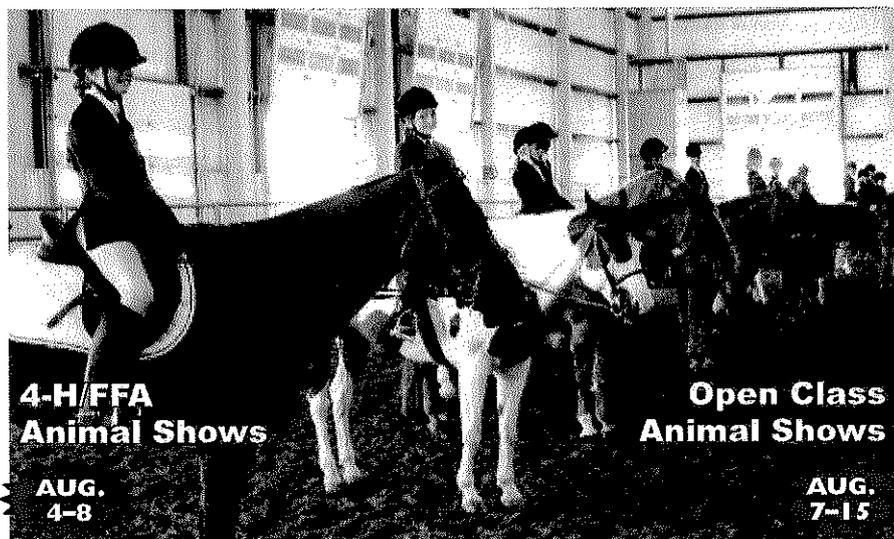
The Lancaster County Fair is now the
**LANCASTER COUNTY
SUPER FAIR**
with 10 BIG days of family fun!

Gate admission tickets will be required!
Get gate admission tickets **FREE** at
U-STOP
CONVENIENCE SHOPS
19 convenient locations in Lancaster County

SCHEDULE & MAP



A limited number of carnival wristbands are available for \$15!
For more information, go to www.superfair.org



**4-H/FFA
Animal Shows**

**AUG.
4-8**

**Open Class
Animal Shows**

**AUG.
7-15**

- Bedding Available from Farrier Office (Pavilion 2 - Enter from Courtyard) 5-7 pm
- Face Painting (Pavilion 1) 5-9 pm
- Family Barbeque • \$5 meal (Entertainment Tent) 5:30 pm
- Ice Cream Social • \$1 a cup (Entertainment Tent) 5:30 pm
- 4-H Horse Roping/Working Ranch Show 2 — Roping/Goat Tying/
Working Ranch (Pavilion 3 - Arena) 6 pm
- 4-H Rabbit Specialty Show — Best Matched Pair/Tricks/
Costume Contest/Pee Wee — and Rabbit Races
(Pavilion 1 - West Arena) 6 pm
- Lincoln Council on Alcohol and Drugs, Inc. Town Hall Meeting
(Business Center - Nebraska Room) 6:30 pm
- Hay Hauling Contest (Amy Countryman Arena) 7 pm
- Mark Keaton Band (Entertainment Tent) 9 pm-Midnight

SUNDAY, AUGUST 8

- Open Class Rabbit Check-in (Exhibit Hall) by 7 am
- Open Class Dairy Goat Check-in (Pavilion 1) by 7 am
- Bedding Available from Farrier Office (Pavilion 2 - Enter from Courtyard) 7-9 am
- Capital City Kiwanis Breakfast (Concession Stand in
Business Center) 7-11 am
- Open Class Dairy Cattle Check-in (Pavilion 1) 7:30 am
- Open Class Dairy Goat Show (Pavilion 1) 8 am
- Open Class Rabbit Show (Exhibit Hall) 8 am
- 4-H Miniature Horse Show (Pavilion 3 - Arena) 8 am
- 4-H/FFA Dairy Cattle Show (Pavilion 1 - East Arena) 8 am
- 4-H Dairy Goat Show/Costume Contest
(Pavilion 1 - West Arena) 8 am

