

**STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
COUNTY-CITY BUILDING ROOM 113
TUESDAY, NOVEMBER 2, 1999
9:00 A.M.**

AGENDA ITEM

- 1 9:00am ARCHITECTURAL UPDATE** - Jim Hille, Sinclair Hille & Associates
 - a. Report from Tom Morrow on Food Service

- 2 9:30am PROGRAMS**
 - a. Families First & Foremost (F³) - Denise Bulling, Special Grants Administrator
 - b. Evening Reporting Center - Kit Boesch, Human Services Director
 - c. Expediter Program - Renee Dozier

- 3 10:30am EMPLOYEE HEALTH INSURANCE UPDATE** - Georgia Glass, Personnel Director; Bill Kostner, City Risk Manager; Steve Snyder & Gina Samland, Marsh, Inc.