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SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Board of Health Meeting** - Tuesday, February 8, 2005 at 6:30 pm at 3119 "O" Street - Hudkins
- b. **Informational Services Policy Committee** - Thursday, February 10, 2005 at 1:00 pm at the County-City Building, Room 106 - Stevens
- c. **Homeland Security Grant Committee** - Monday, February 14, 2005 at 10:00 am - Workman
- d. **LIBA Budget Monitoring Committee** - Tuesday, February 15, 2005 at 7:30 am at LIBA - Stevens
- e. **General Assistance Monitoring Committee** - Tuesday, February 15, 2005 at 8:30 am at the County-City Building, Room 113 - Schorr, Stevens
- f. **Monthly Meeting of PBC Chair, Vice Chair and Mayor** - Tuesday, February 15, 2005 at 11:00 am at the County-City Building, Mayor's Office - Hudkins, Schorr

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INVITATIONS TO BOARD MEMBERS

- a. **Chamber Ribbon Cutting for Ellyne Bridal** - Thursday, February 10, 2005 at 4:30 pm at 2700 South 98th Street
- b. **Chamber Ribbon Cutting for Salon Muse** - Friday, February 11, 2005 at 3:00 pm at 3900 Old Cheney Road, Suite 202
- c. **Office of Juvenile Justice and Delinquency Prevention and Office of Safe and Drug-Free Schools Satellite Video Conference** - Wednesday, February 23, 2005 at 2:30 pm to 4:00 pm
- d. **Chamber Ribbon Cutting for Slapshotz Bar & Grill** - Wednesday, February 23, 2005 at 4:00 pm at 1245 Libra Drive, Suite 110
- e. **Chamber Ribbon Cutting for Talent +** - Wednesday, April 13, 2005 at 9:30 am at One Talent Plus Way, 66th and Pioneers

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, FEBRUARY 15, 2005

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EMERGENCY ITEMS AND OTHER BUSINESS