MONDAY, AUGUST 9

- 4-H/FFA Static Exhibits Released • Note: 4-H & FFA members will be able to
Check-in Open Class Static Exhibits when 4-H/FFA Static Exhibits are Released
(Lincoln Room) 7-11 am
- 4-H/FFA Static Exhibit and Contest Premiums MUST Be Picked Up (Fair Board Office) 7-11 am
- Capital City Kiwanis Breakfast (Concession Stand in
Business Center) 7-11 am
- Commercial Vendors (Multipurpose Arena) 9 am-9 pm
- Antique Tractors on Display (Tractor Lane) 9 am-9 pm
- Petting Zoo (Attractions Zone) 9 am-9 pm
- Interactive Game Experience (Attractions Zone) 9 am-9 pm
- Bingo (Attractions Zone) 9 am-9 pm
- Farmers Market (Attractions Zone) 9 am-9 pm
- 4-H Horse Premiums MUST Be Picked Up (Pavilion 2) 10 am-Noon
- Open Class Beef Feeder Calf Check-in (Pavilion 1) by Noon
- Open Class Pigeon Check-in (Covered Walkway between Pavilions 1 & 2) 4-8 pm
- Mutton Busting and Kids Ranch Rodeo • Contests for youth 10 & under.
Must preregister by going to www.superfair.org or www.kzlkx.com
(Amy Countryman Arena) 2 pm
- Open Class Static Exhibits Entry Check-in for Horticulture — see www.superfair.org
for divisions (Lincoln Room) 1-7 pm
- Open Class Static Exhibits Entry Check-in for Farm Products, Fine Arts, Food, and Textiles
(Lincoln Room) 2-7 pm
- Racing Pigs (Attractions Zone) Show Times
2 pm, 4 pm, 6 pm, 8 pm
- Pets Overboard (Attractions Zone) Show Times
3 pm, 5 pm, 7 pm
- Carnival (Attractions Zone) 5 pm-Midnight
- Open Class Beef Feeder Calf Show (Pavilion 1) 6 pm

TUESDAY, AUGUST 10

- Capital City Kiwanis Breakfast (Concession Stand in
Business Center) 7-11 am
- Open Class Static Exhibit Judging (Lincoln Room) 9 am-4 pm
- Commercial Vendors (Multipurpose Arena) 9 am-9 pm
- Antique Tractors on Display (Tractor Lane) 9 am-9 pm
- Petting Zoo (Attractions Zone) 9 am-9 pm
- Interactive Game Experience (Attractions Zone) 9 am-9 pm
- Bingo (Attractions Zone) 9 am-9 pm
- Farmers Market (Attractions Zone) 9 am-9 pm
- Open Class Static Exhibits Entry Check-in for Horticulture — see www.superfair.org
for divisions (Lincoln Room) 1-8 pm
- Racing Pigs (Attractions Zone) Show Times
2 pm, 4 pm, 6 pm, 8 pm
- Pets Overboard (Attractions Zone) Show Times
3 pm, 5 pm, 7 pm

New this year, two new contests anyone can enter!



**People's Choice Salsa Contest
Friday, Aug. 13**



**\$1,000 Cinnamon Roll Contest
Saturday, Aug. 14**

Top three entries in each contest will receive cash prizes! No entry fees. Pre-register by Aug. 5. For rules, go to www.superfair.org.

THURSDAY, AUGUST 12

Open Class Exhibitors Breakfast presented by Capital City Kiwanis • Free (Entertainment Tent) 7-8:30 am

Capital City Kiwanis Breakfast (Concession Stand in Business Center) 7-11 am

Open Class Static Exhibits Entry Check-in for Horticulture — see www.superfair.org for divisions (Lincoln Room) 8 am-7 pm

