



10

**ADMINISTRATIVE OFFICER REPORT**

- a. Set Date for Pension Investment Review for Curt Morrow, Nationwide Retirement Solutions
- b. Claim for Review, PV70230 from Community Mental Health Center for Mileage Reimbursement (\$24.92)
- c. Address Change Reviews
- d. Draft Letter to Governor Heineman Regarding Lancaster Manor Funding
- e. Request from Gary Bergman for Part-Time Temporary Employee (20 Hours Per Week for June, July and August, 2006)
- f. Region V Rental Assistance Program
- g. Jamaica North Trail Ground Breaking (Tuesday, June 13, 2006 at 4:00 pm)
- h. Declining Pin Oak at Lancaster Manor

11

**PENDING**

12

**DISCUSSION OF BOARD MEMBER MEETINGS**

- a. **Lancaster Manor Advisory Committee Meeting** - Heier
- b. **LIBA Monthly Meeting** - Schorr, Stevens

13

**SCHEDULE OF BOARD MEMBER MEETINGS**

- a. **Monthly Meeting of County Board Chair/Vice Chair and Mayor** - Thursday, June 1, 2006 at 1:00 pm at 555 South 10<sup>th</sup> Street in the Mayor's Conference Room - Schorr, Workman
- b. **Parks and Rec Advisory Board Meeting** - Thursday, June 1, 2006 at 4:00 pm at the Auld Recreation Center - Stevens
- c. **Joint Budget Committee Meeting** - Friday, June 2, 2006 at 9:00 am at the County-City Building in the Mayor's Conference Room - Stevens, Workman
- d. **City-County Common Meeting** - Monday, June 5, 2006 at 8:30 am at the County-City Building in Room 113 - All Commissioners
- e. **Ecological Advisory Committee Meeting** - Tuesday, June 6, 2006 at 7:00 am at the County-City Building in Room 206
- f. **LPED Meeting** - Tuesday, June 6, 2006 at 8:00 am at Lincoln Chamber of Commerce, 1135 "M" Street in the Lincoln Conference Room - Schorr
- g. **Child Advocacy Center Board Meeting** - Tuesday, June 6, 2006 at 4:00 pm at 3200 Sumner - Heier
- h. **Chamber of Commerce Council-County Coffee** - Wednesday, Jun 7, 2006 at 8:00 am at Lincoln Chamber of Commerce, 1135 "M" Street in the Board Room - Stevens

13

**SCHEDULE OF BOARD MEMBER MEETINGS CONTINUED:**

- i. **County Management Team Meeting** - Thursday, June 8, 2006 at 7:30 am at the County-City Building in Room 113 - All Commissioners
- j. **Department Budget Hearings** - Thursday, June 8, 2006 in Room 113
  - 1:00 pm - Election Commission/Jury Commission
  - 1:20 pm - Library
  - 1:40 pm - Weed Control
  - 2:00 pm - Corrections
  - 2:20 pm - Information Services
  - 2:40 pm - Visitors Promotion
- k. **Arena Task Force** - Thursday, June 8, 2006 at 3:00 pm at the County-City Building in the Mayor's Conference Room - Schorr

14

**INVITATIONS TO BOARD MEMBERS**

- a. **Tour of Antelope Valley Project Offered for Public Advisory Boards** - Tuesday, June 6, 2006 at 4:00 pm, Meeting at the UNL Visitor Center. Other Dates are Saturday, June 10, 2006 at 9:00 am and a Bike Tour on Saturday, June 10, 2006 at 8:00 am or Thursday, June 15, 2006 at 6:30 pm
- b. **Ready to Run** - Saturday, June 10, 2006 at 8:30 am at the Quarry Oaks County Club, Ashland, NE
- c. **Ginni Schluckebier Fundraiser** - Saturday, June 17, 2006 in Seward, NE

15

**CORRESPONDENCE TO THE COUNTY BOARD**

16

**CORRESPONDENCE FROM THE COUNTY BOARD**

17

**AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, JUNE 6, 2006**

18

**EMERGENCY ITEMS AND OTHER BUSINESS**