

MINUTES
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, OCTOBER 20, 2009
COMMISSIONERS HEARING ROOM, ROOM 112
FIRST FLOOR, COUNTY-CITY BUILDING
9:30 A.M.

Commissioners Present: Bernie Heier, Chair
Ray Stevens, Vice Chair
Deb Schorr
Larry Hudkins
Bob Workman

Others present: Kerry Eagan, Chief Administrative Officer
Gwen Thorpe, Deputy Chief Administrative Officer and
Interim Lancaster Manor Administrator
Tom Fox, Deputy County Attorney
Dan Nolte, County Clerk
Cori Beattie, Deputy County Clerk
Angela Zocholl, County Clerk's Office

The location announcement of the Nebraska Open Meetings Act was given and the meeting was called to order at 9:30 a.m.

1) **MINUTES: Approval of the minutes of the Board of Commissioners meeting held on Tuesday, October 13, 2009.**

MOTION: Stevens moved and Workman seconded approval of the minutes. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

2) **CLAIMS: Approval of all claims processed through Tuesday, October 20, 2009.**

MOTION: Hudkins moved and Schorr seconded approval of the claims. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.

3) **NEW BUSINESS:**

- A. **A resolution in the matter of designating a responsible charge to secure federal funding for the Saltillo Road overlay; Project No. LCLC-52801(1). (R-09-0086)**

MOTION: Stevens moved and Schorr seconded approval of the resolution.

Hudkins commented the project was supposed to be "shovel ready", but new rules and regulations have caused the process to start over.

ROLL CALL: Workman, Schorr, Stevens, Hudkins and Heier voted aye. Motion carried 5-0.

3) **NEW BUSINESS CONTINUED:**

- B. **A resolution in the matter of designating a responsible charge to secure federal funding for Waverly Southeast; Project No. BR-3340(7). (R-09-0087)**

MOTION: Stevens moved and Schorr seconded approval of the resolution.

Heier noted this project was held up the same as Item 3A.

ROLL CALL: Schorr, Stevens, Hudkins, Workman and Heier voted aye. Motion carried 5-0.

- C. **A BluePreferred Outpatient Mental Illness or Alcoholism and Drug Abuse Treatment Program Provider agreement with Blue Cross Blue Shield, Inc., and Lancaster County, on behalf of the Community Mental Health Center, to participate as a provider in Blue Cross Blue Shield's network for Blue Cross Blue Shield covered persons. The initial term of the agreement is for one year and the agreement automatically renews until terminated. (C-09-0542)**

MOTION: Hudkins moved and Stevens seconded approval of the agreement. Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.

- D. **An agreement with Cynthia Pilkington, Ph.D., for services as a psychologist to the Community Mental Health Center to assist with mental health services to citizens of the County. The County shall pay \$65 per hour for up to 320 hours per year. The term of the agreement is from July 1, 2009, through June 30, 2010. (C-09-0543)**

MOTION: Stevens moved and Workman seconded approval of the agreement. Workman, Schorr, Hudkins, Stevens and Heier voted aye. Motion carried 5-0.

- E. **An amendment to an agreement with the law firm of Anderson, Creager, and Wittstruck, P.C., under County Contract No. C-07-0516, for legal representation to indigent parties in proceedings in the Juvenile Court of Lancaster County. The amendment increases the monthly payment for services from \$6,750 to \$6,972.75 from July 1, 2009, through December 31, 2010. (C-09-0544)**

MOTION: Hudkins moved and Stevens seconded approval of the amendment.

Heier noted the attorney agreements were already approved in the budget.

ROLL CALL: Schorr, Hudkins, Stevens, Workman and Heier voted aye. Motion carried 5-0.

