

13

DISCUSSION OF BOARD MEMBER MEETINGS

- a. **NACO Legislative Conference** - Heier
- b. **LIBA Monthly Meeting** - Schorr, Heier
- c. **Legacy Dairy Meeting** - Workman

14

SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Horse Park Partners Committee Meeting** - Monday, November 3, 2008 at 1:30 pm at the University of Nebraska Foundation - Heier
- b. **City-County Common Meeting** - Tuesday, November 4, 2008 at 8:30 am at the County-City Building, Room 113 - All Commissioners
- c. **Board of Health Meeting** - Tuesday, November 4, 2008 at 5:00 pm at 3140 N Street - Schorr
- d. **Chamber Coffee** - Wednesday, November 5, 2008 at 7:30 am at the Lincoln Chamber of Commerce, 1135 M Street - Stevens
- e. **Tri County Meeting** - Thursday, November 6, 2008 at 8:00 am at the Nebraska School Activities Association Building, 500 Charleston - All Commissioners

15

INVITATIONS TO BOARD MEMBERS

- a. **Chamber Ribbon Cutting for Indigo Bridge Books** - Friday, November 7, 2008 at 3:00 pm at 701 P Street, Suite 102
- b. **Erickson/Sederstrom Law Firm and Kissell/E&S Associates Kickoff Celebration** - Saturday, November 8, 2008 before Kansas Game at 301 South 13th Street, Suite 400, 2 ½ Hours before Kickoff
- c. **Leadership Link with Walter Powell** - Monday, November 10, 2008 at 7:30 am at the Health Department, 32nd and O Streets
- d. **Face the Chamber - Update on West Haymarket Arena** - Wednesday, November 12, 2008 at 12:00 Noon at the County Club of Lincoln, 3200 South 24th Street
- e. **Seniors Foundation Board of Directors 2008 Annual Donor Reception** - Friday, November 21, 2008 at 5:00 pm at The Nebraska Club, 233 South 13th Street, 20th Floor

16

CORRESPONDENCE TO THE COUNTY BOARD

17

CORRESPONDENCE FROM THE COUNTY BOARD

18

**AGENDA ITEMS FOR COUNTY BOARD MEETING OF
TUESDAY, NOVEMBER 4, 2008**

19

EMERGENCY ITEMS AND OTHER BUSINESS