

- 13 ADMINISTRATIVE OFFICER REPORT**
- a. F³ Update
 - b. Monthly Meeting with Mayor Wesely
- 14 DISCUSSION OF BOARD MEMBER MEETINGS**
- a. **Parking Committee** - Campbell
 - b. **Parks & Recreation Advisory Committee** - Workman
 - c. **Needs Assessment Executive Committee** - Campbell
 - d. **F³ Conveners Meeting** - Campbell, Steinman
 - e. **Board of Health** - Hudkins
- 15 SCHEDULE OF BOARD MEMBER MEETINGS**
- a. **Meeting with Village Clerks** - Thursday, September 21, 2000 at 12:00 p.m., at the County-City Building, Room 113 - All Commissioners
 - b. **Community Mental Health Center Advisory Committee** - Wednesday, September 27, 2000 at 12:00 p.m., at the Mental Health Center, Basement Conference Room - Steinman
- 16 INVITATIONS TO BOARD MEMBERS**
- a. **Open House for Sinclair Hille Architects** - Saturday, September 23, 2000 at 11:00 a.m., at 700 "Q" Street
 - b. **5th Annual Praise Celebration and Dessert** - Monday, September 25, 2000 at 7:00 p.m., at the Cornhusker Hotel, Grand Ballroom
 - c. **Luncheon Presentation on Youth Violence** - Wednesday, September 27, 2000 from 12:00 to 1:30 p.m., at Windsor Stables, 1024 "L" Street
 - d. **Lincoln Electric System Open House to Discuss Plans to Build Electrical Facilities North of Lincoln** - Thursday, September 28, 2000, anytime between 6:00 and 9:00 p.m., at 2620 Fairfield Street
 - e. **Informational Meeting on Infrastructure Financing Options** - Friday, September 29, 2000 from 11:30 a.m. to 1:00 p.m., at the County-City Building, Commissioners Hearing Room
 - f. **81st Inaugural of Realtors Association** - Tuesday, October 3, 2000 at 12:00 p.m., at Embassy Suites, 1040 "P" Street
- 17 CORRESPONDENCE TO THE COUNTY BOARD**
- 18 CORRESPONDENCE FROM THE COUNTY BOARD**
- 19 AGENDA ITEMS FOR COUNTY BOARD MEETING OF SEPTEMBER 26, 2000**
- 20 EMERGENCY ITEMS AND OTHER BUSINESS**

MEETING WITH
COUNTY VILLAGES

Thursday, September 21, 2000

12:00 noon

County-City Building, Room 113

AGENDA

1. Comprehensive Plan
2. Sexually Oriented Businesses
3. Village Concerns