3) **NEW BUSINESS CONTINUED:**

- F. **An amendment to an agreement with Larry D. Ohs, P.C., and Gail Steen, Attorney at Law, as joint ventures under County Contract No. C-07-0517, for legal representation to indigent parties in proceedings in the Juvenile Court of Lancaster County. The amendment increases the monthly payment for services from \$6,750 to \$6,972.75 from July 1, 2009, through December 31, 2010. (C-09-0545)**

MOTION: Schorr moved and Stevens seconded approval of the amendment. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- G. **An amendment to the agreement with Larry D. Ohs, P.C., and Gail Steen, Attorney at Law, for the representation of indigent parents and juveniles in Juvenile Court proceedings. The amendment allows Dalton Law Office, P.C., L.L.O., as a joint venture with Gail Steen to fully assume the obligations and responsibilities of Larry D. Ohs, P.C., under the agreement. The amendment shall take effect September 14, 2009. (C-09-0546)**

MOTION: Stevens moved and Hudkins seconded approval of the amendment. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- H. **An amendment to an agreement with the law firm of Thomas and Walton, under County Contract No. C-08-0657, for legal representation to indigent parties in proceedings in the Juvenile Court of Lancaster County. The amendment increases the monthly payment for services from \$6,750 to \$6,972.75 from July 1, 2009, through December 31, 2011. (C-09-0547)**

MOTION: Workman moved and Hudkins seconded approval of the amendment. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.

- I. **An amendment to an agreement with Marcia Little, Attorney at Law, and Elizabeth Sterns, Attorney at Law, as joint ventures under County Contract No. C-06-0591, for legal representation to indigent parties in proceedings in the Juvenile Court of Lancaster County. The amendment increases the monthly payment for services from \$6,750 to \$6,972.75 from July 1, 2009, through October 31, 2009. (C-09-0548)**

MOTION: Stevens moved and Workman seconded approval of the amendment. Workman, Schorr, Stevens, Hudkins and Heier voted aye. Motion carried 5-0.

- J. **An amendment to an agreement with Lisa Lozano, Attorney at Law, and the law office of Tietjen, Simon & Boyle, under County Contract No. C-07-0468, for legal representation to indigent parties in proceedings in the Juvenile Court of Lancaster County. The amendment increases the monthly payment for services from \$6,750 to \$6,972.75 from July 1, 2009, through October 31, 2010. (C-09-0549)**

3) **NEW BUSINESS CONTINUED:**

MOTION: Hudkins moved and Stevens seconded approval of the amendment. Schorr, Stevens, Hudkins, Workman and Heier voted aye. Motion carried 5-0.

- K. **An amendment to an agreement with Mary J. Hewitt, Attorney at Law, and Norman Langemach, Attorney at Law, as joint ventures under County Contract No. C-08-0656, for legal representation to indigent parties in proceedings in the Juvenile Court of Lancaster County. The amendment increases the monthly payment for services from \$6,750 to \$6,972.75 from July 1, 2009, through December 31, 2011. (C-09-0550)**

MOTION: Workman moved and Hudkins seconded approval of the amendment.

Stevens questioned whether the agreements in Item H and Item K are through 2010 or 2011. Tom Fox, Deputy County Attorney, verified the contracts are through 2011.

Schorr commented on the quantity of attorneys being used. She said if the family qualifies for representation, they are declared indigent and the child and parents will be represented by counsel, which can go on for many years.

ROLL CALL: Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.

- L. **An amendment to an agreement with David Thompson, Attorney at Law, under County Contract No. C-08-0306, for legal representation to indigent parties in proceedings in the Juvenile Court of Lancaster County. The amendment increases the monthly payment for services from \$6,750 to \$6,972.75 from July 1, 2009, through June 30, 2011. (C-09-0556)**

MOTION: Stevens moved and Hudkins seconded approval of the amendment. Workman, Schorr, Hudkins, Stevens and Heier voted aye. Motion carried 5-0.

- M. **An amendment to an agreement with Legal Aid of Nebraska, under County Contract No. C-08-0219, for legal representation to indigent parties in proceedings in the Juvenile Court of Lancaster County. The amendment increases the monthly payment for services from \$22,618.80 to \$23,365.22 from July 1, 2009, through June 30, 2011. (C-09-0551)**

MOTION: Workman moved and Stevens seconded approval of the amendment. Schorr, Hudkins, Stevens, Workman and Heier voted aye. Motion carried 5-0.

