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**ADMINISTRATIVE OFFICER REPORT**

- a. County Annual Report and County Connections Show
- b. Address Change Letters to Unincorporated Village Residents
- c. Work Release Coordinator Report

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**PENDING**

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**DISCUSSION OF BOARD MEMBER MEETINGS**

- a. **Parks and Rec Advisory Board Meeting** - Stevens
- b. **NACO Board of Directors Meeting** - Workman
- c. **Joint Budget Committee Meeting** - Schorr, Stevens
- d. **Monthly Meeting of Public Building Commission Reps and Mayor** - Hudkins
- e. **Public Building Commission Meeting** - Hudkins, Workman
- f. **Board of Health Meeting** - Hudkins

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**SCHEDULE OF BOARD MEMBER MEETINGS**

- a. **Information Services Policy Committee Meeting** - Thursday, October 12, 2006 at 1:00 pm at the County-City Building, Room 113 - Stevens
- b. **Monthly Meeting of Chair, Vice Chair and Mayor** - Thursday, October 12, 2006 at 1:00 pm at the County-City Building in the Mayor's Conference Room - Schorr, Workman
- c. **LIBA Budget Monitoring Meeting** - Tuesday, October 17, 2006 at 7:30 am at the Terrace Grille, 333 South 13<sup>th</sup> Street - Stevens
- d. **District Energy Corporation Meeting** - Tuesday, October 17, 2006 at 12:00 Noon at Lincoln Electric System, 1040 "O" Street - Heier, Hudkins
- e. **County Management Team Retreat** - Thursday, October 19, 2006 from 8:30 am to 3:00 pm at Speedway Motors Museum, 340 Victory Lane - All Commissioners

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**INVITATIONS TO BOARD MEMBERS**

- a. **Chamber Telephone Service Seminar** - Tuesday, October 24, 2006 at 8:30 am at the Lincoln Chamber of Commerce in the Lincoln Room
- b. **Chamber of Commerce Community Consensus (Focus on Key Legislative Issues)** - Tuesday, October 24, 2006 at 4:00 pm at the Chamber of Commerce, 1135 "M" Street
- c. **Chamber Business After Hours** - Thursday, October 26, 2006 at 4:30 pm at the Cornhusker Bank, 11<sup>th</sup> and Cornhusker Highway
- d. **Cultural Competency Training** - Friday, October 27, 2006 or Friday, November 10, 2006 at 9:00 am at the JOYO Theater, 6102 Havelock Avenue
- e. **Davis Design Annual Pre-Game Party** - Saturday, November 4, 2006 Three Hours Before Nebraska/Missouri Kickoff at 211 North 14<sup>th</sup> Street

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**CORRESPONDENCE TO THE COUNTY BOARD**

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**CORRESPONDENCE FROM THE COUNTY BOARD**

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**AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, OCTOBER 17, 2006**

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**EMERGENCY ITEMS AND OTHER BUSINESS**