

**STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, NOVEMBER 1, 2005 - 10:00 A.M.
COUNTY-CITY BUILDING - ROOM 113**

AGENDA ITEM

- 1 **APPROVAL OF STAFF MEETING MINUTES OF THURSDAY, OCTOBER 27, 2005**

- 2 **ADDITIONS TO AGENDA**

- 3 10:00 am **WAGON TRAIN ESTATES (SPECIAL PERMIT NO. 05038, SPECIAL PERMIT NO. 05039, AND PRELIMINARY PLAT NO. 05013) - Mike DeKalb, Planning Department; Larry Worrell, County Surveyor**

- 4 **INVITATIONS TO BOARD MEMBERS**
 - a. **Lincoln Chamber of Commerce "Council Coffee" - Wednesday, November 2, 2005 at 8:00 am at the Chamber, 1135 "M" Street in the Boardroom**
 - b. **Rural Policy and Leadership Seminar - Wednesday, November 9, 2005 at 6:30 pm to 8:00 pm with Location TBA**

- 5 **CORRESPONDENCE TO THE COUNTY BOARD**

- 6 **CORRESPONDENCE FROM THE COUNTY BOARD**

- 7 **AGENDA ITEMS FOR COUNTY BOARD STAFF MEETING OF THURSDAY, NOVEMBER 3, 2005**

- 8 **EMERGENCY ITEMS AND OTHER BUSINESS**