- N. **An amendment to the agreement between Lancaster County and Cedars Youth Services, under County Contract No. C-07-0223, to provide juvenile justice programs for Juvenile Court. The amendment increases the yearly amount paid for the contract from \$286,066 to \$291,962. (C-09-0552)**

MOTION: Stevens moved and Schorr seconded approval of the amendment. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

3) **NEW BUSINESS CONTINUED:**

- O. **An amendment to the agreement between the City of Lincoln, Lancaster County, and 3M Company, Traffic Safety Systems, using cooperative purchasing with the State of Nebraska, for the supply and delivery of reflective sheeting. The term of the contract is from February 5, 2009, to January 31, 2010. The amendment renews the contract for an additional one-year term beginning October 1, 2009, and ending September 30, 2010. Pricing for the goods is pursuant to the contract between 3M and the State of Nebraska, Contract No. 12388 OC. (C-09-0553)**

The Clerk read Item O with changes in wording per the request of the County Attorney's office. The item was termed an agreement rather than an amendment.

MOTION: Stevens moved and Hudkins seconded approval of the agreement.

Hudkins questioned why this terminated on January 31, 2010.

Tom Fox said it is a cooperative agreement and can only go as long as the state contract; it likely will renew in January when it expires.

ROLL CALL: Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- P. **An amendment to a contract between Lancaster County, the City of Lincoln and Moore Medical, found at County Contract No. C-07-0409, for the purchase of medical equipment and related supplies on an as-needed basis by the Lancaster County Corrections Department, Youth Services Center, Lancaster Manor, the Community Mental Health Center and the City-County Health Department. The amendment renews the contract for an additional one-year term beginning October 15, 2009, and ending October 14, 2010. (C-09-0554)**

Tom Fox stated the City currently has Items P and Q in their possession to obtain the necessary signatures. He asked these items be held until next week.

- Q. **An amendment to a contract between Lancaster County, the City of Lincoln and Midland Medical, found at County Contract No. C-07-0410, for the purchase of medical equipment and related supplies on an as-needed basis by the Lancaster County Corrections Department, Youth Services Center, Lancaster Manor, the Community Mental Health Center and the City-County Health Department. The amendment renews the contract for an additional one-year term beginning October 15, 2009, and ending October 14, 2010. (C-09-0555)**

Item was held at the request of the County Attorney's office.

3) **NEW BUSINESS CONTINUED:**

- R. **A Medicare enrollment application reassignment of Medicare benefits regarding Cynthia L. Pilkington, Ph.D., for the Lancaster County Community Mental Health Center. (C-09-0557)**

MOTION: Schorr moved and Stevens seconded approval of the application. Schorr, Stevens, Hudkins, Workman and Heier voted aye. Motion carried 5-0.

- S. **A Medicare enrollment application reassignment of Medicare benefits regarding Dinesh K. Karumanchi, M.D., for the Lancaster County Community Mental Health Center. (C-09-0558)**

MOTION: Stevens moved and Hudkins seconded approval of the enrollment application reassignment. Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.

- T. **Recommendation of the Purchasing Agent and Emergency Management to award a contract to Dickey & Burham, Inc., for the Emergency Management remodel in the amount of \$53,500. (B-09-0088)**

MOTION: Hudkins moved and Stevens seconded approval of the recommendation. Workman, Schorr, Hudkins, Stevens and Heier voted aye. Motion carried 5-0.

- U. **Reappointment of Larry Hudkins to the District Energy Corporation Board of Directors for a two-year term commencing January 1, 2010.**

MOTION: Stevens moved and Schorr seconded approval of the reappointment.

Heier commented on the fine job Hudkins has done on the District Energy Board.

ROLL CALL: Schorr, Hudkins, Stevens, Workman and Heier voted aye. Motion carried 5-0.

- V. **A memorandum of understanding between Lancaster County and Hunter Management regarding negotiations for sale of Lancaster Manor. (C-09-0559)**

Heier addressed the Board on whether to act on the memorandum or to discuss it further at a staff meeting.