Open Class Dressage Horse Show (Pavilion 3) 9 am

Open Class Arena Driving Trail Show (Amy Countryman Arena) . 9 am

Open Class Static Exhibits on Display (Lincoln Room) 9 am-9 pm

Commercial Vendors (Multipurpose Arena) 9 am-9 pm

Antique Tractors on Display (Tractor Lane) 9 am-9 pm

Petting Zoo (Attractions Zone) 9 am-9 pm

Interactive Game Experience (Attractions Zone) 9 am-9 pm

Bingo (Attractions Zone) 9 am-9 pm

Farmers Market (Attractions Zone) 9 am-9 pm

Open Class Hereford Cattle Check-in (Pavilion 1) by Noon

Open Class Simmental Cattle Check-in (Pavilion 1) by Noon

Open Class Sheep Check-in (Pavilion 1) after Noon

Open Class Miniature Horse Check-in (Pavilion 2 - Horse Show Office) after Noon

Go Kart Racing — RAIN DATE • Admission \$10 (Muhlbach Motorsports Complex) 2 pm

Racing Pigs (Attractions Zone) . . . Show Times 2 pm, 4 pm, 6 pm, 8 pm

Pets Overboard (Attractions Zone) Show Times 3 pm, 5 pm, 7 pm

Open Class Arabian Horse Check-in (Pavilion 2 - Horse Show Office) after 3 pm

Open Class Quarter Horse Check-in (Pavilion 2 - Horse Show Office) after 3 pm

Open Class Miniature Horse Show (Pavilion 2) 5 pm

Open Class Hereford Show (Pavilion 1) 5 pm

Open Class Shorthorn Cattle (Pavilion 1) Check-in 5-7 pm

Open Class Angus Cattle (Pavilion 1) Check-in 5-7 pm

Carnival (Attractions Zone) 5 pm-Midnight

Open Class Simmental Cattle (Pavilion 1) 6 pm or following Hereford Show

Prairieland Dairy — Shake Night (Entertainment Tent) 6-8 pm

Mounting and Matting Demonstration by Hobby Lobby Staff

Open Class Arabian & Morgan Horse Check-in (Pavilion 2 - Horse Show Office) after 3 pm

Open Class Shorthorn Cattle Check-in (Pavilion 1) by Noon

Open Class Angus Cattle Check-in (Pavilion 1) by Noon

Open Class Sheep Check-in (Pavilion 1) by Noon

Open Class Boer Goat Check-in (Pavilion 1) Noon-9 pm

Racing Pigs (Attractions Zone) Show Times 2 pm, 4 pm, 6 pm, 8 pm

Pets Overboard (Attractions Zone) Show Times 3 pm, 5 pm, 7 pm

People's Choice Salsa Contest Entry Check-in (Lincoln Room) 4-5:50 pm

Open Class Angus Show (Pavilion 1) 5 pm

Open Class Sheep Show (Pavilion 1) 5 pm

Carnival (Attractions Zone) 5 pm-Midnight

People's Choice Salsa Contest Judging • \$1 judging/tasting fee (Lincoln Room) 6-8 pm

Floral Design Demonstration by Southeast Community College Students (Lincoln Room) 6-8 pm

