

- 14 PENDING**
- 15 DISCUSSION OF BOARD MEMBER MEETINGS**
- a. **Horse Park Partners Committee Meeting** - Heier
 - b. **Board of Health Meeting** - Schorr
 - c. **Chamber Coffee** - Stevens
 - d. **Nebraska Innovation Zone Commission Meeting** - Heier
 - e. **Officials Committee Meeting** - Heier, Workman
- 16 SCHEDULE OF BOARD MEMBER MEETINGS**
- a. **Information Services Policy Meeting** - Thursday, November 13, 2008 at 1:00 pm at the County-City Building, Room 106 - Stevens
 - b. **Parks Advisory Board Meeting** - Thursday, November 13, 2008 at 4:00 pm at the County-City Building, Room 113 - Stevens
 - c. **LIBA Budget Monitoring Meeting** - Tuesday, November 18, 2008 at 7:30 am at LIBA - Stevens
 - d. **PBC Chair, Vice Chair and Mayor Meeting** - Tuesday, November 18, 2008 at 555 S. 10th, 11:00 a.m., in the Mayor's Office - Hudkins
 - e. **Public Building Commission Meeting** - Tuesday, November 18, 2008 at 1:30 pm at 555 S. 10th, Room 113 - Hudkins, Workman
 - f. **1 & 6 Year Road and Bridge Hearing** - Thursday, November 20, 2008 at 7:00 pm at the County-City Building in the Chambers - All Commissioners
- 17 INVITATIONS TO BOARD MEMBERS**
- a. **WasteCap 2008 Awards Ceremony and Luncheon** - Thursday, November 13, 2008 at 11:30 am at the Abel Nebraska Room at the Peter Kiewit Lodge, Mahoney State Park
 - b. **Chamber Ribbon Cutting Scooters** - Friday, November 14, 2008 at 11:am at 4321 S. 33rd Street
 - c. **Chamber Ribbon Cutting - Community Blood Bank** - Tuesday, November 18, 2008 at 3:30 pm at 2700 Fletcher Avenue
- 18 CORRESPONDENCE TO THE COUNTY BOARD**
- 19 CORRESPONDENCE FROM THE COUNTY BOARD**
- 20 AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, NOVEMBER 18, 2008**
- 21 EMERGENCY ITEMS AND OTHER BUSINESS**