Hudkins said he had questions, including the meaning of the proposed acquisition of all assets and the execution of a business associate agreement. He felt further discussion was warranted.

Workman felt it would be important to have a published document as soon as possible.

Kerry Eagan, Chief Administrative Office, said the business associate agreement is a standard agreement of medical file confidentiality and that earnest money is \$100,000 rather than \$500,000. He noted the memorandum states it is not a formal offer to purchase and is not binding, explaining it is basically the intent to purchase.

3) **NEW BUSINESS CONTINUED:**

Workman commented on the memorandum's statement on depositing earnest money within two business days of the Board's execution of the asset purchase agreement. He clarified since this is not the asset purchase agreement, no earnest money is likely needed at this time.

Hudkins noted items included under identification of property and questioned if the parking lot was included in this.

Tom Fox stated since he has not been privy to negotiations, the Board should contact Mike Thew regarding any issues or concerns.

Hudkins felt the document needs more refinement and further discussion.

MOTION: Hudkins moved to defer the memorandum for discussion at the next staff meeting. Motion died for lack of a second.

Schorr noted the Board has had a draft agreement from Hunter Management since July 20. She encouraged the Board to make progress toward a final agreement because the delay is hurting the residents, the families, and the staff.

MOTION: Workman moved and Schorr seconded approval of the draft of the memorandum of understanding.

Stevens stated the memorandum is a one-sided agreement that Hunter Management has not signed. He said the Board is offering it as an outline of a potential sale. If Hunter Management objects, they would be allowed to make changes after which time the Board would reconsider the document.

Hudkins felt there has not been time to analyze the document and it should be further reviewed. He stressed holding onto the parking lot.

Heier said it was his interpretation that since this is not the final purchase agreement, anything in the document could change.

ROLL CALL: Stevens, Schorr, Workman and Heier voted aye. Hudkins voted nay. Motion carried 4-1.

Eagan noted this document would next be presented to Hunter Management for signatures.

4) **CONSENT ITEMS:** *These are items of business that are routine which are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:*

A. **Receive and place on file the County Sheriff monthly report for September, 2009.**

4) **CONSENT ITEMS CONTINUED:**

- B. **Setting of a public hearing for Tuesday, November 17, 2009, at 7 p.m. in the County Commissioners Hearing Room, Room 112, on the first floor of the County-City Building regarding Lancaster County's proposed One and Six-Year Road and Bridge Improvement Program beginning July 1, 2010, through June 30, 2015.**

MOTION: Stevens moved and Workman seconded approval of the consent items. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

5) **PUBLIC COMMENT:**

Terri Gardner cited the Nebraska Constitution, which states the Board must set a date of sale within two months of the public hearing. She stated it had been over two months since the public hearing on Lancaster Manor, so another public hearing should be held. She also inquired about the sale price of Lancaster Manor.

Kim Kaspar, President of American Federation of State, County & Municipal Employees (AFSCME), asked if there was any personal or professional affiliation between the law firm representing Hunter Management and the Board members. She noted a contribution by Attorney Richard Meyers to Commissioner Stevens' campaign and a possible conflict of interest (Exhibit A). Stevens responded that Rick Meyers is his brother-in-law and all correspondence between them has been forwarded to the County Attorney. He said it was discussed with the County Attorney and no conflict of interest was found. Heier added the Board was made aware of this relationship; they discussed it thoroughly and decided it was not a conflict of interest.

Schorr also noted there is no relationship between the Workman in the law firm and Commissioner Workman.

Melvin Moore discussed differences in private and government entities, including hiring and firing and the ability to advertise. He discussed his opposition to selling Lancaster Manor.

John L. Austin spoke in opposition of selling Lancaster Manor. He questioned if anyone besides Hunter Management bid on the Manor and discussed bringing in an administrator.