Open Class Shorthorn (Pavilion 1) . . 6:30 pm or following Angus Show

Jewelry and Beadwork Demonstration by Andi Peterson (Lincoln Room) 6:30 pm

Judy a La Carte - Cooking Live (Multipurpose Arena) 7 pm

Monster Trucks • Admission charged (Muhlbach Motorsports Complex) 7 pm

Pranxter Band (Entertainment Tent) 9 pm-Midnight



SATURDAY, AUGUST 14

U-Stop Day at the Fair (Corporate Tent) 9 am-9 pm

Capital City Kiwanis Breakfast (Concession Stand in Business Center) 7-11 am

Open Class Arabian & Morgan Horse Show (Amy Countryman Arena) 8 am

Open Class Llama Show (Pavilion 1) 8 am

Open Class Boer Goat Exhibitor Meeting (Pavilion 1) 8:30 am

Open Class Boer Goat Show (Pavilion 1) 9 am

Open Class Static Exhibits on Display (Lincoln Room) 9 am-9 pm

Commercial Vendors (Multipurpose Arena) 9 am-9 pm

July 6, 2010

Lets' start with the simple statement given by Keith Fickenscher during Public Comment on June 26, 2010. "Lancaster has been making money since Jan. 1". Yet, up until Dec. 31, 2009, at approx. 2359 hours, it was bleeding the County of \$100,000 per month, a comment Commissioner Workman has made repeatedly. There seems to be a big discrepancy here and I tend to believe Mr. Fickenscher over you. After all, he did come highly recommended to you for the Administrator position and his new proven track record shows this. And let's not forget Foley's recommendation for a "qualified administrator..." Do I need to say more? So who really was "bleeding" the County of this \$100,000 per month loss? It wasn't the people working there, doing their jobs and doing them right, but maybe some of the untrained and under qualified Admin team. Again, it seems they were the ones in control of the money coming and going and day to day operations.

Help me remember because it seems this is at least the fourth time you have extended the sale of the Manor. The first was the Lease on Jan. 1, the 2nd was the anticipated closing on 3-31, the 3rd on June 1 and now Oct. 15th. How many months does it take to get the deal done and to find a lender, etc.? And considering this all started back in Nov. or Dec. of 2008 with the unofficial conversations with the buyer.

So while you still believe the County was being bled for \$100,000 here, let's look at some of the other bleeding that has happened. The \$250,000 penalty waiver, the reduction in rent of \$2500 per month, the reduction of the appraised sale price, additional property for free and a low ball Accounts Receivable package to name a few. And no one knows just how bad we are being bled waiting for this sale to go through because the County still owns the Manor. So what does the Manor really cost the taxpayers every month with insurance, repairs and legal fees just naming a few? You have spent more than \$250,000 by now and haven't recouped much back. And let's not forget this simple fact: The Manor is making money and it's not coming back to us, is it? It is sad to say you will give the shirts

off taxpayers backs to sell the Manor, but not care enough to keep the remaining employees working in this tight economy. You have no remorse do you?

Help me remember because it seems this is the fourth time you have extended the sale of the Manor. The first was the Lease on Jan. 1, the 2nd was the anticipated closing on 3-31, the 3rd on June 1 and now Oct. 15th. Ten plus months to get the deal done and to find a lender, etc. And considering this all started back in Nov. or Dec. of 2008 with the unofficial conversations with the buyer. Commissioner Workman said, "In my mind I don't want the \$250,000. I WANT TO KEEP THE BUYER." ETC. Sounds like **HE DOESN'T WANT THE MONEY**, but what about the rest of Lancaster County? He hasn't wanted the money all along, nor did the negotiating team who struck up this deal. And Commissioner Schorr, the short-term liaison for the Manor doesn't want the money either. "These issues were all discussed in executive session so there should be no surprises", so she said. But there were surprises and lots of them. The last one really was another huge one when you asked for a letter to be drafted. And not just any kind of letter but a **Letter of Interest** to go out to **Nursing Home Brokers nationwide**. Now, correct me here but wasn't that what the RFQ was for? There must have been some confusion considering many of the vendors on the list were local. But, who knows, maybe they knew a Broker or Agent.

Commissioner Hudkins couldn't have said it better when he stated "My problem with the process has been that it has not been an open negotiation". He stood his ground throughout this whole process while the rest of you just kept beating him down. He knew the Manor was capable of sustaining itself, yet somehow secrets were kept from him and information which should have come to five only came to four, but thinking back, it is only simple arithmetic. It really seems the problem here is a big dirty secret and generally the "sacrificial lamb" is the only one talking. We all remember how you voted and just because it is an election year, doesn't make any of you any less responsible.

So tell me again how the County negotiates in good faith when you won't even communicate with one of your own? And I am curious why this sale never got put in the back pocket or was it really worth more to you than the employees,

residents and taxpayers of this County? Shouldn't this be about the people who struggle to live here, raise their families here and retire here really be the first consideration you have?

A handwritten signature in black ink, appearing to read "Kim Hays". The signature is fluid and cursive, with the first name "Kim" written in a smaller, more legible script than the last name "Hays", which is written in a larger, more stylized cursive font.