

**STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, JULY 15, 2003 - 8:00 A.M. to 3:00 P.M.
COUNTY-CITY BUILDING - ROOM 113**

AGENDA ITEM

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| 1 | | APPROVAL OF STAFF MEETING MINUTES OF <u>THURSDAY, JULY 10, 2003</u> |
| 2 | | ADDITIONS TO AGENDA |
| 3 | 8:00 am | BUDGET WORK SESSION |
| 4 | 1:00 pm | BREAK |
| 5 | *2:30 pm | INTRODUCTION OF DAN MARVIN, NOMINEE FOR LINCOLN-LANCASTER COUNTY PLANNING COMMISSION |

*Or immediately following the regularly scheduled County Board meeting at 1:30pm.