6) **ANNOUNCEMENTS:**

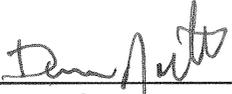
- A. **There will be no staff meeting on Thursday, October 22, 2009, due to the annual County Management Team Retreat being held at the Grand Lodge of the Preserve, 4400 S. 80th Street, Lincoln, at 8:30 a.m. The next staff meeting will be held on Thursday, October 29, 2009, beginning at 8:30 a.m., in Room 113 on the first floor of the County City Building.**

6) **ANNOUNCEMENTS CONTINUED:**

- B. A public hearing will be held on Tuesday, November 3, 2009, at 9:30 a.m., in the Commissioners Hearing Room, Room 112, on the first floor of the County-City Building, regarding the proposed sale of County surplus real estate generally located at the vacated alley adjacent to 1700 W. 3rd Street, Sprague, Lancaster County, Nebraska, legally described as the North Half of the vacated alley adjacent to Lot 5, Block 7, Village of Sprague, Lancaster County, Nebraska.
- C. The Lancaster County Board of Commissioners meeting is broadcast live at 9:30 a.m., on Tuesdays and rebroadcast at 1:30 p.m., and 6:30 p.m., as well as on Saturday afternoon on 5 City-TV, Cable Channel 5. In addition, this meeting may be viewed on Nebraska On Demand Time Warner Channel 101 and is available on the Internet 24 hours a day at www.lancaster.ne.gov. Click on 5 City-TV Video On Demand.

7) **ADJOURNMENT**

MOTION: Stevens moved and Hudkins seconded to adjourn the Board of Commissioners Meeting at 10:25 a.m. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.



Dan Nolte
Lancaster County Clerk



MINUTES
LANCASTER COUNTY BOARD OF EQUALIZATION
TUESDAY, OCTOBER 20, 2009
COMMISSIONERS HEARING ROOM, ROOM 112
FIRST FLOOR, COUNTY-CITY BUILDING
IMMEDIATELY FOLLOWING THE REGULAR BOARD OF COMMISSIONERS MEETING

Commissioners Present: Bernie Heier, Chair
Ray Stevens, Vice Chair
Larry Hudkins
Bob Workman
Deb Schorr

Others present: Norm Agena, County Assessor/Register of Deeds
Scott Gaines, Deputy County Assessor/Register of Deeds
Kerry Eagan, Chief Administrative Officer
Gwen Thorpe, Deputy Chief Administrative Officer and
Interim Lancaster Manor Administrator
Tom Fox, Deputy County Attorney
Dan Nolte, County Clerk
Cori Beattie, Deputy County Clerk
Angela Zocholl, County Clerk's Office

The location announcement of the Nebraska Open Meetings Act was given and the meeting was called to order at 10:25 a.m.

- 1) **MINUTES: Approval of the Minutes of the Board of Equalization meeting held on Tuesday, October 13, 2009.**

MOTION: Schorr moved and Stevens seconded approval of the minutes. Hudkins, Stevens, Schorr, Workman and Heier voted aye. Motion carried 5-0.

- 2) **ADDITIONS AND DEDUCTIONS: Approval of six additions and deductions to the tax assessment rolls per Attachment "A".**

MOTION: Stevens moved and Hudkins seconded approval of the additions and deductions. Schorr, Hudkins, Workman, Stevens and Heier voted aye. Motion carried 5-0.

- 3) **MOTOR VEHICLE TAX EXEMPTION APPLICATIONS:**

The Good News Broadcasting Association, Inc.
Nebraska Crop Improvement Association
Northern Lighthouse

MOTION: Hudkins moved and Stevens seconded approval of the motor vehicle tax exemptions. Workman, Schorr, Stevens, Hudkins and Heier voted aye. Motion carried 5-0.

4) **RECERTIFICATION OF 2009-2010 TAX LEVIES**

Tim Genuchi, County Accountant, said an amended budget was received from Raymond Central Schools because they had passed a new bond issue after the filing of the original budget.

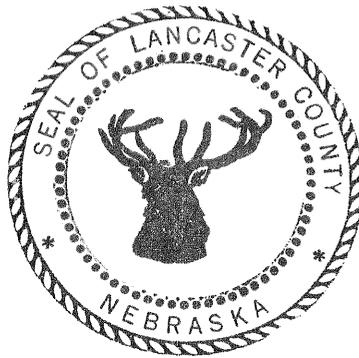
MOTION: Stevens moved and Hudkins seconded approval of the recertification. Schorr, Stevens, Hudkins, Workman and Heier voted aye. Motion carried 5-0.

5) **ADJOURNMENT**

MOTION: Schorr moved and Hudkins seconded to adjourn the Board of Equalization meeting at 10:28 a.m. Stevens, Workman, Schorr, Hudkins and Heier voted aye. Motion carried 5-0.



Dan Nolte
Lancaster County Clerk



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 P.O. Box 95088
 Lincoln, NE 68509
 (402) 471-2522

Nebraska Accountability and Disclosure Commission

Campaign Finance

Lobbying

Ethics / Conflicts of Interest

Enforcement

Committee	Financial Summary	Schedule A	Schedule B	Schedule C	Schedule D												
NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION 11th Floor, State Capitol P.O. Box 95086 Lincoln, NE 68509 (402) 471-2522	CAMPAIGN STATEMENT Candidate and Ballot Question Committees NADC FORM B-1																
<ul style="list-style-type: none"> • All political committees required to register with the Commission must file periodic Campaign Statements • Attach all schedules (A-D) and type or print all information • Late filing fee for filing this statement after the date it is due is \$25 for each day the statement remains not filed, not to exceed \$750. • Persons who fail to file this report or otherwise do not comply with the reporting provisions of the law are subject to penalties. 																	
ITEM 1	NAME OF COMMITTEE AND COMMITTEE TREASURER																
Committee Name <u>STEVENS FOR COMMISSIONER</u> Telephone No. <u>(402) 423-6471</u> Address <u>3411 HANSON CT LINCOLN NE 68502</u> Treasurer <u>GLEN MOSS</u> Home Address _____ Home Telephone _____																	
ITEM 2	DATE OF ELECTION FOR WHICH STATEMENT IS FILED <u>11/05/2002</u>																
ITEM 3	NATURE OF FILING																
<table border="0"> <tr> <td>Primary Election Campaign Statements</td> <td>General Election Campaign Statements</td> <td>Other Campaign Statements</td> </tr> <tr> <td>Thirty days before election</td> <td><input checked="" type="checkbox"/> Thirty days before election</td> <td>Amended Statement</td> </tr> <tr> <td>Ten days before election</td> <td>Ten days before election</td> <td>Annual Statement due January 31st</td> </tr> <tr> <td>Forty days after election</td> <td>Seventy days after election</td> <td>Final Statement - Attach Form A-2, Statement of Dissolution</td> </tr> </table>						Primary Election Campaign Statements	General Election Campaign Statements	Other Campaign Statements	Thirty days before election	<input checked="" type="checkbox"/> Thirty days before election	Amended Statement	Ten days before election	Ten days before election	Annual Statement due January 31st	Forty days after election	Seventy days after election	Final Statement - Attach Form A-2, Statement of Dissolution
Primary Election Campaign Statements	General Election Campaign Statements	Other Campaign Statements															
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Forty days after election	Seventy days after election	Final Statement - Attach Form A-2, Statement of Dissolution															
Additional Ballot Question Campaign Statements - Statewide ballot question committees only Last day of calendar month in which petition is filed with the Secretary of State Monthly Report Thirty days after the deadline for filing petitions with the Secretary of State																	
ITEM 4	REPORTING PERIOD																
THIS STATEMENT COVERS A PERIOD FROM <u>06/19/2002</u> TO <u>10/01/2002</u>																	
ITEM 5	NATURE OF COMMITTEE																
<input checked="" type="checkbox"/> Candidate - Office Sought <u>LANCASTER COUNTY COMMISSIONER DIST. #01</u> <input type="checkbox"/> Ballot Question - Ballot Issue																	

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Nebraska Accountability and Disclosure Commission

Campaign Finance
Lobbying
Ethics / Conflicts of Interest
Enforcement

Committee	Financial Summary	Schedule A	Schedule B	Schedule C	Schedule D
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SCHEDULE A - Contributions Over \$250 Received from the Candidate and Other Individuals

List all individuals from whom contributions totaling more than \$250 were received during the period covered by the report and all individuals who have contributed a cumulative total of over \$250 during the election period. **(Include contributions of over \$250 received from the candidate.)** All contributions from the same donor must be listed under the same name. In the first column list the name and address of each individual who has contributed a cumulative total of over \$250 during the election period. In the next column list the date(s) of the contributions, except those which have been previously reported. In Column A, list the total amount of the contributions received to date during the election period as of the beginning of the reporting period from each of the individuals listed. If you are filing your **first Campaign Statement for the Primary Election or an annual statement, the column will show zero.** If you are filing your **second election Campaign Statement or any subsequent election statement, this column must include amounts listed on previous election Campaign Statements.** In Columns B, C, and D, list the contributions received during this period. In Column E, list the total contributions received from each of the individuals listed for the election period to date. *(E.g., An individual who gave \$150 during the Primary Election and \$125 during the General Election would have his or her contributions accumulated and would be reported on this schedule.)*

Name, Street Address or Rural Route, City and State of Each Individual Who Contributed a Cumulative Total of Over \$250 During the Election Period	Date of Each Contribution Not Previously Listed	Total Contributions Previously Reported During the Election Period	Cash Contributions This Period	In-Kind Contributions This Period	Unpaid Pledges This Period	Total Contributions Election Period to Date				
		A	+	B	+	C	+	D	=	E

NOTE: DESCRIBE IN-KIND CONTRIBUTIONS IN THE FIRST COLUMN

-- REFERENCE CANDIDATE COMMITTEE TREASURER'S GUIDE FOR EXAMPLES --

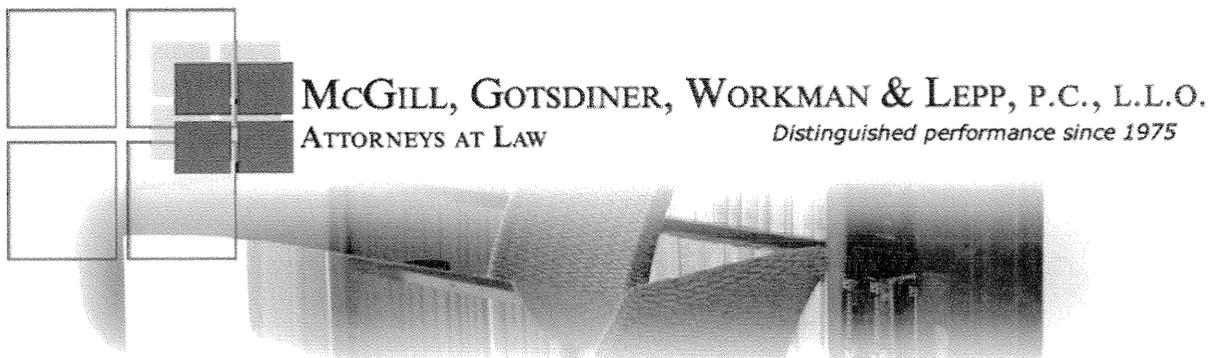
MARSHALL & JENNIE BORCHERT 3600 OLD DOMINION Lincoln NE 68516	06/26/2002			300.00	0.00	0.00				300.00
DEBORAH BREHM 10400 YANKEE HILL ROAD		100.00								100.00
DEBORAH BREHM 10400 YANKEE HILL ROAD	06/27/2002			150.00	0.00	0.00				150.00
RUSSELL BREHM 1300 P STREET LINCOLN NE 68508	06/22/2002			150.00	0.00	0.00				150.00
DICK CAMPBELL 6201 PINE LAKE ROAD Lincoln NE 68516	07/26/2002			300.00	0.00	0.00				300.00
KEVIN COLLERAN 4315 CALVERT PLACE LINCOLN NE 68506	06/25/2002			350.00	0.00	0.00				350.00
FRANK HILSABECK 6633 FLINT RIDGE ROAD LINCOLN NE 68506	06/21/2002			300.00	0.00	0.00				300.00
RICHARD JOHNSON 3025 BONACUM DRIVE LINCOLN NE 68502		200.00								200.00
RICHARD JOHNSON 3025 BONACUM DRIVE LINCOLN NE 68502	07/15/2002			50.00	0.00	0.00				50.00
DORIS LEWIS 2900 JOHN AVE LINCOLN NE 68502	09/07/2002			400.00	0.00	0.00				400.00
JAMES LINDERHOLM 4315 CALVERT PLACE LINCOLN NE 68506	06/19/2002			400.00	0.00	0.00				400.00
BOB MCDOWELL 135 S 9TH ST LINCOLN NE 68508	07/15/2002			275.00	0.00	0.00				275.00

KAREN MILLER RR 1 WALTON NE 68461	07/15/2002	200.00	0.00	0.00	200.00
GLEN MOSS 882 N LAKESHORE DR LINCOLN NE 68528	07/03/2002	300.00	0.00	0.00	300.00
RICHARD D MYERS 11404 W DODGE RD STE 500 Omaha NE 68154	06/26/2002	300.00	0.00	0.00	300.00
JAMES STRAND 6427 LONE TREE DRIVE Lincoln NE 68512	08/02/2002	900.00	0.00	0.00	900.00
MICHAEL E THEW 751 W LEON DR LINCOLN NE 68521	09/15/2002	270.00	0.00	0.00	270.00

REMINDER: All individuals who contributed a cumulative total of more than \$250 during the election period must be listed, including those shown on previous Campaign Statements filed for this election period

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[Fink, Christina M.](#)

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[Green, Keith A.](#)

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[Hewitt, Mary L.](#)

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[Pieper, Mark A.](#)

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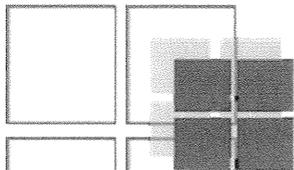
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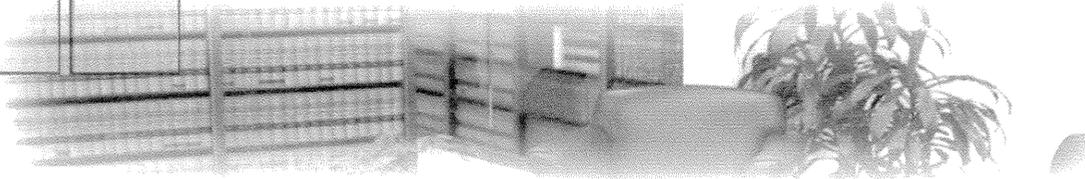
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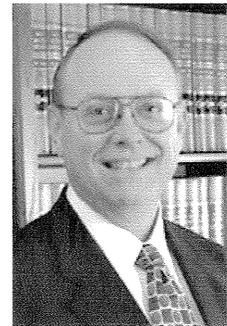
Attorneys

Richard D. Myers
Omaha, Nebraska

phone (402) 492-9200

fax (402) 492-9222

email rdm@mgwl.com



AV-Rated

Rick Myers represents banks and other lenders in loan transactions and workouts. He also represents creditors and committees in bankruptcy cases. Rick has served as a Chapter 7 bankruptcy trustee since 1978. His practice also includes representation of business owners and parties to real estate transactions.

Position:

Of Counsel

Areas of Practice:

Banking
Bankruptcy
Commercial Law
Creditors' Rights
Real Estate
Estate Planning

Bar Admissions:

Nebraska, 1971

Education:

Creighton University School of Law, Omaha, Nebraska, 1971
Juris Doctor

Midland College, Fremont, Nebraska, 1968
Bachelor of Arts

Honors and Awards:

Best Lawyers in America, Bankruptcy and Creditor-Debtor Rights Law, 2008 - 2009

Fellow, Nebraska Bar Foundation

Professional Associations and Memberships:

Omaha Bar Association
Member

Nebraska State Bar Association
Member

Commercial Law League of America
Member

National Association of Bankruptcy Trustees
Member

Nebraska Association of Bank Attorneys
Past President

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